

## Reflections, 1974; gloomy predictions, 1975

By LYNNE LOCKE

Mayor Abner Haldeman predicted "belt tightening" all around for 1975. Inflation is going to require everyone to reassess needs and to establish new priorities, he added.

Upland will "really feel the crunch" because costs are rising faster than revenues, according to city manager Lee Travers.

Upland was fortunate that services did not have to be cut in 1974, but Travers has asked department heads to indicate what they could eliminate if a 10-percent cut were necessary. He said the information will be used by the city council in planning the 1975 budget.

In spite of inflation, 1974 was a year of change and expansion for Upland. One of the city's most exciting changes was completion of the city hall. Consolidating city administration into one building reduced communication problems and increased efficiency, according to Haldeman.

Visitors from Upland's sister city, Caborca, Mexico were particularly impressed with the city hall's chest-high room dividers and the modern city council chambers. Haldeman noted that improved acoustics in the council chambers and Theta cable television made it possible for many residents to watch city council in action.

Landscaping of the civic center is scheduled for 1975. The city hopes to finish the landscaping without major cost to taxpayers by paying employees with federal public works funds, said Travers.

Travers himself represents a 1974 change. Pinky Alder, Upland's city manager of 18 years, retired in July. Travers was appointed acting manager in June and confirmed in October.

Expansion in 1974 included commercial, industrial and residential construction. Travers noted that more building permits were issued for single-family homes and condominiums than in the previous year.

Important commercial developments included shopping center expansion at Foothill and Mountain, a new office building in the Upland Town Center, and construction of a shopping center and a savings and loan building at Euclid and Foothill.

Travers said there was expansion in light industry facilities. Projects at Mountain and 9th, Benson and 13th, and Benson and 14th indicate the area is opening to attractive smaller businesses, he added.

Another highlight of the year was citizen involvement. Residents of all ages contributed countless hours to such activities as coaching youth sports, providing books for primary students, fixing meals for senior citizens and painting the memorial park

couraged by the recreation department, others took to riding bicycles, including a "cheek to cheek" bike modeled by Mr. and Mrs. Wilbur Gouger.

Haldeman and Travers consider 1975 as the year to solve both transportation and water problems. After many intensive meetings, transit service is nearing reality throughout the West End. Haldeman noted. In January the routes will expand to the hospital, to Mountain Ave. and will provide a transfer point with a line to Montclair Plaza.

When more equipment is acquired and legal barriers are removed, Upland will institute a demand-response transit system in the city. Travers said. Under the system, residents will be able to travel from their homes to certain destinations or transfer points.

For 40 years residents have been concerned with the problem of getting water without using the ground water, he noted. A proper basin management plan should be a reality in 1975. Such a plan is necessary for continued development of light manufacturing and agriculture, he added.

The Mountain Avenue improvement is another project that will be completed in 1975. The signals will be tied together to provide even traffic flow. The street will be widened to its full width from 13th to 16th. When the project is complete, Mountain will be easier and safer to use, Haldeman said.

The city will be eligible in 1975 for community development funds for constructing sewers, lights or street improvements. Travers said the city staff is presently studying the best use of such funds and will work with the county to apply for project backing.

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community center.

City services also were increased during the last year. The purchase of a brush rig fire engine makes it possible for the fire department to stop fires in rough terrain rather than waiting until the fire approaches developed areas, Travers said.

The library also increased efficiency with a machine designed to speed up the involved process of checking out materials. With 1,000,500 books checked out each day, that's a change the library staff really appreciates.

Construction of a sewer interceptor across 14th Street to connect with the main north-south line is also a welcome accomplishment, noted Travers. That connection relieves overloaded lines from the northern part of Upland.

Residents faced the 1974 fuel crisis in different ways. Some joined car pools. En-

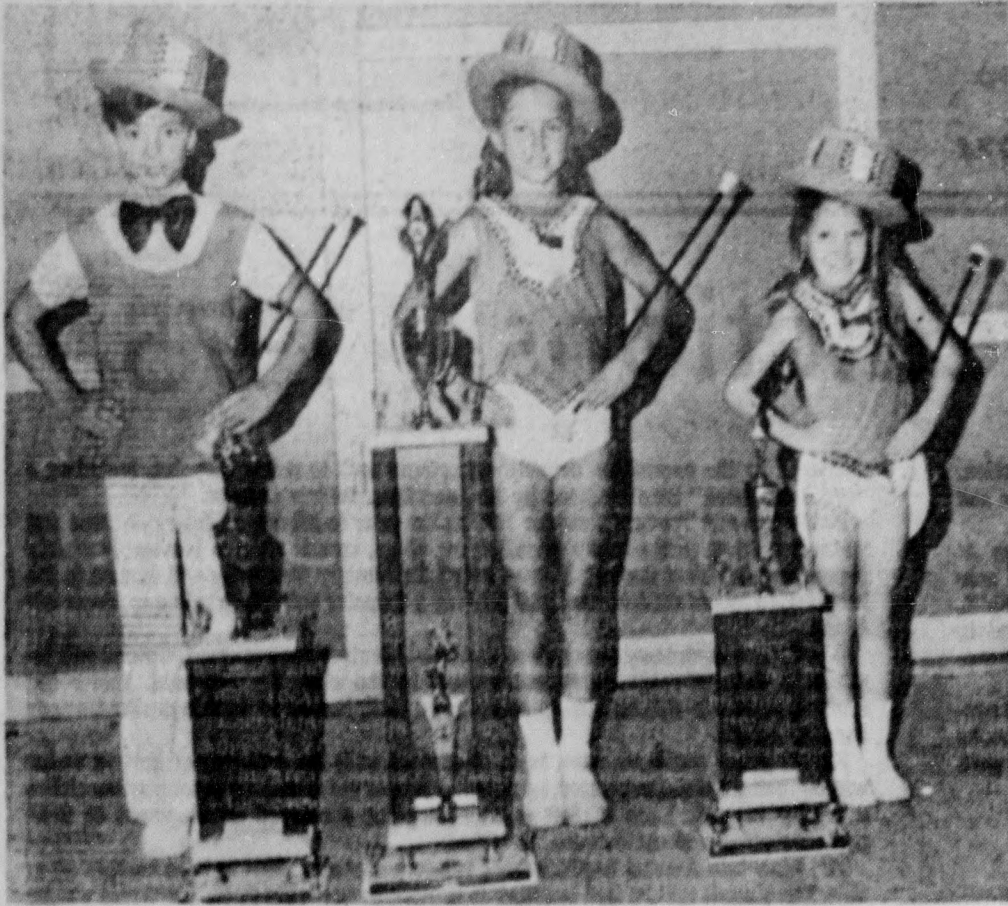
Then welcome, welcome glad  
New Year!  
Dawn brightly over us all  
And bring us hope, our hearts  
to cheer,  
Whatever may befall,  
Bring patience, comfort,  
gladness, rest,  
Bring blessing from above:  
Bring happiness — the  
highest and best —  
To us and those we love.  
anonymous

Yesterday is but a dream,  
And tomorrow is only a vision  
But today well lived,  
Makes every yesterday a dream of  
happiness  
And every tomorrow a vision of hope





# Olympian batonists honored



**OLYMPIANS AWARDS** — Candy Bradley (center) of Upland won the 1974 high points award of the Olympians Baton Corps. Awards for sportsmanship and service were given to James Arredondo of Cucamonga and Tammy Walker of Mira

Loma. Tammy also placed first in the recent Drum Majorettes of America contest. The group is directed by Diane Baird Trostle, a former California state twirling champion. (Photo by Lynne Locke)

Six members of the Olympians Baton Corps have received awards for participation and sportsmanship. Cindy Bradley of Upland was named 1974 high point champion. Cindy, who is a junior corps member, earned points for attendance, drill downs, twirling achievement, and special service to the corps. Tammy Walker of Mira Loma was named Tiny Tot Miss Olympian. She also placed first in the recent Drum Majorette of America contest. Pee Wee Miss Olympian is Debbie Teresa of Ontario. Debbie is working on solo twirling and is a winner for excellent attendance.

King Olympian was awarded to James Arredondo of Cucamonga. He is a member of the newly formed Guys Corps which is open to boys of all ages. Sharon Mastin of Alta Loma was named Junior Miss Olympian. She has been corps leader for three years.

Laura Nuno, who has won many awards for solo twirling, was named Senior Miss Olympian. She also was the top parade majorette at the El Monte Christmas parade.

The corps has participated in several parades and competitions this year including La Fiesta de los Ninos and the Los Angeles County Fair. The

corps won the twirling corps awards at Calico Old Ghost Town Days and Las Vegas Helldorado Days.

The group is directed by Diane Baird Trostle, a former California state champion who has won over 600 awards for twirling. The Olympians is accepting new members. No experience is necessary, and training and performance opportunities are provided for every member, Miss Trostle said.

For information call 984-9809 or 985-2592.

## Daniel Gutierrez

Marine Pvt. Daniel Gutierrez, son of Mr. Edward M. Gutierrez of 12333 Maxon Place, Chino, graduated from recruit training at the Marine Corps Recruit Depot, San Diego.

Physical conditioning, discipline and teamwork are emphasized during Marine recruit training.

Classes include instruction in close order drill, Marine Corps history, first aid, uniform regulations and military customs and courtesies. filler sp paterno seeks 18-5



**SPORTSMANSHIP AWARDS** — Members of the Olympians Baton Corps display the trophies they won for sportsmanship and group service. Winners (from left) include Sharon Mastin of Alta Loma, Debbie

Teresa of Ontario, and Laurie Nuno of Upland. Laurie also was named top parade majorette at the El Monte Christmas parade.

## Babysitting service to be offered here

The YMCA is offering a special service to West End parents New Year's Eve. All-night babysitting will be available for children aged three and older, according to director Pat Flack.

The cost of \$8 per child (less than 50 cents an hour) includes dinner, breakfast, a movie and games. Children will be cared for from 5 p.m. New Year's Eve to 11 a.m. the next morning.

Parents must buy tickets in advance at the YMCA and can make reservations by telephone. Each child should bring a sleeping bag, pajamas, toothbrush, and a teddy bear, if necessary, Flack said.

Children will be cared for by teenagers in the Y's high school program. The teens will be supervised by adults. The YMCA is located at 215 W. C St., Ontario. For reservations, call 986-5847.

## Sons of Italy install officers

Sons of Italy, West End Lodge 2127, recently installed B. John Fatone as venerable for a two-year term. Outgoing venerable Paul Lucifora was installed as executive venerable. Other



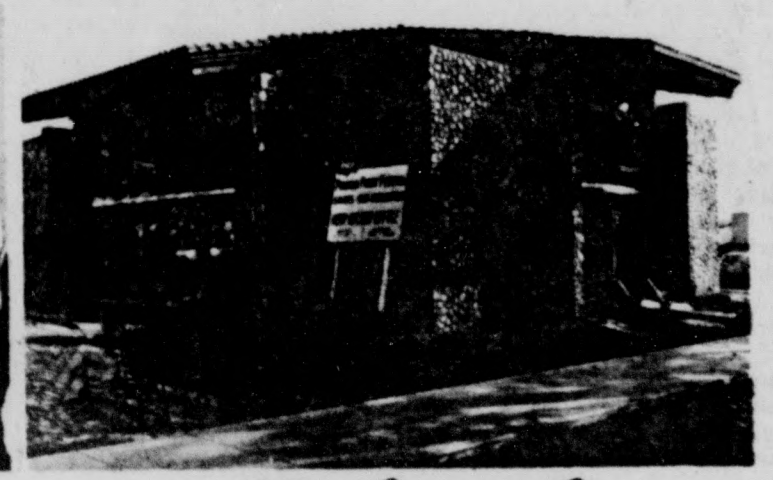
John Fatone

officers include assistant venerable, Daniel Massagli; orator, John Ochetti; recording secretary, Judy Massagli; financial secretary, Sarina Lucifora; treasurer, Helen Ammannito and historian, Vita D'Anna.

Installed as trustees were Louise Mannella, Eleanor McSweeney, Eugenio Massagli, Albertina Massagli and Bruno D'Anna. Other officers are Michelle D'Anna, sentinel and Carmen Gaglio and Jeannie Chioini, both mistress of ceremonies.

Sons of Italy sponsors such youth activities as soccer, bowling, baseball and golf and makes its largest charitable contribution for the research and prevention of birth defects. Activities planned for 1975 include dinner dances, spaghetti feeds and picnics.

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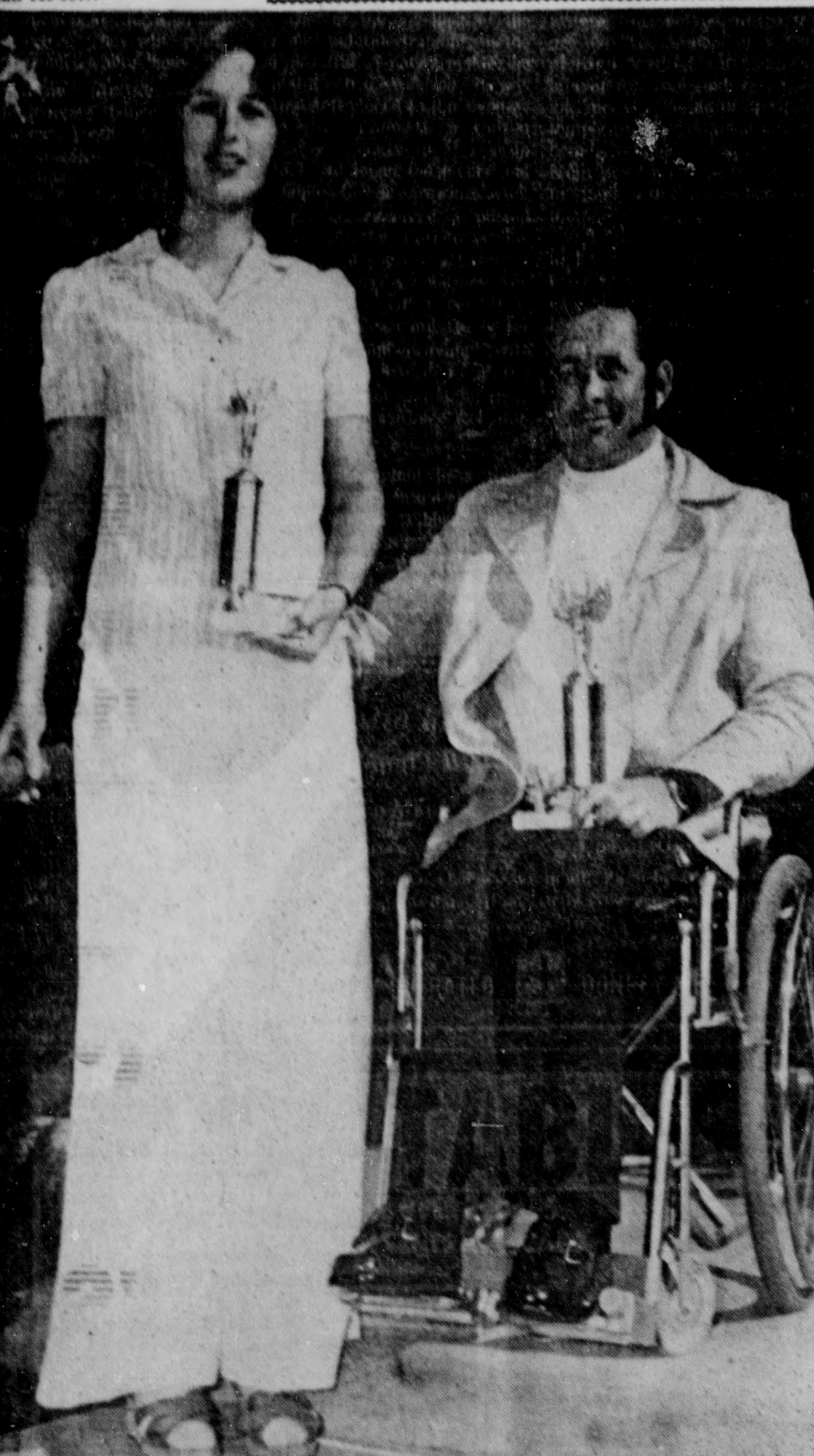
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**TROPHIES FOR TWO** — Chaffey College students Hugh Smith of Upland and Karen Riley of Ontario display the trophies they won at the Pacific Southwest Collegiate Forensic Association's annual fall speech

championships. Smith was rated "superior" in oral interpretation of literature; Miss Riley, "excellent" in persuasive speaking. Both placed third in their respective categories.



# "People helping people help people"



**STORY TIME** — Red Cross Volunteers serve the community by babysitting during Montclair Library's preschool story time. Gloria Grey holds Karen Gardner as Michelle Webber and Daren Gardner read from Karen Schmid's book. The Serrano Junior High club has more than 150 members actively serving the community. (Photos by Lynne Locke)

By **LYNNE LOCKE**  
More than 600 West End Red Cross Volunteers are living the motto, "People helping people help people," according to the Rev. Carol Gardner, Red Cross youth director for San Bernardino County.

Serrano Junior High in Montclair has the largest Volunteer group in the county, she noted. The 150 boys and girls "brighten the day" of residents at Suntown Convalescent Hospital, Montclair Manor and Kramer's Children's Home.

They help residents write letters and brush their teeth as well as play cards and visit. The volunteers' most important function is "bringing a bit of brightness to lonely people," said teacher Carol Bremer, who sponsors the club at Serrano.

The students volunteer because they like to help others. As Karen Schmid said, "I'd want someone to visit me if I were in a convalescent home."

The teen who has volunteered the most hours during the year is crowned ruler at a high honor capping ceremony. The present queen, Cecilia Ippolito, who attends St. George's school in Ontario, served more than 900 hours. Mary Maddock, a former Serrano student, was named queen two years ago for volunteering 500 hours at



**LEARNING FIRST AID** — Michelle Webber makes a very convincing victim as the Rev. Carol Gardner demonstrates artificial respiration to Red Cross Volunteer Connie Wyrick. Serrano Junior High has the largest Volunteer club in San Bernardino County. Teens work in convalescent homes, make clothing and collect canned food.

Pacific State Hospital. Volunteers who complete 50 hours of service also receive certificates and pins at the capping ceremony. Serrano student Al Cox has served more than 50 hours at Suntown since October, said Mrs. Bremer.

Other projects of the Serrano group include collecting food for Christmas baskets, serving as guides for the school open house, making aprons and beanbags for Pacific State Hospital, and babysitting during story time at Montclair Library.

Fifteen of the volunteers spent several hours cleaning Chaffey Service Center, "A major undertaking for teenagers," commented Rev. Gardner.

Future plans include assisting with dog licensing and bicycle safety clinics. Volunteers who complete a communications class will use walkie-talkies and short-wave radios during disasters. Others will staff first-aid stations at local events throughout the year.

The Red Cross also places students in volunteer jobs where they can gain experience and discover what kind of work they enjoy.

The Serrano club collects papers for recycling to finance future projects and depends on donations to provide necessary materials.

Rev. Gardner said, "We'd be sitting pretty if everyone never threw anything away." The Red Cross uses "everything" including cottage cheese containers, toilet paper rolls, clothes hangers and fabric remnants.

Transportation is also a major problem. The volunteers have to provide their own

transportation, so volunteer drivers are welcome. Rev. Gardner said. Other needs include a youth chairman to coordinate and search out projects for the growing number of boys in the program.

For more information on the Volunteer program, call Chaffey Service Center, located at 209 E. I St., Ontario.



**SERVICE PROJECT** — With a little help from Connie Wyrick, Michelle Webber tries out an apron made by Red Cross Volunteers. Karen Schmid works on another apron for patients at Pacific State Hospital. The club at Serrano Junior High is sponsored by teacher Carol Bremmer.

## West End AYSO

### Second round soccer results

The Alta Loma-Cucamonga-Etiwanda district of the American Youth Soccer Organization (AYSO) has announced second-round standings.

In boys' division I, the Santos are in first place with no losses, followed by the Wildemen, Upland Aztecs, Upland '74 and Wolverines. Karim Fernandes of the Santos is the top scorer with 16. Other top scorers are Bob Tafaya and Paul Archer of the Santos and Troy Cowell and Tony Massagli of the Wolverines.

Boys' division II standings are Jaguars, Cheetahs, Cougars, Panthers, Lions and Tigers. Tom Munoz of the Jaguars is the top scorer with 22 points. Others are David Kwinn and Richard Jones of the Jaguars, Mark Danzo of the Cheetahs and Kent Morrett of the Panthers.

In boys' division III the Hawks and Eagles have identical 10-1 records, but the Hawks are rated first because fewer goals have been scored against them. Other standings are Vultures, Bullets, Falcons and Condors.

Top division III scorers are Greg Danzo of the Hawks with 46 points; Mike Rockefeller and Chris Spiker, Eagles; Chris Lewick, Falcons; and James Meza, Hawks.

In girls' division I, Ontario Strawhats and Upland Cheetahs are tied for first. A.C.E. Braves and Pomona Soccerettes are

tied for second with Chino Aztecs in third.

In girls' division II, Upland Santos are in first, followed by Upland Cougars, Alta Loma Panthers, Ontario Roadrunners, Alta Loma Lionettes and Chino Whizzers.

In girls' division III, Upland Blue Jays lead, followed by Upland Shamrocks, with Red Streakers and Cockatoos tied for third.

### Chaffey places

Chaffey College ended the fall quarter by ranking ninth in a speech contest for 45 colleges at the University of California at Los Angeles.

Three students ran up the sweepstakes points for Chaffey in the Pacific Southwest Collegiate Forensic Association's annual championships.

The competition involved both two and four-year colleges.

Third-place finalists in the Chaffey team were Ontarian Karen Riley in persuasive speaking and Uplander Hugh Smith in oral interpretation of literature.

Fontanan Andy DeBejare earned a listing in the top 12 semifinalists in persuasive speaking.

Associate professor Clifford L. Sumrall is in charge of the Chaffey speech program. He is assisted by teacher aide Art Burger.

## Local college's program grows

Chaffey College has added five day and four night offerings to its self-awareness program (Guidance 50) for the winter quarter which begins Jan. 2.

The dean of counseling Leslie H. Standlee, describes the program "as an opportunity for self-exploration, the solving of problems and the development of meaningful relationships."

The course itself, conducted in a small informal group context, may be taken three times for credit. Provided the demand is there, the classes will be offered also in terms of 22 hours of weekend seminars.

Three of the new day classes will be instructed by Marilyn Barrett. These are Divorce: American Style, 10 a.m. to

noon, Mondays; For Women Only, noon to 2 p.m. Mondays, and Fear of Failure, noon to 2 p.m., Tuesdays.

The other day classes and their teachers will be Third World Experience, 10 a.m. to noon, Wednesdays, Victor Oliva; and Love as a Way of Life, 10 a.m. to noon,

Thursdays, Milton Myers.

The instructors for one of the night classes, Understanding Sexuality, 6:30 — 8:20, Mondays, will be a husband and wife team, Donald and Marjorie Wargin.

The remaining three night classes and their instructors will be For Vets Only, 8:30 —

10:20, Mondays, John R. Bill; Exploring Being Single, 8:30 — 10:20, Tuesdays, Michael McCabe; and Dreams and You, 6:30 — 8:20, Wednesdays, Mrs. Wargin.

Winter-quarter registration is being held through Wednesday, with a later period of registration to be announced.

## Pinewood Derby winners reported

Seventeen awards went to youngsters participating in the Upland Recreation Department's annual Pinewood Derby.

Within four divisions, about 50 youngsters competed for derby honors along a Pinewood Derby track.

Shannon Melia took the top honors in the six ounce girl's division for best design and best performance.

Winner in the five-ounce girl's division were: Shari

Wasson, fourth in design and second in performance; Tami Boroch, second for design and fourth for performance; Kathy Toft, first in design and third in performance, and Brenda Wishard, third for design, first for performance.

In the six-ounce boys division, winners were: Bruce Koyle, third, performance, fourth, design; Mike Asper, first for design, second in performance; Sean Melia, first performance,

second design, and Jason Johnson, third in design and fourth in performance.

Winners in the five-ounce boys division were: Chris Berglund, first for design; David Pinard, second, performance; Dave Reiter, second, design; Billy Leese, third, design; Christopher Ferraro, third, performance; Brian Wishard, first in performance; Glenn Bither, fourth, design and Dannie Pinard, fourth, performance.

### Refuse collection schedule changed

The Upland refuse collection schedule has been changed for the next two weeks to allow sanitation workers to spend Christmas and New Years with their families.

Monday, Thursday and Friday collections will remain the same. Tuesday and Wednesday collections will be moved ahead one day as follows.

Tuesday collections will be made on Monday, Wednesday collections will be made on Tuesday.

### Ballroom dancing offered

Mr. and Mrs. Jack Clark, once rated one of the best dance couples in Southern California, will begin a five-week course in ballroom dance at the West End YMCA on Jan. 7.

During the local YMCA course, Jack and Linda will teach a variety of steps and techniques designed to improve a person's dancing ability.

They have taught dancing at the Ebell Women's Club in Pomona, General Dynamics in Pomona, and Naval Ordnance in Corona. They are also instructors at the Rainbow Garden Ballroom in Pomona.

The dance class will meet from 8-10 p.m. each Tuesday. Registration will be limited.

Further information may be obtained by calling the Y, 986-5847 between 9 a.m. and 5 p.m.

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## Newlyweds establish home



Mr. and Mrs. Steve Keser

Newly married Mr. and Mrs. Steve Keser have established a home in Upland following their marriage on Nov. 30 in the First United Methodist Church in Ontario.

The bride, the former Susan Hunter, is the daughter of Mr. and Mrs. John W. Hunter of 5207 Francis Ave., Chino. The bridegroom is the son of Mr. and Mrs. Edward Keser.

Honor attendant was Linda Layaye of Chino, and best man was Randy Keser of Ontario. Sally Hunter of Chino, Debbie Keser of Ontario and Mary Anne Stevens of Upland were bridesmaids.

Ushers were John Stevens of Upland, Dave Seifres of Pomona and Dale Walaszek of Claremont.

John Sundquist was ring bearer, and Anna Sundquist was flower girl.

The couple left the reception at the church for a honeymoon in Hawaii.

The bride is a 1974 graduate of Chino High School, where she belonged to the Girls' Athletic Association, American Field Service, Future Farmers of America and the 4-H Club. She is working at Hughes Market in Pomona.

A 1973 graduate of Upland High School, the bridegroom is working for S & J Towing, Pomona.

## Double-ring nuptials pledged in Guasti Catholic ceremony



Mr. and Mrs. Steven Roy Slanker

Sally Louise Saccani of Upland and Steven Roy Slanker of La Verne were married on Nov. 30 in San Secondo D'Asi Catholic Church, Guasti.

United in the late afternoon-double-ring ceremony were the daughter of Mr. and Mrs. Walter L. Saccani of Upland, and the son of Mr. and Mrs. Robert E. Slanker of La Verne. Honor attendant was Susan Saccani of Upland. Bridesmaids were Kathy Strowie of Upland and Mrs. John Lowe of Fullerton.

Standing as best man was Floyd G. Howell of Azusa. Ushers were Thomas Killeen of Monterey Park and John Lowe of Fullerton.

Following the rite, a reception was held at the Assistance League Center, Cucamonga.

The newlyweds are making their home in Chicago, Ill.

The bride graduated from Bonita High School, La Verne, and is a graduate of Cal Poly State University, Pomona. The bridegroom graduated from Cal Poly, Pomona, and is a chemical research assistant for Nalco Chemical Co., Chicago.

## Marriage solemnized in Upland

The Brethren in Christ Church in Upland was the setting Nov. 29 for the marriage of Sharon Ann Smiley of Ontario and Kevin Daniel Engle of Millersville, Pa.

The evening ceremony was followed by a reception in the church Fellowship Hall.

The bride, daughter of Mr. and Mrs. David L. Smiley of 1421 W. H. St., Ontario, graduated in 1972 from Chaffey High School. She is employed by Toys R Us in Anaheim.

The son of Mrs. Naomi Engle of Millersville and the late Mr. Daniel G. Engle, the bridegroom graduated in 1973 from Penn Manor High School in Millersville. He is employed by R. Ohm in Irvine.

Honor attendant was Janice Anderson of Thermal. Standing as best man was Darrell Engle of Long Beach. Ushers were John Cavener of Tustin and Timothy Smiley of Ontario.

The newlyweds have established a home in Tustin.



Mr. and Mrs. Kevin Daniel Engle

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WAS 11.89 1/2 GAL.  
SAVE 90¢ **10.99**

**Tanqueray GIN** 94.6 Proof  
WAS 16.95 1/2 GAL.  
SAVE 1.00 **15.95**

**Cutty Sark SCOTCH** 86 Proof  
WAS 19.99 1/2 GAL.  
SAVE 1.50 **18.49**

**BACARDI 80 Proof RUM** Silver or Amber  
WAS 12.60  
SAVE 1.00 1/2 Gal. **11.60**

**Seagram's V.O. WHISKY** 86.8 Proof  
5th **7.35**

**Chivas Regal BLENDED SCOTCH** 86 Proof  
5th **11.35**

**J & B SCOTCH** 86 Proof  
WAS 19.95 1/2 GAL.  
SAVE 1.50 **18.45**

**Old Grand-Dad BOURBON** 86 Proof  
WAS 6.59 5th  
SAVE 60¢ **5.99**

**Old Taylor BOURBON WHISKY** 86 Proof  
WAS 13.99 1/2 GAL.  
SAVE 1.50 **12.49**

BEER & WINE ONLY AT

**Andre' CHAMPAGNE**  
• PINK • DRY • COLD DUCK  
5th **1.99** ea.

**Henri Marchant COLD DUCK**  
5th **3.99**

**Sav-on 5th SPECIALS**  
BRAND

**Grenada Bay IMPORTED RUM** 80 Proof  
WAS 3.39 **2.89** 5th

**Julio Gomez 80 Proof TEQUILA**  
WAS 4.13 **3.75** 5th

**Samuel E. Webster 80 Proof WHISKY**  
WAS 3.49 **2.99** 5th

**Davenport 80 Proof GIN**  
WAS 3.29 **2.79** 5th

**Michel Girard 80 Proof BRANDY**  
WAS 3.79 **3.49** 5th

**Sav-on 1/2 GALLON SPECIALS**  
BRAND

**Count Vasya VODKA** 80 Proof  
WAS 7.89 1/2 GAL. **6.79** SAVE 1.10

**Canadian Reserve WHISKY** 80 Proof  
WAS 9.95 1/2 GAL. **8.88** SAVE 1.07

**Mackinnon's 80 Proof SCOTCH WHISKY**  
WAS 9.88 1/2 GAL. **8.48** SAVE 1.40

**Foster Creek 6 YR. OLD BOURBON** 86 Proof  
WAS 8.69 1/2 GAL. **7.99** SAVE 70¢

**Old Barstow FULL 90 Proof LONDON DRY GIN**  
WAS 8.29 1/2 GAL. **7.59** SAVE 70¢

**DRAPER MORTUARY**  
NEWMAN E. DRAPER, pres.  
ESTABLISHED 1898  
Adjacent To Bellevue Cemetery  
811 NORTH MOUNTAIN AVE.  
ONTARIO, CALIFORNIA  
936-1131



<b>Sav-on SPECIAL</b> <b>SUPER</b> <b>5 OZ. LARGE SIZE</b> <b>Pepsodent</b> <b>TOOTHPASTE</b> <b>63¢</b> <b>SAVE! SAVE! SAVE!</b>	<b>Sav-on SPECIAL</b> <b>SUPER</b> <b>BATH SIZE</b> <b>CARESS</b> BODY BAR With Bath Oil <b>3:1.00</b> <b>SAVE! SAVE! SAVE!</b>	<b>Sav-on SPECIAL</b> <b>SUPER</b> <b>32 OZ. KING SIZE</b> <b>IVORY</b> <b>LIQUID</b> Gentle White Detergent! <b>79¢</b> <b>SAVE! SAVE! SAVE!</b>	<b>Sav-on SPECIAL</b> <b>SUPER</b> <b>15 OZ. VASELINE</b> <b>Intensive Care</b> <b>LOTION</b> Regular or Herbal! <b>1.29</b> <b>SAVE! SAVE! SAVE!</b>	<b>Sav-on SPECIAL</b> <b>SUPER</b> <b>32 OZ. QUART SIZE</b> <b>LISTERINE</b> <b>ANTISEPTIC</b> <b>1.49</b> <b>SAVE! SAVE! SAVE!</b>
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# COSMETIC

AND

## BEAUTY AIDS

# Specials

SAVE UP TO

# Sav-on

A GREAT Place To Shop!

100 W. FOOTHILL BLVD. UPLAND

50%

**UNIQUE FORMULA!** **Diamon-Glaze**  
**SUPERIOR NAIL HARDENER**  
 by Diamon Deb

Helps transform fragile, brittle and thin nails into strong, firm brilliant jewel like loveliness.

**FASHION FROSTS** **99¢**  
 Reg. 1.50

**Nail Dresser Files**

4"	6"	8"
1.25	1.50	1.85

by DIAMON DEB  
 Superior in every way! Exclusive "Diamalite" surface of tiny gem crystals!

**Sav-on SPECIAL**  
**SUPER**  
**5 oz. ARMOUR**  
**Vienna Sausage**  
 In Beef Stock!  
**3:1.00**  
**SAVE! SAVE! SAVE!**

**HELENA RUBINSTEIN**  
**Ultra Feminine**  
**CREAM**

Softer, smoother, more supple-looking skin in 30 days with natural estrogen and progesterone.

Reg. 9.00  
**5.75**  
 4 oz.

**Massengill**  
**LIQUID DOUCHE**  
 for Personal Daintiness  
 12 Pre-measured packets!  
**1.19**  
 4 FL. OZ.

**Protective Coating Action**  
**Pepto-Bismol**

For upset stomach, nausea and indigestion.

8 oz. **99¢**  
 12 oz. **1.25**

**DuBarry "Annual" Beauty Bargains**

All DuBarry products are hypo-allergenic! In this famous line there are currently five skin care beauty items...featuring outstanding values.

**Cleansing Cream**  
 Effective lubricants for dry skin. Reg. 4.00. 8 oz. **2.50**

**Young Promise**  
 Night treatment cream for dry skin. Reg. 5.00. 4 1/4 oz. **3.50**

**Skin Freshener Lotion**  
 Right combination of ingredients for all skin types. Reg. 3.50. 10 oz. **2.50**

**Skin Firming Lotion**  
 Helps tighten pores gently for dry skin. Reg. 3.50. 10 oz. **2.50**

**Foundation Lotion**  
 Moisture base protects against wind and weather. Reg. 3.50. 10 oz. **2.50**

**COTY**  
**Flacon Mist**

Sensuous, stirring, Emerald luxuriant and long lasting in an elegant flacon. Famous Coty fragrance at your fingertips!

1.8 oz. **2.75**  
 JUST

**TUSSY** Color Coordinates for  
**Lips & Nails**

SMOOTH... BEAUTIFUL... LUSCIOUS

Choose a wardrobe of coordinates in flow on nail gloss and flatter on lip sticks.

**2 FOR 1.00**

**COTY'S FAMOUS**  
**Vitamin Skin**  
**CONDITIONERS**

Achieve a fresher, lusciously smooth complexion... it's the natural thing to do... all day and overnight!

**Vitamin A-D Complex Cream**  
 Reg. 4.00. 2 oz. **2.00**

**Vitamin Moisture Balancer**  
 Reg. 6.00. 4 oz. **3.00**

YOUR CHOICE

**JEAN NATE**  
**"A Spray of Nate"**

Purse size atomizer of bath and body perfume... small enough to tuck anywhere... sprays on, then lasts for hours!

1 oz. 3.75  
**2.50**  
 VALUE

**BIG ROLL**  
**ScotTowels**  
 or Viva TOWELS

**2:99¢**

**SOUNDESIGN**  
**AM/FM "DIGITAL"**  
**Clock Radio**

WAKE UP TO MUSIC OR BUZZER!  
 180 Minute sleep switch. Walnut grain cabinet.

#3461 **26.88**

**DANA Spray Cologne**

Fabulous fragrances in elegant spray flacons.

Ambush • Tabu • 20 Carats

2 oz. **2.25**

**"Canoe" EAU DE COLOGNE**  
 for MEN  
 World famous made in France!  
 2 oz. **3.50**

YOU CAN'T BEAT **TUSSY** FOR ECONOMY!

**Skin-Care** EXTRA SPECIALS

**SUPER CLEANSING CREAM**  
 to moisturize, soften and for an under makeup smoother. 15.5 oz. **1.98**

**MOISTURE CREAM**  
 Enriched with Vitamin A! 4.5 oz. **1.75**

**EYE CREAM**  
 Gentle... to soften smooth! .75 oz. **1.00**

**BIG BEAUTY BUY!**  
**Houbigant Chantilly**  
**HAND and BODY LOTION**

Superbly fragrant moisturizing lotion soothes, smooths and helps protect every inch of you!

17 oz. 5.00  
**2.50**  
 VALUE

**DISPOSABLE PLASTIC**  
**Glassware**  
 for YOUR PARTY

They look like glass and they feel like glass!

• Old Fashioned 9 oz. 25's  
 • Hi Ball 10 oz. 25's  
 • Champagne 4 oz. 6's  
 • Wine 5 oz. 6's

Your Choice **98¢**  
 PAK

**Knives, Forks or Spoons**

PLASTIC - Hot colors in convenient sizes. Knives have serrated edges.

PAK OF 18 **77¢**

**DOROTHY GRAY**  
**HAND CREAMS**

The ones you want for beautiful hands at easy, affordable prices!

**MOISTURIZING W/Vitamin A or HORMONE for Young Looking Skin**  
 4 oz. **1.75** EA.

**DOROTHY GRAY**  
**Cellogen**  
**Hormone Cream**

Super-lush night cream protects against lines and wrinkles.

4 oz. **3.75**

**EYES**  
 Look Bigger More Beautiful

**Kurlash**  
**EYELASH CURLER**

Lashes look longer, thicker and natural in just seconds! Automatic lashsetter refills are available.

**ONLY 1.50**

**Gorgeous Nails in Minutes**  
 ... while your own grow larger underneath!

**Eylure Nails**

Easy to apply nails stay on until you take them off! Complete Kit

**4.00**

**SHULTON**  
**Desert Flower**  
**Hand & Body Lotion**

Softens and soothes your skin during the season when it needs protection.

8 oz. **88¢**  
 16 oz. **1.49**

**SHULTON**  
**Desert Flower**  
**"SO DRY"**  
**ANTI-PERSPIRANTS**

Stay dry and feel safe!

Roll-on or Cream 2 oz. **1.00**  
 Aerosol 4 oz. **66¢**

The Soft Drink for Dry Skin...  
**ALMAY Deep Mist**

Hypo-Allergenic Moisture Treatments! Winter robs your complexion of its life, looks and vitality... these products brim with super-saturants for weather-beaten skin.

Moisture Cream 6 oz. 9.00 VALUE **5.75**  
 Moisture Lotion 8 oz. 8.25 VALUE **5.25**  
 Enriched Night Cream 3 oz. 5.25 VALUE **3.50**  
 Toning & Refining Lotion 12 oz. 5.50 VALUE **3.50**  
 Cleanser 7 1/2 oz. 5.50 VALUE **3.50**

**Sav-on**  
**A GREAT Place To Shop!**

AD PRICES PREVAIL: WED. DEC. 25 thru SAT., DEC. 28

SHOP 9:30 AM to 9:30 PM MON.-SAT. 10:00 AM-7:00 PM SUN.

**VICKS**  
**SINEX**

Decongestant nasal spray.

1 oz. **1.79**

**VICKS**  
**Cough Syrup**

Calms nagging coughs.

6 oz. **98¢**

**TIP-TOP**  
**HAIR NEEDS**

**Shower Cap**  
 Dainty eyelet style with lace trim. **88¢**

**Rain Cowl**  
 Protects your hair and clothes from rain. **99¢**

**MAGNETIC**  
**Hair Rollers**

Favorite of the professionals. Assorted sizes and count per pack. **77¢**

**FOAM**  
**Hair Rollers**

For soft sleeping... assorted sizes and count per pack. **77¢**





**WE WELCOME FOOD STAMP SHOPPERS**



**OPEN 24 HOURS NEW YEAR'S DAY**  
UNLESS OTHERWISE POSTED

**ADVERTISED PRICES EFFECTIVE 7 FULL DAYS THURS., DEC. 26 THRU WED., JAN. 1**

**BOTH COUPONS GOOD WITH ONLY ONE \$7.50 PURCHASE!**

**MAYFAIR COUPON**  
REDEEM THIS COUPON WITH MINIMUM \$7.50 PURCHASE  
**MAYFRESH LARGE EGGS** GRADE 'AA' DOZ. **39¢**  
LIMIT ONE DOZ. PER FAMILY. OFFER GOOD DEC. 26 THRU JAN. 1 WITH A SINGLE PURCHASE OF \$7.50 OR MORE EXCLUDING PRICE OF EGGS, HAM, DAIRY, TOBACCO AND ALCOHOLIC BEVERAGES

**MAYFAIR COUPON**  
REDEEM THIS COUPON WITH MINIMUM \$7.50 PURCHASE  
**MAYFRESH CANNED HAMS** 5-LB. CAN **\$5.98**  
LIMIT ONE HAM PER FAMILY. OFFER GOOD DEC. 26 THRU JAN. 1 WITH A SINGLE PURCHASE OF \$7.50 OR MORE EXCLUDING PRICE OF HAM, EGGS, DAIRY, TOBACCO AND ALCOHOLIC BEVERAGES

**PURE VEGETABLE CRISCO** SHORTENING 48-OZ. CAN **\$1.89**  
**LUCKY LAGER BEER** 12-PK 11-OZ. NO RETURN BOTTLES **\$1.99**  
**MAYFRESH PRETZELS** 3-1/2 LBS. **\$1.50**  
**KOSHER DILL PICKLES** 53¢

**MAYFRESH ... REG. or DIP**  
**POTATO CHIPS** 9 1/2-OZ. BAG **59¢**

**ALL GRINDS**  
**FOLGER'S COFFEE** 3-LB. CAN **\$2.89**

**MAYFAIR DAIRY FOODS**  
**MAYFRESH ICE CREAM** 1/2-GAL. CTN. **89¢**  
**DANISH BUTTER** 16-OZ. PKG. **99¢**  
**BUTTER** 16-OZ. PKG. **97¢**  
**ORANGE JUICE** 48-OZ. BTL. **75¢**  
**SOUR CREAM** 16-OZ. CTN. **39¢**  
**MARGARINE** 16-OZ. PKG. **79¢**

**C.H.B. ... QUALITY**  
**PORK & BEANS** 30-OZ. CAN **49¢**

**THE TASTY UNCOLA**  
**7-UP BEVERAGE** 28-OZ. RETURNABLE BTL. **29¢**

**LOCAL GROWN AVOCADOS** LARGE ... AND RIPE! **4 for \$1**

**GARDEN FRESH PRODUCE!**  
**ICEBERG LETTUCE** FRESH, CRISP LARGE HEAD **25¢**

**FRESH LARGE COMPACT ARTICHOKES** 3 for \$1  
**APPLES** 3-LB. CELLO **59¢**  
**GRAPEFRUIT** 6 for \$1  
**CRISP CELERY** 19¢  
**ONIONS** 3-LB. CELLO **29¢**

**U.S. NO. 1 ALL PURPOSE RED POTATOES** 15¢  
**GRISH SOLID CRISP GREEN CABBAGE** 14¢  
**ORCHARD FRESH JUICY LEMONS, LIMES** 10¢  
**OCEAN SPRAY 1-LB. CELLO FRESH CRANBERRIES** 39¢

**D'ANJOU PEARS** RIPE AND SWEET **4 for \$1**

**NAVEL ORANGES** LARGE AND JUICY **6 for \$1**

**GOLDEN WHOLE KERNEL OR CREAM STYLE MAYFRESH SWEET CORN** 3 303 CANS **89¢**  
**MAYFRESH ... CUT GRN. BEANS or PEAS** 3 303 CANS **89¢**  
**CARROTS or BEETS** 3 303 CANS **89¢**  
**FRUIT COCKTAIL** 12-OZ. CAN **39¢**  
**PETER PAN ... CREAMY or CRUNCHY PEANUT BUTTER** 28-OZ. JAR **\$1.19**  
**DELICIOUS APPETIZER LIPTON'S ONION SOUP** 2 PAK **49¢**  
**MAYFRESH CHIPS** 6 1/2-OZ. PER PKG. **39¢**  
**TASTY, FLAVORFUL HI-NO SNACK CRACKERS** 16-OZ. PKG. **67¢**  
**CRISP TASTY SNACK CHEEZ-IT CRACKERS** 16-OZ. PKG. **67¢**  
**NEW! GARLIC-ONION KRAFT CHEESE WHIZ** 8-OZ. JAR **65¢**  
**CARNATION CANNED MILK** TALL CAN **27¢**  
**5 GREAT FLAVORS ... NO RETURN BOTTLES CANADA DRY MIXERS** 3 28-OZ. BTL. **\$1**  
**TREESWEET ... DELICIOUS GRAPEFRUIT JUICE** 48-OZ. CAN **49¢**  
**PINK or LIME DETERGENT WHITE KING LIQUID** 32-OZ. BTL. **39¢**  
**MAYFRESH ... OVEN READY BROWN 'N SERVE ROLLS** 12 PAK **49¢**

**HEALTH & BEAUTY AIDS**  
**HAIR SPRAY CLAIROL FINAL NET** 12-OZ. CAN **\$1.79**  
**FAST ACTING VASELINE HEMORR-AID** 2-OZ. SIZE **98¢**  
**ABSORBENT COTTON Q-TIPS FLEXIBLE SWABS** 170 COUNT **63¢**  
**REGULAR & HERBAL LOTION ... 10-OZ. VASELINE INTENSIVE CARE** 79¢  
**NATURAL ... 500 mg. VITA-FRESH VITAMIN C** 100 COUNT **\$1.96**

**BANQUET MEAT PIES** 8-OZ. PKG. **27¢**  
**OH BOY! BONUS PAK CHEESE PIZZA** 2 16-OZ. PIZZAS **\$1.19**  
**MAYFRESH ... 100 PERCENT PURE ORANGE JUICE** 16-OZ. CAN **49¢**  
**5 GREAT FRUIT FLAVORS JOHNSTON'S FROZEN YOGURT** 8-OZ. CTN. **29¢**  
**YAN ... AUTHENTIC FLAVOR TAQUITO DINNER** 18 1/2-OZ. PKG. **79¢**  
**APPLE, 37-OZ. & DUTCH APPLE 36-OZ. & CHERRY 37-OZ. CHEF PIERRE FROZEN PIES** PER PKG. **\$1.79**

**MAYFAIR LIQUOR**  
**50-PROOF J & B SCOTCH** HALF GAL. **\$18.45**  
**50-PROOF SEAGRAMS 7** HALF GAL. **\$11.99**  
**50-PROOF SEAGRAMS V.O.** HALF GAL. **\$17.90**  
**ANDRE ... PINK or DRY CHAMPAGNE** OR COLD DUCK 5th **\$1.99**  
**ROYAL OCCASION VODKA** HALF GAL. **\$6.99**

**KRAFT ... PHILADELPHIA CREAM CHEESE** 8-OZ. PKG. **46¢**  
**OL' VIRGINIA LUNCH MEATS**  
**SLICED REGULAR BOLOGNA, 1-LB.** **98¢**  
**SLICED BEEF BOLOGNA, 1-LB.** **1.05**  
**SLICED COTTO SALAMI, 1-LB.** **1.15**  
**SWEET MILK BALLARD BISCUITS** 6 7 1/2-OZ. TUBES **\$1**  
**OL' VIRGINIA ... FLAVORFUL TENDER & JUICY WIENERS** 13-OZ. PKG. **55¢**  
**5 DELICIOUS FLAVORS ARDEN PARTY DIPS** 8-OZ. CTN. **43¢**  
**GREAT FOR SANDWICHES GALLO SLICED PEPPERONI** 3-OZ. PKG. **69¢**  
**GALLO, SEASONED ITALIAN VARIETIES, 8-OZ. PKG.** **\$1.39**

# BANK VAULT BINGO

WIN YOUR SHARE OF 47,120 PRIZES...

## \$201,333 IN CASH

**\$1,000 WINNER**  
**GERALD HARTMAN**

**\$100 WINNERS**  
WYNONA BRUNHOFST  
FRANK FARRELL  
LINDA WADE  
CATHERINE RAYE  
RAY G. PADILLA  
JAMES GILSON  
VERL VANDENBERG  
GUADALUPE M. VELASQUEZ  
RICHARD HACKETT  
PAT PINSTON

**\$50 WINNERS**  
JOSEPH CRING  
MORRIS MORDETSCH  
GODIA MARENZIE  
JOHN CALICOT  
CHRISTIE LUGERO  
L. BOKNETT  
J. ROSELINE  
RUTHA TRAMMEL  
ALFRED STEPHENS  
LINDA PUFFE  
M. ELLEN MCKENNA  
THOMAS COLLINS  
HILDA J. HOLLET  
R. BECKER  
MRS. B.E. WADSWORTH

ODDS CHART AS OF DEC. 4, 1974 ... PROGRAM NO. 469

GAME	NUMBER OF PRIZES	ODDS FOR 1 STORE VISIT	ODDS FOR 13 STORE VISITS	ODDS FOR 26 STORE VISITS
\$1,000	26	1 in 453,077	1 in 34,852	1 in 17,426
\$100	389	1 in 30,283	1 in 2,329	1 in 1,165
\$50	519	1 in 22,498	1 in 1,746	1 in 873
\$20	1,000	1 in 11,780	1 in 906	1 in 453
\$10	1,694	1 in 6,954	1 in 535	1 in 267
\$5	5,001	1 in 3,356	1 in 181	1 in 91
\$2	10,042	1 in 1,772	1 in 90	1 in 45
\$1	28,444	1 in 414	1 in 32	1 in 16
TOTAL	47,120	1 in 250	1 in 19	1 in 10

This Program is available at 32 Mayfair Markets located in Southern California. Scheduled termination date of this program is March 4, 1975 but game officials terminate with distribution of all game prizes. This Program may be repeated by popular demand.

## MAYFAIR TOP QUALITY ...HOLIDAY MEATS!



FAMILY PAK ... 3-LBS. OR MORE

**GROUND BEEF**

**66¢ lb**

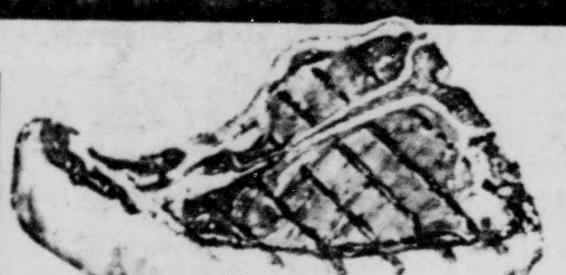
LESS THAN 3-LBS. **69¢ lb**



SHANK PORTION ... WATER ADDED

**SMOKED HAMS**

**89¢ lb**



BEEF LOIN ... TAILS REMOVED

**T-BONE STEAK**

**\$1.59 lb**

**"BEEF SPECIALS"**  
BONE-IN, FULL CUT  
**BEEF ROUND STEAK** 1 1/2 LB. **\$1.17**  
BONE-IN, ROUND  
**BEEF RUMP ROAST** 1 1/2 LB. **\$1.19**  
BATH, USDA CHOICE  
**CORNER BEEF** 1 1/2 LB. **\$1.29**

**"HOLIDAY HAMS"**  
ARMOUR 1877 ... COMPLETELY BONELESS HAMS WATER ADDED **\$1.79**  
CENTER CUT  
**HAM SLICES** WATER ADDED **\$1.77**  
RUMP PORTION  
**SMOKED HAM** WATER ADDED **99¢**

**"STEAK SALE"**  
BONELESS, BEEF LOIN  
**TOP SIRLOIN STEAK** **\$1.89**  
BEEF LOIN, TAILS REMOVED  
**PORTERHOUSE STEAK** **\$1.69**  
BONELESS, SPINACH STEAK  
**BEEF RIB EYE STEAK** **\$1.98**

BY THE PIECE  
**McCOY PASTRAMI** **\$1.58**  
MEDALLION ... LARGE 24-OZ. SIZE  
**CORNISH GAME HENS** **\$1.08**

WILSON, POLISH or SMOKED  
**SMOKED SAUSAGE** 1-LB. PKG. **\$1.49**  
SLOTHOWSKI  
**POLISH SAUSAGE** 12-OZ. PKG. **\$1.39**

PAN SIZE ... 12-OZ. PKG.  
**ARMOUR SLICED BACON** **\$1.09**  
SNOW CRAB ... GREAT FOR PARTIES  
**COOKED CRAB LEGS** **98¢**



# Elegant shrimp entree for guests

Company coming and no time to cook?

Put ready to use dairy sour cream to work and come up with an elegantly sauced entree that belies it's made in minutes nature. Dairy sour cream with its milk tartness adds a special gourmet touch to almost any main dish, enhancing subtle flavors and tempering strong ones at the same time.

A sour cream sauced specialty with tiny pink shrimp and fresh mushrooms is a cinch to put together. The great seafood flavor is easy to get with the already cooked and shelled shrimp and a can of condensed cream of shrimp soup. After butter sauteing the sliced mushrooms, simply stir in the shrimp, soup, chopped green onion and the sour cream. At this point turn into a chafing dish and the entree is ready. Serve over rice or noodles and pass chopped green pepper and tomatoes to sprinkle on top.

A crisp vegetable toss with yogurt for dressing and fruit compote are fast put together to complete the menu. Our choice of vegetables was sliced radishes, diced cucumber, sliced green onion and parsley. The fruit compote — a medley of canned pineapple rings, peach slices and apricot halves. For another occasion, the creamy mixture can be spooned

into scallop shells and garnished with buttered bread crumbs. However it's served, this saucy dish is a lot of marvelous flavor for very little effort.

Sour cream saucery just takes a little basic knowhow to get perfect results every time. The California Milk Advisory Board home economists pass on this helpful hint about cooking with dairy sour cream. The main thing to remember is to use gentle heat and do not boil. Too much, too fast and too long heating can cause the sensitive milk proteins to curdle.

In less than half an hour this sumptuous shrimp entree can be ready. Serve from a chafing dish or bake in individual scallop shells.

It's a real winner.

**Sour Cream Shrimp and Mushrooms**

1/2 pound cooked or canned shrimp meat  
1/2 pound mushrooms, sliced  
2 tablespoons butter  
2 tablespoons flour  
1/4 cup chopped green onion  
1 (10 3/4-ounce) can condensed cream of shrimp soup  
1 cup dairy sour cream  
Few grinds pepper  
Rinse and drain shrimp.  
Saute mushrooms in butter. Blend in flour. Stir in green onion, undiluted soup, sour cream, shrimp and pepper. Heat just to simmering point

but do not boil. Turn into chafing dish. Keep warm but do not boil. Decorate top with additional sliced mushrooms, shrimp and green onion if desired. Makes 4 or 5 servings.

**Scallop shell variation:** Saute mushrooms and blend ingredients as above but do not heat. Spoon into 4 or 5 (6 or 7-inch) scallop shells. Mix 2 tablespoons melted butter, 1 cup soft bread crumbs and 1/4 teaspoon dill weed. Spoon ring of crumbs around edge of each shell. Sprinkle additional shrimp and green onion in center of each if desired. Place shells in shallow baking pan. Bake uncovered in 375-degree oven 25 minutes or until heated through.

Your choice of crisp fresh vegetables can vary as to what is in your refrigerator. Thin carrot slices and chunks of celery could replace or add to the list below. Experiment too with your own favorite blends of herbs to season the super simple yogurt dressing.  
**Radish and Cucumber Salad:**  
1 cups thinly sliced radishes  
1 cup diced, pared cucumber  
1 green onion, finely sliced  
1 tablespoon minced parsley  
1 (8-ounce) carton plain yogurt  
1/2 teaspoon salt  
1/4 teaspoon pepper  
1/4 teaspoon salad herbs  
Combine all ingredients. Makes 4 or 5 servings.



This Sour Cream Shrimp and Mushrooms is an elegant dish to serve when guests are expected on short notice. Sour cream gives a mild

tartness which adds a special gourmet touch to almost any main dish. Add fresh mushrooms and the cook will have a meal fit for any king.

## Try a cheese and wine-tasting party

# Season of entertaining arrives

## Fill with fish and cheese

# Try loaf container

Bread and fish go well together. Currently there is a surplus of fish and this should be reflected in supermarket prices. An interesting and attractive dish to serve makes use of North Pacific halibut which is available frozen throughout the country during the year.

A round loaf of crusty French bread is used as the edible container. Cut off the loaf top and hollow out a portion of the inside. Fill with North Pacific halibut that has been poached and top with a Cheddar cheese soup dressing. Serve with a hearty mixed green salad and for those who enjoy wines a chilled white wine such as a California chablis, an Italian

Soave or a French Muscadet goes well.

### Halibut in the Round

1 pound North Pacific halibut, poached  
1 round loaf French bread  
1/4 cup diced onion  
1 green pepper, diced  
1/2 cup diced celery  
2 tablespoons butter or margarine  
1 teaspoon salt  
1/4 teaspoon pepper  
1 tablespoon Worcestershire sauce  
1 (10 3/4 ounce) can condensed Cheddar cheese soup  
3 to 4 slices sharp Cheddar cheese

Poach halibut in simmering salted water, seasoned with a

slice each of lemon and onion, 2 sprigs parsley and several peppercorns. Simmer 5 to 8 minutes or until halibut flakes when tested with a fork. Remove. Flake halibut, discarding skin and bones. Remove a slice from top of French loaf and reserve. Remove bread from center of loaf to within 12-inch of crust. Reserve 2 cups bread crumbs for halibut filling. Saute onion, green pepper and celery in butter or margarine. Add flaked halibut, seasonings, soup and reserved bread crumbs. Heat. Fill bread with hot halibut mixture. Top with cheese slices and top of bread. Bake at 350 degrees 8 to 10 minutes. Cut in wedges to serve. Makes 6 servings.

## Ham, egg meat pie is favorite of English

### Ham And Egg Pie

4 cups all purpose flour  
1/2 teaspoon salt  
1 cup vegetable shortening  
2/3 cup milk  
5 tablespoons water  
1 chicken bouillon cube  
2 cups boiling water  
2 pounds cooked ham, cut into 1/4-inch cubes (about 6 cups)  
1/4 cup chopped parsley  
3 tablespoons Worcestershire sauce  
4 hard-cooked eggs  
1 envelope unflavored gelatin

To prepare pastry, in a large bowl combine flour and salt; make a well in center. Heat shortening, milk and water to boiling; pour all at once into well. Stir with a wooden spoon until mixture forms a ball. Turn onto a lightly floured board; knead until smooth, about 3 minutes. Cover surface with plastic wrap. Set aside for 30 minutes. Dissolve bouillon cube in boiling water. Combine a quarter cup of the bouillon with ham, parsley, and Worcestershire sauce; set aside.

Roll out two-thirds of the pastry into a 15 x 12-inch rectangle. Fit into bottom and sides of a greased 9 x 5 x 3-inch loaf pan. Spoon half of ham mixture into pastry-lined pan; place eggs in a row down center of meat. Cover with remaining ham mixture; pat smooth. Roll out remaining pastry to fit top of pan; place on ham, trim, turn under and flute edges. Cut out a small circle from center of pastry for steam to escape.

Using pastry trimmings roll out leaves for spoon water. Bake in a preheated 350-degree oven for 2 hours to thoroughly cook bottom of pastry. Sprinkle gelatin over reserved three-quarter cup chicken bouillon to soften for 5 minutes. Heat over low heat until gelatin dissolves.

Carefully pour through funnel into hole in top of pie. Let pie cool. Refrigerate until well chilled. To unmold, gently run a knife around top edge of pastry to loosen slightly. Unmold and slice. Serve cold only. Makes 8 portions.



Fall is the start of entertaining with a flair so try putting together a selection of hors d'oeuvres like Monterey Quiche, Cheese and Ham Ribbons and Cheese Balls.

eggs and seasonings is baked until golden. To serve, cut into inch squares and place on crackers or toast squares. Sour cream and a green olive slice make a pretty garnish which complements the flavor, too.

A couple of attractive and delectable cold cheese hors d'oeuvres are especially handy because they can be prepared ahead. The cheese and ham ribbons look so chic and are mighty flavorful, too. To make them, stack slices of monterey jack, provolone cheese and ham alternately, spreading horseradish between for a little flavor nip. After wrapping and chilling, this large sandwich is easy to slice into fingers. Bite size cheese balls to spear on picks are another simple to make and eat idea. For these, combine grated monterey jack and grated provolone with mustard and worcestershire sauce for seasoning. The finishing touch is a coating of chili powder.

Serious cheese and wine tasters will also appreciate a selection of cheeses in blocks or wedges to slice and enjoy as is, savoring the natural flavors.

### Monterey Quiche

**Hors D'Oeuvres**  
3 cups grated monterey jack cheese (12-ounces)  
1/4 cup grated romano cheese  
1 teaspoon oregano  
2 eggs  
2 tablespoons milk  
1/4 teaspoon salt  
2 tablespoons flour  
1 (4-ounce) can diced green chilis

### Square crackers

Dairy sour cream and stuffed green olives for garnish. Mix cheeses and oregano. Beat eggs with milk, salt and 1 tablespoon flour. Butter 9-inch square baking pan. Sprinkle remaining 1 tablespoon flour over bottom. Layer cheese mixture and drained chilis in pan. Drizzle egg mixture over all. Bake in 375 degree oven 35 minutes or until light golden. Cook about 15 minutes then cut into 1-inch squares. Serve each square on a cracker. Garnish each with a dab of sour cream and a green olive slice. Makes about 6 dozen.

**Cheese and Ham Ribbons**  
1 (6-ounce) package sliced monterey jack cheese  
1 (6-ounce) package sliced provolone cheese  
1 (4-ounce) package sliced ham

### Prepared horseradish

Stack cheese and ham slices alternately, spreading horseradish between each layer. Trim edges even. Wrap and chill. Slice into two bite sized pieces. This may be prepared 2 or 3 days ahead. Makes 28 pieces (2x1 1/2x1/2-inches).

### Snappy Cheese Balls

3 cups grated monterey jack cheese  
1 cup grated provolone cheese  
1 (3-ounce) package cream cheese  
4 teaspoons prepared mustard  
1 teaspoon worcestershire sauce  
3 1/2 teaspoons chili powder  
Mix cheese, mustard, worcestershire sauce and 1 1/2 teaspoons chili powder. Form into 1-inch balls. Roll in remaining 2 teaspoons chili powder. Chill. Serve with picks. Makes 4 dozen balls.

# Winning spaghetti recipe

The first winner in spaghetti inflation-fighter recipe contest is Marjorie Hughes of 1815 S. Granada Ave., Alhambra, whose recipe for "Spaghetti Firehouse" brought her a check for \$100.25. It costs less than 40¢ a serving.

A part-time bookkeeper, Mrs. Hughes developed the recipe as one which could be prepared the night before, frozen, then heated and served easily after she and her policeman-husband finished work the following day. "My mother always used spaghetti," she said, "and I've been serving this recipe for more than 30 years. Now my nephew, who is a fireman, is continuing the tradition and

### Spaghetti Firehouse

1 1/2 lbs. ground beef  
1 large chopped onion  
1 tsp. salt  
1 tsp. black pepper  
1 15-oz. can tomato sauce  
1/2 can water  
1/4 lb. medium-sharp cheddar cheese  
1 1-lb. package spaghetti

Prepare spaghetti according to package instructions. Grate the cheese, brown the meat, stirring with a fork until almost cooked then add chopped

onion, salt and pepper, stirring until onions are partially cooked. With slotted spoon, remove meat to a large bowl, add spaghetti, tomato sauce, water and half the grated cheese. Mix well. Using one large casserole (or two smaller ones if planning to freeze half), fill with mixture, add remaining cheese as a topping, then cover and bake at 350 degrees about 35-40 minutes. Serves 8.

When she's feeling affluent, Mrs. Hughes adds mushrooms to the dish. She likes to serve it with lime gelatin and melon balls, french bread and garlic butter, and ice cream or sherbet for dessert.



Baked Chicken Florentine is a fancy dish at minimal expense. It is a classic Continental specialty and the results are worth the little effort of making it.

## Don't skimp on food value

Many an economical and appetizing meal can be fashioned from round steak. Beef Steak Ole' is one of them. Since the steak is cut in strips, cooking time is reduced. Partially frozen steak is easy to slice into uniform strips which can be refrigerated in advance, says Reba Staggs, National Live Stock and Meat Board.

### Beef Steak Ole'

1 1/2 pounds beef round steak,

cut 1/4 inch thick  
2 tablespoons flour  
1 teaspoon salt  
1/4 teaspoon pepper  
2 tablespoons cooking fat  
1 large onion, chopped  
1 can (15 ounces) tomato sauce  
1/4 cup water  
2 teaspoons sugar  
1 1/2 teaspoons chili powder  
1/4 teaspoon hot sauce  
Cooked rice or spaghetti  
1/4 cup grated Cheddar

cheese, if desired

Slice round steak in thin strips approximately 2 inches long. Combine flour, salt and pepper; dredge strips and brown in cooking fat. Pour off drippings. Add onion, tomato sauce, water, sugar, chili powder and hot sauce. Cover tightly and cook slowly 25 to 30 minutes or until meat is tender. Serve with rice or spaghetti and sprinkle with cheese. 6 servings.



# Things to see and do in Southland

A magic extravaganza, slow-motion travel festival, famous parade, bike motocross, hang-gliding championships and water ski exhibitions are among this week's listing of Dec. 26-Jan. 5 activities (subject to change without notice), as compiled by the Automobile Club of Southern California.

Of special interest are the 86th annual Pasadena Tournament of Roses Parade; the Bicycle Motocross in Santa Fe Springs and the San Diego New Year's Day Ski Fest.

**ALHAMBRA:** Christmas Lighting Display, 5 p.m. on Main St., from 3rd St. to Almansor St., through January 1st.

**ALTADENA:** Christmas Tree Lane, 85-foot deodars strung with 10,000 lights; 6:30-10:30 p.m., along Santa Rosa Ave., from Altadena Dr. to Woodbury Rd., through January 1st.

**ANAHEIM:** Holiday on Ice; various times, at the Convention Center, through December 30th (paid admission).

**BURBANK:** Annual Starlight Hills Christmas Display, with displays of lights and moving decorations surrounding residential homes; dusk-10:30 p.m., north of Scott Rd. and west of Brace Canyon Park (Lamer St., Keystone St., Trudi Ln.), through January 1st.

**CARLSBAD:** "Theatrical Greats of the Past," including portraits and signed writings of Houdini, Mae West, W. C. Fields, Shirley Temple, Charlie Chaplin and Enrique Caruso; 9 a.m.-6 p.m. (daily) and noon-5 p.m. (Sun.) at Memorabilia Ltd., 7624 El Camino Real, through December 31st (admission free).

**CENTURY CITY:** Magic Extravaganza, a family entertainment show featuring "Reveen the Impossible"; 2:30 and 8 p.m., daily, at the Shubert Theatre, December 26th-31st (paid admission).

**CHULA VISTA:** "Parade" of Home Decorations, displaying lights and outdoor home decorations, 5 p.m. on Guava St. and Whitney-Mankata Circle, through January 1st.

**CORONADO:** Invitational New Year's Yacht Race; noon, at the Coronado Yacht Club, 1631 Strand Way, December 29th (free spectator admission—best viewing along the bay side of Silver Strand Blvd., near the yacht club).

**GLENDALE:** "Tunnel of Lights," dusk, on Brand Blvd., from Colorado St. to the Ventura Fwy., through January 1st.

**LA FIESTA de las Luminarias,** featuring tours, refreshments, Christmas and Spanish-American music, art demonstrations and breaking a pinata; 6-9 p.m. (December 27th) and 2-5 p.m./6-9 p.m. (December 28th-29th), at the Casa Adobe de San Rafael, 1330 Dorothy Dr. (admission free).

**INGLEWOOD:** The Kings play Vancouver, December 26th; California, December 28th; Boston, January 2nd, and Philadelphia, January 4th, all at 8 p.m. — at The Forum. The Lakers play Boston, January 3rd at 8 p.m. and Washington, January 5th at 7 p.m. — at The Forum.

**LAKESIDE:** Christmas Decoration Contest, featuring residential and business entries, through December 31st (non-lighted decorations were encouraged).

**LA PUENTE:** Annual Home and Business Decoration Contest, involving the communities of Bassett, Hacienda Heights, La Puente, Rowland Heights and Valinda, through December 31st.

**LAWDALE:** Lighted Religious Christmas Displays, dusk, along the center divider of Hawthorne Blvd., from Rosecrans Ave.-Redondo Beach Blvd., through January 1st.

**LONG BEACH:** Floating Christmas Trees; dusk, in Alamitos Bay, from Appian Way to Ocean Blvd., through December 31st.

"Christmas Play," a children's puppet show; 10:30 a.m., at the Long Beach Museum of Art, 2300 E. Ocean Blvd., December 28th (admission free).

**LOS ANGELES:** 13th annual Christmas Holiday Presentation, where children play on futuristic playground equipment; 10 a.m.-5 p.m. daily, at the California Museum of Science and Industry, Exposition Park, through February 9th (admission free).

**Festival of Slow-Motion Travel,** featuring bike rides, hikes, trail rides and an old-time car trek; 10 a.m., along Mulholland Dr. (between the San Diego Fwy. and Las Virgenes Rd.), December 29th (admission free).

**Train Exhibit,** including model trains, toy trains, live steam trains and visitor-operated model railroad equipment; noon-5 p.m. (Tues.-Sun.), at the Los Angeles Municipal Art Gallery, Barnsdall Park, 4804 Hollywood Blvd., through January 12th (admission free).

**LYNWOOD:** "The Bethlehem Story," an outdoor pageant involving 100 men, women, children and animals; 8 p.m., at St. Paul's Lutheran Church, Bullis Rd. and Fernwood Ave., December 26th-29th (admission free).

**OAK GLEN (Riverside County):** Annual Apple Harvest, featuring a wildlife museum, petting zoo, bird zoo, trout fishing ponds, miniature gold mine, nature walks, picnic grounds, apple cider mills, hot apple pie, hobby and craft shops and camping facilities; off the San Bernardino Fwy. (Interstate 10) and north on Beaumont Ave., from Beaumont, through the

holidays. **PALOS VERDES:** "Winter Wonderland," including an igloo, real snow, a skaters' village, giant toys, caroling by the Mitchell Boys Choir and special holiday shows; 10 a.m.-sunset, at Marineland, through January 5th (paid admission).

**PASADENA:** 86th annual Tournament of Roses Parade; 8:30 a.m., north on South Orange Grove Blvd., from Ellis St., turning east onto Colorado Blvd., January 1st—followed by Rose Bowl football game at 2 p.m.

**Post Parade Float Display;** 1:30-5 p.m. (January 1st) and 9 a.m.-5 p.m. (January 2nd), at Victory Park, Paloma St. at Sierra Madre Blvd. (free spectator admission).

**SAN DIEGO:** Annual New Year's Day Splash, involving 100 members of the San Diego Rowing Club; 12:30 p.m., at the Club, 325 E. Harbor Blvd., January 1st (free spectator admission).

**New Year's Day Ski Fest,** featuring water ski exhibitions and boat demonstrations; 8 a.m., at De Anza Cove, Mission Bay, January 1st (free spectator admission—best viewing from De Anza Pt.).

**Whale-Watching Trip** to Coronado Islands, including a

look at California sea lions, elephant seals and harbor seals; 9 a.m., from Fisherman's Landing, December 28th-29th, January 4th-5th (paid admission—call 714-566-3800 for reservations).

**The Conquistadors** play Denver, December 27th at 8 p.m.; St. Louis, December 29th, 7 p.m.; Indiana, January 1st, 8 p.m.; Memphis, January 4th, 8 p.m., and San Antonio, January 5th, 7 p.m. — at the Sports Arena.

**The Mariners** play Winnipeg, December 28th at 7:30 p.m. — at the Sports Arena.

**SAN GABRIEL:** Outdoor Nativity Scene; dusk, at the San Gabriel Mission, through January 6th (admission free).

**18th annual Christmas Display,** featuring a 12-piece miniature replica of Ringling Brothers and Barnum & Bailey Circus; dusk-10 p.m., 546 W. Las Tunas Dr., through January 5th (free spectator admission).

**SANTA FE SPRINGS:** Bicycle Motocross; 1 p.m., at Town Center Hall, 11740 E. Telegraph Rd., December 28th (admission free—call 213-868-0511 for details).

**Annual Christmas Tree Bonfire;** 6:30 p.m., at Los Nietos Park, 11143 Charlesworth Rd., January 2nd

(admission free). **SANTA MONICA:** Chanukah variety show; 8:30 p.m., at the Santa Monica Civic Auditorium, December 31st (paid admission).

**SOUTH LOS ANGELES:** Residential Christmas Displays, in area bordered by Manchester and Century Blvds., Central Ave. and San Pedro St.; dusk, through December 31st.

**TARZANA:** Lighting Displays, featuring hillside home displays south of Ventura Blvd.; dusk, seen from the Ventura Fwy. (U.S. 101) through December 31st.

**TRABUCO CANYON (Orange County):** 2nd annual U.S. National Hang-Gliding Championships; 11 a.m., at Escape Country, on Trabuco Canyon Rd. (exit I-5 at El Toro Rd.), December 27th-January 1st (paid admission).

**VAN NUYS:** 1st annual Professional Armwrestling Championships, featuring top men and women amateurs throughout the country but open to anyone 18 years and over; noon (eliminations) and 7:30 p.m. (finals), at Busch Gardens, December 28th (paid admission—call 213-376-6978 for details).

## Rely on chicken for entertaining

Holiday time is party time and you can depend on chicken to help you entertain with ease.

Chicken makes party-planning easy because there are so many different ways you can serve it.

The most economical meat you can buy, chicken also eases the cost of entertaining.

And chicken can be prepared in advance, making it easier for you to relax and enjoy your own party.

Your conscience is easy, too, in the knowledge that you haven't sacrificed essential nutrients to festive airs or that you have served extra calories your guests would prefer to do without.

Chicken is lower in calories and in fat content than any other meat. According to the National Broiler Council, a three-ounce portion of chicken breast without the skin has only 115 calories and less than five grams of fat. The fat that chicken does contain is two-thirds unsaturated.

And chicken has a protein content that no other meat exceeds and few equal. The protein in chicken is of the highest quality because it contains all the essential amino acids — the chemical units of which proteins are made.

A mealtime favorite in most families, chicken can readily be dressed up for parties. For instance, a dip of finely-chopped chicken and sour cream is delightful served with a tray of fresh vegetables.

Or try bite-size chunks of chicken breasts with a choice of sauces (fruit, mustard or dill base) for dipping.

Another good finger-food is drumettes — the meaty part of chicken wings which become miniature drumsticks for stand-up party nibbling. Crunchy chicken salad piled into tiny pastry shells or puffs is another wholesome hors d'oeuvre.

Chicken can be the star of a holiday buffet, too, whether you serve a simple chicken casserole or something elegant like chicken crepes.

The crepes can be stuffed and frozen or you can make them

early in the day, ready to fill and serve at night. If you make them in the morning, stack the crepes between pieces of waxed paper.

If frozen stuffed, roll the crepes in a pan and place in the freezer well covered. At serving time all you do is re-heat and cover with a basic hollandaise sauce to which bits of pimento and green pepper have been added for seasonal color.

You can depend on consistent top quality when you buy chicken at your favorite grocery store.

Today's broiler-fryers are scientifically grown, processed and marketed and every bird is individually inspected.

### Chicken-Filled Crepes

1 egg  
1 cup milk  
1 tablespoon butter, melted  
1 cup sifted all-purpose flour  
Beat egg to blend; add 1 cup milk, butter and flour; beat smooth. Lightly grease a 6-inch skillet; heat. Pour 2 tablespoons batter into skillet; lift pan and tilt from side to side until batter covers bottom. Return to heat; brown cake on one side only. Repeat with remaining cakes. Makes 12 pancakes.

### Filling

2½ cups half & half cream  
1½ cups chicken broth  
½ cup butter or margarine  
½ cup flour  
1½ teaspoons salt  
1½ tablespoons butter or margarine  
¾ cup finely chopped mushrooms  
3 tablespoons finely chopped onions  
3 cups cooked chicken, diced  
3 tablespoons sherry  
Heat cream and broth in saucepan over moderate heat until bubbles appear around edge. Set aside. Melt ½ cup butter in another saucepan over moderate heat. Remove pan from heat and blend in flour and salt. Return to heat and cook 3 minutes, stirring constantly. Remove from heat and add hot cream-broth mixture, stirring until sauce is smooth. Cook over very low heat, stirring

frequently. Measure out 1½ cups of sauce and reserve.

Pour remaining sauce into bowl. Melt 1½ tablespoons of butter in skillet. Add mushrooms and onions and cook until tender. Remove from heat and stir vegetable mixture, chicken and sherry into the sauce in bowl. Makes 3 cups of chicken filling.

Use to fill crepes. When ready to serve, pour basic hollandaise sauce over chicken-filled crepes. For holiday color add bits of pimento and green pepper to your favorite sauce recipe.

### Chicken Salad Pastries

2 cups cooked chicken, finely diced

½ cup minced sweet pickle  
½ cup celery, chopped fine  
3 tablespoons minced pimento  
1 red apple, finely chopped, unpeeled  
½ cup pecans  
½ cup mayonnaise  
3 tablespoons sweet pickle juice  
Salt to taste  
Combine mayonnaise and pickle juice. Pour over other ingredients that have been lightly tossed. Refrigerate filling.

Just before serving time, pile about a tablespoon of chicken salad into each bite-size pastry shell or puff, made ahead of time using recipe from your favorite source.

### Fruity dessert

Fruity desserts which complement hearty meals are very much in order for the holidays. One with special holiday flavor is chilled fruit cocktail served with a mound of cranberry sherbet, make it special by serving it in stemmed glasses.

### Beans lack acid

Beans are a good source of protein but they lack an essential nutrient — amino acids. To make up for this when you serve beans as a main course, serve nutted brown bread, too.



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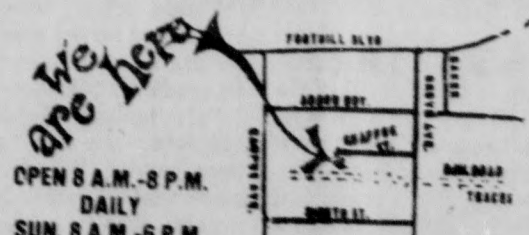
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# Create Skillet Stew in minutes

Create your own skillet dinners — they're quick, easy — and economical too, when you rely upon natural meat tenderizer.

Wondering how to make a delectable 'n nutritious stew in 15 minutes quick?

Follow our easy recipe which takes advantage of many staple ingredients in your larder. We've used beef chuck or beef round top or bottom round steak, prepared nature's way with natural meat tenderizer for maximum juiciness, tenderness and flavor.

After cutting the meat Oriental-fashion, diagonally

across the grain into thin slices, quickly stir-fry with an onion over high heat.

Amazing what you can create with beef chuck or round and natural meat tenderizer — no long hours of moist heat cookery here!

For complementary dinner accompaniments, we'd suggest noodles (thin) or rice, greens tossed with orange sections and sweet onion rings, hot buttered rolls, ice cream and fortune cookies for dessert.

Tenderizer is nature's way for cooking the "new" meat or grass-fed beef to juicy tender perfection in a matter of

minutes without relegating it to the "all-day stew pot." Are you aware that natural meat tenderizer does much more than make meat tender?

## Skillet Stew

1 to 1½ pounds boneless beef chuck or beef round steak  
Meat tenderizer, seasoned or unseasoned

4 tablespoons cooking oil  
1 medium onion, sliced  
3 ribs celery, sliced  
3 carrots, pared and thinly sliced

1 (16-ounce) can whole tomatoes  
¼ teaspoon pepper

1 tablespoon cornstarch  
2 tablespoons cold water  
1 (8-ounce) package French style green beans, thawed  
Remove excess fat from beef. Prepare all surfaces of meat, one side at a time with meat tenderizer as follows: 1) thoroughly moisten meat with water. 2) Sprinkle meat tenderizer evenly like salt over entire meat surface. Use no salt. 3) To insure penetration and retain meat juices, pierce deeply with fork at about ½-inch intervals. With sharp knife, slice meat across grain on diagonal into thin slices. Heat 2 tablespoons oil in large

skillet. Brown beef and onions quickly over high heat, stirring constantly. Remove to warm dish. Add remaining 2 tablespoons oil to pan drippings along with celery and carrots. Cook, stirring, over medium heat until vegetables are crisp-tender (about 5 minutes). Add undrained tomatoes and pepper; heat to boiling. Stir in cornstarch mixed with water. Cook, stirring until mixture clears and thickens. Add green beans and meat. Cover and heat a few minutes longer. Serve at once over hot rice or noodles. Pass soy sauce if desired. Makes 5 to 6 servings.

As every modern homemaker knows, fresh mushrooms are convenience foods. They need nothing more than a quick rinse in clear water; certainly no peeling. Should there be a layer of brownish cells at the bottom of the stem end, trim it off and discard.

To go back to mushroom size; this makes no difference in flavor, texture or nutritive value. Mushrooms are picked by professionals who can tell by "feel" when the little umbrella-shaped vegetables have reached perfect maturity, regardless of size. Nor does shading matter. White or golden cream mushrooms are identical in flavor, texture and preparation methods regardless of color.

## Baked Clam

**Stuffed Mushrooms**  
1 pound medium-sized mushrooms  
¼ cup butter or margarine, melted  
1 can (8 oz.) minced clams, drained  
1 cup soft bread crumbs  
2 eggs, lightly beaten  
2 tablespoons chopped scallions or onion  
6 tablespoons mayonnaise, divided  
2 teaspoons lemon juice, divided  
¼ teaspoon ground white pepper

Rinse, pat dry and remove stems from mushrooms (use stems in sauces, stuffings, etc.). Brush caps with butter; arrange in a baking pan. In a medium bowl combine clams, bread crumbs, eggs, scallions, 4 tablespoons of the mayonnaise, 1 teaspoon of the lemon juice and white pepper. Fill each cap with some of the mixture. Combine remaining 2 tablespoons mayonnaise and 1 teaspoon lemon juice; spoon a little on top of each stuffed mushroom. Bake in a preheated moderate oven (375 F.) until hot, about 15 minutes.

Skillet Stew can be created in a matter of minutes if natural meat tenderizer is used.

No reason to go through the old cook all day theory anymore.

## Holiday can be hard on digestion

Stress is responsible for many physical complaints, but they are not all caused by problems at work or at home. Holiday parties, dinners and finding "the right gift" also can be taxing on the nervous system.

Physicians have found that

the combination of increased tension and dietary indiscretions during the holidays may give rise to intestinal distress, often called a "disease of modern civilization."

Holiday drinking and eating, in addition to smoking more than usual, may result in

swallowing an excessive amount of air and cause gas-eousness. Gas bubbles form in the intestines and cling together in masses of froth. They may be felt as bloating, cramps, and sometimes as acute pain.



## Mushrooms grace table

The USDA reports that American mushroom growers last year produced almost 280,000,000 pounds of the delectable vegetable.

Counting them one by one, that means 3,360,000,000 large, deluxe mushrooms or 10,080,000,000 small tempting mouthfuls or 6,720,000,000 medium size mushrooms just right for stuffing, as well as ideal for many other good uses.

No matter who's coming to dinner, they will love savory stuffed mushrooms such as Liver Pate Stuffed Mushrooms and Baked Clam Stuffed

Mushrooms for which recipes appear below.

Either can be prepared an hour or two before serving. The Liver Pate Stuffed Mushrooms are served cold, while the Clam Stuffed Mushrooms require a brief 15 minutes in a moderate oven.

Yield: About 20 hors d'oeuvres

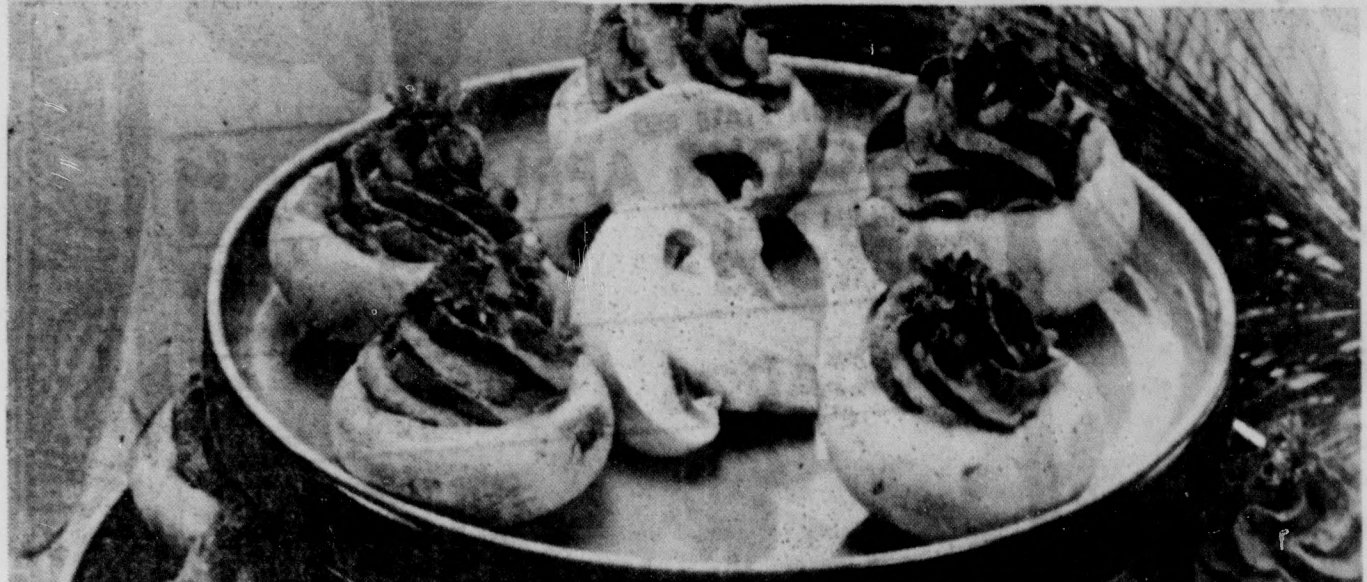
**Liver Pate Stuffed Mushrooms**  
1 pound medium-sized mushrooms  
2 tablespoons butter or margarine  
¼ cup minced onion

½ pound chicken livers, halved  
¼ teaspoon salt  
¼ teaspoon ground black pepper

1½ teaspoons original Worcestershire sauce  
1 package (3 oz.) cream cheese, softened  
¼ cup minced parsley

Rinse, pat dry and remove stems from mushrooms; set caps aside and chop stems (makes about 1 cup). In a medium skillet melt butter. Add onion and chopped mushroom stems; saute for 2

minutes. Add chicken livers; saute until just barely firm, about 6 to 8 minutes. Stir in salt, black pepper and Worcestershire sauce. Place half of the liver mixture at a time in the jar of an electric blender; blend until smooth; cool. Beat cream cheese until fluffy; beat in liver mixture and parsley. Place in a pastry bag containing a star tube; pipe high into reserved mushroom caps or spoon liver mixture into caps. If desired, garnish with parsley, sesame seed or chopped nuts. Yield: about 20 hors d'oeuvres.



Liver Pate Stuffed Mushrooms is one of the good finger foods you can serve during the holiday season. Also try

Baked Clam Stuffed Mushrooms on your buffet. Both can be prepared an hour before serving.

## Honey is sub for sugar

Shortage, crisis, deals — words now understood by consumers to refer to oil, gas, wheat, beef, milk and, more recently, sugar. The experts who know best the whys and wherefores of the sugar shortage have come up with an

alternative — honey. "Honey is an excellent sweetener for baking, canning, freezing, jam or jelly making, and brings out the natural flavor of the fully-ripened fruits and vegetables," says the State Department of Food and Agriculture.

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THRU  
TUES., DEC. 31

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YOUNG TENDER BEEF  
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**69¢** lb.



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Leg and Thigh Quarters

**49¢** LB.

YOUNG TENDER BEEF  
ROUND BONE ROAST

from the Chuck

**99¢** lb.



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FRYING CHICKEN

Breast Quarters

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**\$1.09** lb.

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**\$1.09** lb.

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## Funds for charitable care

# Casa Colina campaign

Pomona—“Once he was helpless and without hope. He was found unconscious and broken at the foot of a rocky cliff following a jeep accident. But now, Paul Woodley, 29, of Beaumont, can walk. This great moment in Woody's life came after months of work at Casa Colina Hospital for Rehabilitative Medicine, months of struggle, pain, frustration, failure... and lots of determination. “Everyone helped me so much, I just couldn't give up!” he says. Since leaving the hospital Woody has married and returned to work.”

Paul Woodley is featured in the Casa Colina Hospital, thirty-fifth annual appeal, which was launched last week. Gifts from the community enabled Casa Colina to provide charitable care for more than 1,200 patients and a total of \$174,000 last year.

Some of the programs available are preschool services; physical, psychological, and vocational rehabilitation for those suffering stroke, spinal cord injury, and other severe disability; low back pain management; medical rehabilitation for disabled individuals suffering cerebral palsy, amputation, arthritis; and other handicapping problems including respiratory.

## Display careers

The Baldy View Regional Occupational Program is preparing for its second annual Career Opportunity Expo to be held at the Montclair Plaza Jan. 7 through Jan. 10.

Displays will be manned by students and instructors showing vocational education in the local area. They will spotlight auto body, pilot training, airline careers, landscaping, police and fire sciences, cosmetology, nursing and psychiatric aides and modeling.

Free blood pressure checks, gardening hints, beauty aids and a “Look at Yourself” TV will be available.

Capping the event will be a fashion show at 7 p.m. Jan. 10.

## Gardener's checklist

1. Cool season vegetables, such as Cabbage, Brussel Sprouts, Beets, and Carrots, can be planted now, as can the perennial vegetables, Artichoke, Asparagus and Rhubarb.

2. Deciduous fruit trees and grapes may be pruned after the leaves fall. If uncertain on pruning procedures, secure an easy-to-follow pruning manual from your local nursery.

3. Plant blooming Cyclamen in shaded areas or use as indoor decorations. They bloom all winter.

4. Heather, Azaleas and Camellias head the list of blooming shrubs in nurseries this month. All may be safely transplanted into the garden.

Spring-blooming bulbs such as Tulips, Daffodils and Hyacinths should be planted without delay.

speech and hearing difficulties.

Casa Colina's preschool offers three programs for children aged 18 months to six years suffering afflictions such as cerebral palsy, limb deformities, convulsive disorders and learning disabilities. The programs available are therapeutic preschool classes, an outreach program for head start and day care classes, and a family counseling program.

Patients may receive treatment in any of the programs at Casa Colina on an inpatient or outpatient basis without restriction as to place of residence, age, creed, color or financial status.

In April, 1975, the hospital will open its newest service, the San Gabriel Valley Regional

Center for the Developmentally Disabled, which will serve victims of mental retardation, autism and epilepsy.

“Woody is walking again, and many therapies which made his progress possible are programs funded through the generosity of our friends,” said Arthur madorsky, M.D., medical director of the hospital. “With continued support Casa Colina will be able to provide the services necessary for the many others waiting their chance. Every dollar counts in terms of the numbers of patients we can serve, and the therapeutic programs we can offer.”

Donations are welcome. Inquiry made by made to Casa Colina Hospital, 225 E. Bonita Ave. Pomona.

## Pomona Y will sponsor camp

The Pomona Valley YMCA is offering winter snow camping to girls and boys 7 — 13. The three-day and two-nights program will be at Camp Ta Ta Pocho, located at 7,000 feet altitude in the San Bernardino Mountains. Activities include snow play, building, games, contests, sledding, tubing and hiking, ice fishing, arts and crafts, campfires, chapel, world service, special events and guests, cartoons and a special New Years Eve party.

YMCA character development and leadership will be highlighted. Camp dates are Dec. 29, 30 and 31.

The cost of the three-day camp is only \$19.50 for Y members and \$22.50 for non-members. Gift certificates are available. Registration is underway at all four of the YMCA branches. For information, call Central-Pomona 623-6433; Claremont, 621-4010; Diamond Bar-Walnut, 595-5015; and San Dimas-La Verne, 599-1312.

## Keep Poinsettia in sunny room

One of the loveliest of the many Yuletide trappings is the Poinsettia. A native of Mexico and Central America, it was first introduced to this country by J.R. Poinsett, a United States minister to Mexico in 1828. He found the lovely and unique flower growing wild.

If you received a potted Poinsettia for Christmas, the enjoyment you will get from it depends largely upon how you care for it. Given conditions that are also comfortable for humans, and provided with adequate moisture, Poinsettia plants should maintain their color full appearance well into January.

Keep the plant in a well-lighted room. Situated near a sunny window is best, though the plant doesn't want to bake in the location. Avoid placing in a draft or where it will receive direct heat from a furnace outlet.

The Poinsettia should be kept

watered and not permitted to dry out. The amount of water needed varies with each household, because of the variances in humidity and the temperature maintained in the home. Although moisture is a requisite, don't allow the water to stand in the saucer beneath the pot.

After the Poinsettia no longer looks presentable indoors, merely place the plant in the garage or in the porch — and forget it. In early spring, after the danger of frost has passed, cut off all the shriveled-up portion of the branches and plant in a warm, sunny spot in your garden.

In mild climates of California, the Poinsettia may be grown outdoors — becoming a naturalized part of the landscape. As a shrub it will grow to about ten feet tall. In cooler areas, where frost is prevalent, it should be planted against a sunny wall or in a sheltered corner.

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Donald W. Reynolds, Publisher

Steven Mann

Ralph Fintel

Editor

Circulation Mgr.

Published each Thursday by Bonita Publishing Company.

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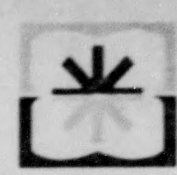
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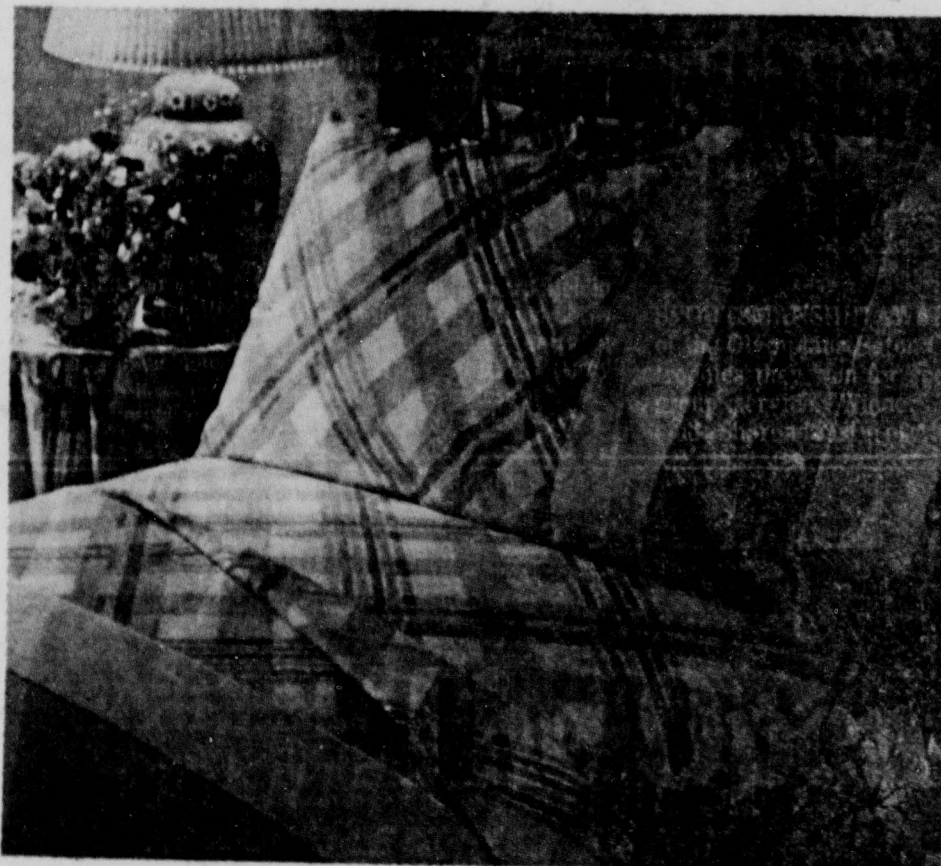
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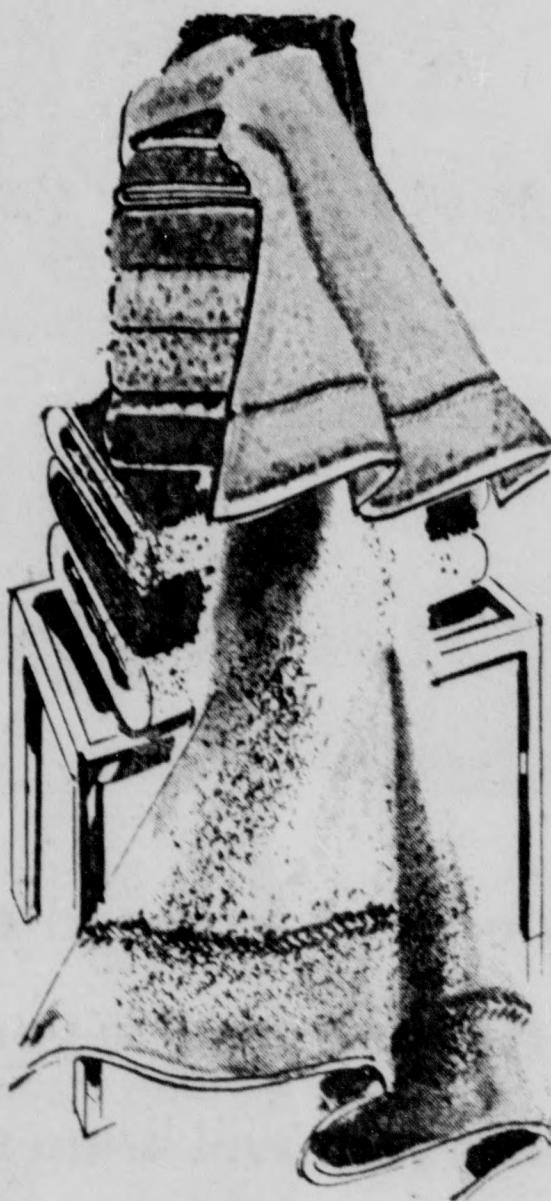
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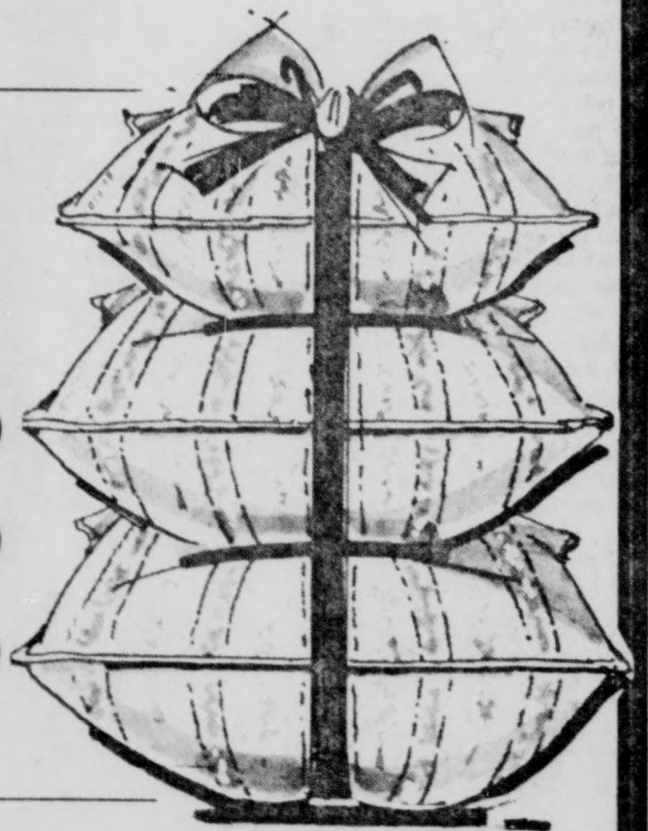
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## 'Basket of posies' for gift

Every holiday season there is a special hostess, family or friend that you want to give a special gift to—and there is nothing more distinctive or beautiful than a gift of flowering or green plants planted in a basket. A "basket full of posies" is still the loveliest way to say "thank you" or "You're special."

There is no limit to the amount of possibilities and variations to the planted basket theme. Here are just a few ideas:

—For the vegetable garden buff, plant a picnic basket full of lettuce, parsley, hot pepper and cabbage plants—with some trailing rosemary for a touch of spicy fragrance.

—A gourmet cook will beam with delight when presented with a basket or old fashioned cookie tin filled with herbs and ivy. Tie on a couple of wooden spoons and you'll have a totally delighted epicurean on your hands.

—For a special friend who loves annuals and perennials, fill a rustic wicker basket with primroses, alyssum, mums, and felicia (blue marguerites) for a colorful surprise. All of these may be found in small pots at your local nursery.

—A house plant enthusiast will be overjoyed when given a lush basket full of indoor plants.

When planting in a basket, or any container that is not watertight, line it with a heavy plastic or foil and then test to make sure no moisture will seep out. Once you are sure the container won't leak, you are ready to plant.

There is no need to confine the planted basket idea to just baskets. There are an infinite number of fun and suitable containers for plant gifting—decorated or plain ceramic pots, clay and terracotta figures, wooden tubs, lovely antique artifacts and many more.

If you're not sure just how delighted your friend will be—just wait until you see the glowing smile when your gift of plants in a basket is received.

## Plant roses in shade

If you're looking for winter blooming plants that will grow in that shady spot where the sun almost never reaches—plant Christmas and/or Lenten Roses. The Christmas and Lenten Roses are actually not roses at all, they are Helleborus. But, because of their lovely open-faced flowers and blooming times, they are both referred to as roses. True roses must have sunshine and lots of it, but these two will add colorful blooms to "dim" garden spots.

Both the Christmas Rose has soft white to greenish white flowers that turn a purplish color with age. Blooming from December through March or April, the Christmas Rose is especially well suited to the cooler parts of California. Just as the Christmas Rose is about to end its seasonal flower display, the Lenten Rose begins.

## Wine class is offered by Cal Poly

A course entitled "Wine and the Consumer" will be offered on Thursdays from Jan. 9 to March 13 at California State Polytechnic University, Pomona's extension division.

The fee for the 7 to 10 p.m. class of \$55, includes a laboratory fee of \$10 to cover purchase of some wines. Three units of credit in economics is available for an additional \$18 fee.

The class will meet at Kellogg West, Center for Continuing Education.

The class will explore the history of wine and wine-making in California. The course will involve visits to local wineries. Students will learn the professional way to evaluate wines, considering aroma and bouquet, ascension, body and flavor.

Students also will learn how to buy wines in stores and to order wines in restaurants.

Dr. Ralph B. Hutchinson, professor of economics at Cal Poly, will be the instructor. He studied wines and wine-making with the department of enology at the University of California, Davis and worked in the public relations department of a leading Napa Valley winery.

# Thrift

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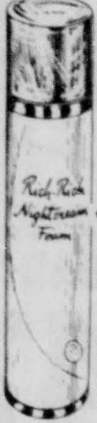


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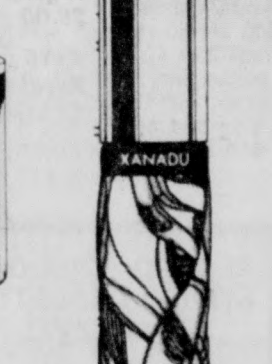
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CACHET SPRAY MIST  
Matchabelli Cachet fragrance as individual as she is.



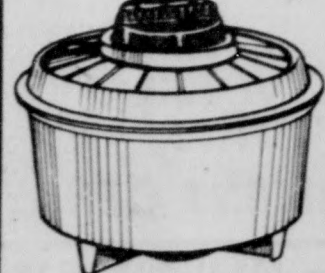
**66¢**  
ZESTABS CHEWABLE  
VITAMIN C TABLETS  
Chewable vitamin C tablets in a bottle of 100. 250 mg. orange or lemon flavored. Stock up!



**4.48**  
THERAGRAN-M  
100'S W/BONUS of 30  
High potency vitamin formula w. minerals in a bottle of 100 tablets with 30 banded.



**3.69**  
HARKOFF VODKA  
Now even lower than its everyday low price. Try it for all of your mixed drinks. Save now!



**3.77**  
AUTOMATIC  
PLASTIC VAPORIZER  
Features 8-10 hour operation with auto safety shut-off. 1 gallon capacity. Durable plastic. #8/.



**29¢**  
CURAD SMILES  
BANDAGES  
The ouchless bandages. Box of 30.



**99¢**  
PEPTO-BISMOL  
For the Stomach  
12 Oz. bottle. Stock up!



**1.49**  
CONTAC  
COLD CAPSULES  
Pack of 20 Cold Capsules.



**56¢**  
COLGATE  
DENTAL CREME  
5 Oz. tube. Price incl. 10¢ off on label.



**1.49**  
VICKS FORMULA  
44 COUGH MIXTURE  
8-Oz. bottle.



**73¢**  
MODESS  
FEMININE NAPKINS  
Box of 28. Stock up!

# SUPER SPECIALS Thruout the Store

OPEN ALL DAY CHRISTMAS

**GIGANTIC SALE of MONTICELLO BY CANNON PRINTED PERCALE NO-IRON SHEETS**

**MONTICELLO BY CANNON PRINTED PERCALE NO-IRON SHEETS**  
A fantastic savings for you on luxurious Monticello no iron percale sheets and pillow cases. Available in all sizes in fresh, colorful prints of leaves or blue on white background. Flex-o-matic fitted bottom sheets have exclusive stretch edges at both ends and at all four corners for easier bed making. Completely machine washable and dryable. Save now on your favorite color coordinated sheets from Monticello. The name you can trust for quality & dependability. Compare the quality and stock up now at this fantastic low price! Shop early for best selection!

REG. 6.49 Full Bed Size ..... 3.99  
REG. 4.59 Pillow Cases ..... Pack of 2 2.99

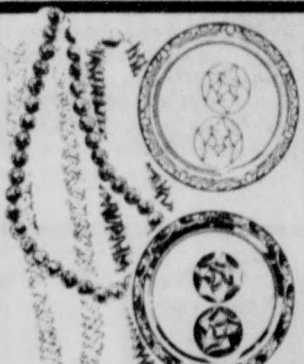
REG. 5.49 TWIN SIZE FLAT OR FITTED **2.99** each

FLAT OR FITTED PRINTED PERCALE NO-IRON SHEETS  
QUEEN BED SIZE REG. 10.49 **6.99**

FLAT OR FITTED PRINTED PERCALE NO-IRON SHEETS  
KING BED SIZE REG. 12.49 **7.99**  
REG. 5.29 KING SIZE PILLOW CASES PACK OF 2, 3.49

**7.96**  
DACRON 88 COMFORTER  
Full bed-size. Use as coverlet or comforter. Prints blue, pink, gold & green.  
Morgan Jones Terry Dish Towels reg. 79¢ 59¢

**5.88**  
CANNON WASHCLOTHES  
First quality 12x12" cotton washclothes. Solids, multi-colored stripes. Stock up!  
ST. MARY'S Chateau Rose Jacquard Towels  
Garden fresh towels in lovely "Chateau Rose" pattern in many colors. 100% cotton towels you would expect to pay much more for now at Thrift's low discount price! Hurry!  
1.79 Hand Towels 1.47 79¢ Wash Cloth 67¢



**78¢**  
SIMULATED STONE-LOOK JEWELRY  
Beautiful carved-look & branch shape necklaces, matching bracelets & earrings. Look real!



**19¢**  
LADY ELLEN HAIR ACCESSORIES  
Choose from ponyes, klippies, clip-ons, rollers, roller sets. Stock up now at super savings.



**1.54**  
ECONOMY BROOM or METAL SPONGE MOP  
High quality brooms for light clean up jobs. Metal head sponge mop. Cotton Deck Mop 99¢



**12 PAIR FOR 5.00**  
48¢ A PAIR

TOP QUALITY PANTY HOSE NOW - SALE PRICED!

Comfort fit panty hose from a top quality panty hose manufacturer. Come in two sizes: Petite Med and Med Tall. In three popular fashions: colors, Tights, Sunset, Coffee. Available in all made or regular.

**CLEARANCE** Buy Now For Next Year While Stocks Last

**SAVE 50%!**

- CHRISTMAS DECORATIONS
- BRIGHT ORNAMENTS
- BOXED CHRISTMAS CARDS
- COLORFUL GIFT WRAP
- CHRISTMAS NOVELTIES

Tremendous savings for the wise shopper who looks ahead! Save 50% on entire stock of beautiful decor & seasonal items.

**SAVE 33 1/3 %**

**TREES & LIGHT SETS**

- 32.95 MGC Hinge Scotch Pine Tree 22.99
- 31.95 Feather Fir Outswipe Tree 22.39
- 25.95 Feather Fir 7 Ft. Pine Tree 17.30
- 24.95 Canadian Pine Christmas Tree 16.63
- 12.88 Douglas Fir Tree 6 1/2 Ft. 8.58
- 10.89 Flocked Aluminum Tree - 6 Ft. 7.28
- 5.96 Scotch Pine Tree 4 Ft. 3.97
- 2.66 Holiday C7-15 Lite Indoor 1.77
- 3.39 G.E. Stardust 10 Lite Set 2.26
- 3.49 G.E. Midget 20 Lite Set 2.33
- 6.99 G.E. Straight Line 50 Lite Set 4.66
- 3.33 G.E. C91/2 15 Lite Outdoor Lite Set 2.22

**SAVE 50%**

- BAGGED CHRISTMAS CANDY
- FRUIT CAKES - FRUIT PACKS

Stock up on these delicious Holiday candies & goodies at Thrift's savings up to 50%! Includes fine candies, gum, fruits, etc.



**12 & 14 Oz. Packages 49¢**

VISTA PAK JUMBO COOKIE SALE!

A wonderful opportunity for you to stock up on your favorites. Choose Animal Cookies, Coco Delights, Chips 'N' Bits, Coconut, Lead & Lead, Iced Lemonade, Oatmeal, Sugar. In 12 & 14 Oz. SIZES  
Vista Pak 28 Oz. Sandwiches 99¢ Vista Pak 25's W/ Wafers Cookies 79¢

## PRICES SLASHED LOWER THAN OUR EVERYDAY LOW PRICES

## RECORD DISCOUNTS

FAMOUS NAME STEREO L.P.'S

- FAMOUS LABEL
- ALL STEREO
- FLIP WILSON SHOW
- JOY - APOLLO
- THE HORSE - VENTURES
- THOSE MEMORY YEARS
- WATT STAX
- JIMMY DORSEY
- WAYNE NEWTON
- ROCKIN' WITH THE GUESS WHO

**2.100** **2.300**

**8-TRACK STEREO TAPES**

- THE SOUL OF RAY CHARLES
- ORIGINAL ODIES VOL. 22
- ORIGINAL ODIES VOL. 18
- THE JELLY BROTHERS
- PATSY CLINE
- MELBA JET
- CARMELITE HALL
- GREATEST HITS, FIFTH DIMENSION
- FEELINGS, LETTERMEN

**2 for 3.00 2 for 5.00**

- DIAMOND BAR Diamond Bar Blvd. & Cold Spring Lane
- ONTARIO Euclid & "G" Streets
- UPLAND 157 E. Foothill Blvd. at Euclid Ave.
- MONTCLAIR N. Plaza Lane - Moreno & Fremont - Montclair Plaza
- SAN DIMAS E. Bonita Ave. at San Dimas Ave. - Puenteblanca Center
- ROWLAND HEIGHTS E. 5th St. at Nogales Rowland Plaza



# Merry Christmas

NO CREDIT PAYMENTS 'TIL FEB!

"SPECIAL HOLIDAY SAVINGS ON COMPLETE SYSTEMS AND ACCESSORIES... NO PAYMENTS 'TIL FEB!"

SANYO  
GARRARD  
Technics  
GRUNDIG  
TEAC  
JVC  
ZILUMA  
Sansui

TOSHIBA  
Panasonic  
Grundig  
Curtis Mathes  
C.M.  
BSR  
Dokorder  
TELEDYNE  
PACARD BELL  
KROSS  
Catalina

**TRUCK LOAD PURCHASE!!**



**SPECIAL VALUE!**

**STEREO AM/FM CHANGER & 8-TRACK DEAL**

REG. 199.95 SALE PRICE... **124.60** MONTH!

Complete AM/FM stereo system includes GARRARD record changer, built-in 8-track tape player in all solid-state AM/FM stereo receiver and two air-suspension speaker systems... all on a deluxe roll-about cart.

**YOUR CHOICE!**

**8-TRACK or CASSETTE AM/FM IN-DASH DECKS**

YOUR CHOICE... **69.95** REG. LIST 149.95 EA.

Your choice of 8-track or easy-access Cassette side-loading and fast-forward models for stereo tape playback... both units feature AM/FM stereo radio with universal adjustable shafts and face-plate for easy installation.

**DELUXE**

**AM/FM & 8-TRACK RECORDER SYSTEM**

REG. 229.95 SALE PRICE... **157.80** MONTH!

100% solid-state AM/FM/FM MPX receiver and built-in 8-track play and record deck plus built-in full-size BSR record changer. Complete system includes 2 horn-diffuser speaker systems, two microphones and blank tape.

**COMPLETE SYSTEM!**

**8-TRACK & AM/FM QUAD COMBO**

REG. 229.95 SALE PRICE... **147.70** MONTH!

Deluxe full-feature AM/FM/FM MPX receiver with built-in 8-track tape deck, deluxe GARRARD 4-speed record changer and 4 large full-range horn-diffuser speaker systems complete this deluxe quadraphonic and 8-track stereo music system.

**SPECIAL SALE VALUE!**

**AM/FM STEREO 3 PC. COMBO**

REG. 99.95 SALE PRICE... **69.**

Solid-state AM/FM/FM-MPX receiver, built-in 8-track tape player plus two walnut-enclosure full-range speaker systems. Receiver features Aux. jacks for record changer.

**GIFT PACK!**

**PIONEER TP-232**

**COMPLETE CAR STEREO SYSTEM**

LIST 72.90 SALE PRICE... **47.**

Gift-pack includes Pioneer TP-232 full-feature 8-track deck with illuminated track indicator, separate Volume, Tone and Balance controls and Auto or Manual track changer plus a pair of Pioneer TS-163 6 1/2" full-range heavy-duty flush-mount speakers with grill-covers and all mounting hardware conveniently gift-packed!

**12.00 MONTH!**

**JVC**

**AM/FM STEREO 8-TRACK RECORD/PLAY**

REG. 329. SALE PRICE... **238.**

Powerful AM/FM stereo receiver with built-in full-size 4-speed automatic record changer and full-feature 8-track Play/Record deck with Fast-Forward, Pause, Auto-Stop and VU record meters. System includes 2 large two-way air-suspension speakers, 2 mics and dust-cover.

**20.00 MONTH!**

**SANYO**

**2/4 CHANNEL AM/FM & 8-TRACK**

REG. 594.95 SALE PRICE... **388.**

Powerful 4-channel AM/FM Stereo receiver, full matrix circuitry, built-in discrete 4 channel and 2 channel tape player/stereo recorder, VU meters, Pause and Auto-Eject Full-size 4-speed record changer with base, dustcover and five-year diamond needle plus 4 24" tall 3-way full-range walnut enclosed speakers.

**15.00 MONTH!**

**PIONEER**

**8-TRACK AM/FM QUAD SYSTEM**

COMPLETE SYSTEM... **299.**

Complete system features the QH-4000 AM/FM stereo receiver with built-in 8-track 2 or 4-channel discrete tape player plus a full-size 4-speed changer with base, dust-cover and diamond needle and 4 Pioneer acoustic-suspension speakers in walnut enclosures with 5-year warranty.

**10.00 MONTH!**

**Ross**

**AM/FM STEREO Matrix & Discrete QUAD SYSTEM**

LIST 299.95 SALE PRICE... **195.**

Powerful discrete Quad AM/FM/FM MPX receiver with built-in SQ Matrix and discrete Quad 2 and 4 channel tape player, deluxe slide-type audio controls and full complement of AUX input/output jacks. Complete system includes deluxe GARRARD record changer and 4 full-range air-suspension speaker systems.

**9.00 MONTH!**

**MEDITERRANEAN STEREO CONSOLE**

REG. 279.95 SALE PRICE... **179.**

Deluxe AM/FM Stereo receiver with 4 speed changer, 8-track tape player and deluxe 6-speaker system plus add-on extension speaker jacks.

**SEE OUR DISPLAY!**

**12.00 MONTH!**

**Curtis Mathes**

**AM/FM 8-TRACK SPANISH CONSOLE**

REG. 349.95 SALE PRICE... **229.**

AM/FM Stereo with full-size 4 speed changer, 8-track tape player and 8 speaker sound system... save over \$100!

**9.00 MONTH!**

**NIKKO '1010'**

**4 pc. STEREO COMBO**

LIST 301.90 SALE PRICE... **179.**

Features Nikko STA-1010 AM/FM Stereo receiver, Glenburn 2110 full-size 4-speed automatic changer with base, dustcover and Shure magnetic cartridge and 2 three-way air-suspension speakers plus AUX jacks for tape play and record.

**THREE-WAY BOOKSHELF SPEAKER SYSTEM**

REG. 59.95 SALE PRICE... **39.95** PAIR

Great value in popular-sized "Bookshelf" system... 8" bass woofer, 5" mid-range and 3" dual-range tweeter plus frequency crossover system.

**12.00 MONTH!**

**JVC**

**3-HEAD REEL-TO-REEL**

NATIONAL'S SALE PRICE... **229.**

Features include low-noise tape circuit, VU meters, automatic stop, pause control and 2-year warranty.

**RECORD YOUR OWN STEREO CASSETTES AND SAVE!**

**CHANNEL MASTER**

**PLAY/RECORD CASSETTE DECK**

REG. 149.95 SALE PRICE... **89.**

Features include Fast-Forward, Pause, tape counter, chromium dioxide switch and noise suppressor... SAVE 40%!

**CAR STEREO SPEAKER KIT SPECIAL!**

**CHROME GRILL SPEAKER KIT**

REG. 10.95 SALE PRICE... **7.88** PAIR

Custom chrome grill speaker kit with 20 ft. cords and mounting hardware... SAVE \$3.07!

**ROSS Portable AM/FM CASSETTE PLAY/RECORD**

REG. 79.95 SALE PRICE... **49.95**

Portable with battery / AC power, top quality features like Automatic Record Level, Fast-Forward, Automatic Stop plus condenser mike, batteries and cassette tape.

**100% SOLID STATE**

**30.00 MO.!**

**Curtis Mathes 25" diag. COLOR CONSOLE**

REG. 699.95 SALE PRICE... **587.**

Deluxe with Touch Tuning and all-automatic controls... includes 4 year warranty! Oak, Pecan or Maple finish.

**SALE! 8-TRACK TAPE STORE CASES**

- HOLDS 10 CARTRIDGES REG. 2.95... **1.95**
- HOLDS 15 CARTRIDGES REG. 7.95... **3.88**
- HOLDS 24 CARTRIDGES REG. 8.95... **4.88**

**BLANK TAPE SALE!**

**BASF** low noise/high output

- C-60 CASSETTE REG. 2.70... **2.19**
- C-90 CASSETTE REG. 4.00... **2.79**
- C-120 CASSETTE REG. 5.25... **2.99**

**chromium-dioxide**

- C-60 CASSETTE REG. 3.75... **1.99**
- C-90 CASSETTE REG. 5.60... **2.99**
- C-120 CASSETTE REG. 7.50... **3.99**

**8-TRACK LOOP**

- 64 MINUTE REG. 4.00... **2.19**
- 90 MINUTE REG. 4.35... **2.39**

LIMIT 5 PER CUSTOMER!

**HEADPHONE SALE!**

**SPECIAL VALUE!**

- REG. 9.95... **3.98**
- REG. 29.95... **22.95**
- REG. 44.95... **34.67**
- REG. 84.95... **49.93**

**20 ft. EXTENSION STEREO CORD**

REG. 2.00... **2.88**

**FAMILY FUN! VOICE CODE WALKIE TALKIE SET**

**SOLD OUT!**

REG. 18.95 SALE PRICE... **9.88**

Special quantity purchase saves you 50%! Top-rated long-range walkie-talkies, features include variable volume control, carry strap, 8-section telescopic antenna and full Morse-Code printed on front for handy reference.

**STOCKING STUFFER!**

**BRIGHT COLORS! 'MINI' RADIO**

7.88 VALUE! **2.88** EACH

The perfect "extra gift"... AM portable radio in bright assorted colors, with earphone and carry strap... SAVE OVER 60%!

**WE'RE SELLING OUT ENTIRE TV STOCK!**

EVERYTHING MUST GO! WARRANTIES AND INSTANT FINANCE AS USUAL!

- Zenith 18" diag B/W SET 100% SOLID STATE MODEL G-2900 SALE **147.**
- Packard-Bell 19" diag. COLOR 100% SOLID STATE SPECIAL SALE PRICE **369.**
- Panasonic QUATRE-COLOR 17" DIA. B/W STATE LIST 449.95 SALE **394.**
- Packard-Bell 25" CONSOLE STEREO CHANGER & 8-TRACK RECORD-PLAYER LIST 789. **789.**
- Panasonic 19" diag B/W SET INSTANT SOUND AND PICTURE NO. RA2434 **129.**
- Panasonic 100% Solid State LIST 399.95 B/W STATE PORTABLE, NO. CT-301 **318.**
- Packard-Bell 25" diag. COLOR CONSOLE FULLY BASE MODEL 13C 842 **486.**
- 25" diag. COLOR CONSOLE BLUETECH CONSOLE BY CURTIS MATHES, 43074 **474.**

**POMONA VALLEY'S LARGEST HOME ENTERTAINMENT CENTER!**

## NATIONAL electronics

(714) 623-2502 or (213) 331-2515

496 E. HOLT, POMONA (corner of Holt & Towne)

Later Hours! OPEN Mon.-Sat. 10-9, Sun. 12-6

OPEN LATE UNTIL CHRISTMAS

1974 NATIONAL ELECTRONICS #1287/4 NO SALES TO DEALERS. WE RESERVE THE RIGHT TO LIMIT QUANTITIES TO STOCK ON HAND.

11.44 Down 24 Payments in 6.00 Mo. Finance Charge 24.00 Annual % Rate 18.00 Deferred Payment Price 15.44 (includes sales tax)

15.42 Down 24 Payments in 6.00 Mo. Finance Charge 24.00 Annual % Rate 18.00 Deferred Payment Price 19.42 (includes sales tax)

15.82 Down 24 Payments in 7.00 Mo. Finance Charge 28.00 Annual % Rate 18.00 Deferred Payment Price 19.82 (includes sales tax)

12.26 Down 24 Payments in 6.00 Mo. Finance Charge 24.00 Annual % Rate 18.00 Deferred Payment Price 12.26 (includes sales tax)

11.26 Down 24 Payments in 6.00 Mo. Finance Charge 24.00 Annual % Rate 18.00 Deferred Payment Price 11.26 (includes sales tax)

15.84 Down 24 Payments in 15.00 Mo. Finance Charge 60.00 Annual % Rate 18.00 Deferred Payment Price 17.84 (includes sales tax)

15.70 Down 24 Payments in 10.00 Mo. Finance Charge 40.00 Annual % Rate 18.00 Deferred Payment Price 17.70 (includes sales tax)

15.74 Down 24 Payments in 9.00 Mo. Finance Charge 36.00 Annual % Rate 18.00 Deferred Payment Price 17.74 (includes sales tax)

12.74 Down 24 Payments in 12.00 Mo. Finance Charge 48.00 Annual % Rate 18.00 Deferred Payment Price 12.74 (includes sales tax)

12.70 Down 24 Payments in 12.00 Mo. Finance Charge 48.00 Annual % Rate 18.00 Deferred Payment Price 12.70 (includes sales tax)

12.72 Down 24 Payments in 12.00 Mo. Finance Charge 48.00 Annual % Rate 18.00 Deferred Payment Price 12.72 (includes sales tax)



## PUBLIC NOTICE

## ORDINANCE NO. 1043

ORDINANCE AMENDING THE COMPREHENSIVE ZONING ORDINANCE OF UPLAND IN REFERENCE TO AN AREA DESCRIBED AS FIVE (5) ACRES LOCATED ON THE NORTH SIDE OF 22ND STREET WITH ITS EAST LINE 795 FEET WEST OF THE CENTERLINE OF EUCLID AVENUE AND ITS WEST PROPERTY LINE 1243 FEET WEST OF THE CENTERLINE OF EUCLID AVENUE.

The City Council of the City of Upland does hereby amend the following:

SECTION 1. The official Zoning Map of the City of Upland is amended as follows:

A. Change from A-1 (Agricultural District) - 40,000 sq. ft. min. lot area - to R-1A (Single Family Residential District) - 20,000 sq. ft. min. lot area, the following described area:

The East one-half of Lot 189, in the City of Upland, County of San Bernardino, State of California, as per maps recorded in Book 17, Pages 77 and 78 of Maps, in the Office of the County Recorder of said County.

More generally described as five acres located on the North side of 22nd Street with its East line 795 ft. West of the Centerline of Euclid Avenue and its West property line 1243 ft. West of the Centerline of Euclid Avenue.

SECTION 2. This ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News, in pursuance to the requirements of the California Government Code.

Attest:

Abner B. Haldeman  
MAYOR OF THE  
CITY OF UPLAND

STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO ss.  
CITY OF UPLAND

I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1043 of said City was introduced at a regular meeting of said Council held on the 2nd day of December, 1974, and passed thereafter on the 16th day of December, 1974, by the following vote:

AYES: Gibson, Haldeman, McCarthy, Poulos

NOES: None

ABSENT: None

ABSTAINING: Ballin

s. Doreen K. Carpenter  
CITY CLERK OF THE  
CITY OF UPLAND

APPROVED AS TO FORM:  
s. Donald E. Maroney  
City Attorney

DATED: November 27, 1974  
Upland News 4978  
Publish: Dec. 26, 1974

## NOTICE OF TRUSTEE'S SALE

T.S. No. 9123

On January 16, 1975 at 10:00 o'clock A.M. at the front entrance to the Safeco Title Insurance Company at 400 Court Street, in the City of San Bernardino, State of California, SAFCO TITLE INSURANCE COMPANY, a corporation, as Trustee under the Deed of Trust executed by ANTHONY M. HAROLD and CHERYL LEE HAROLD, husband and wife recorded July 3, 1973 as document no. 42 in book 8217 page 67 of Official Records in the office of the Recorder of San Bernardino County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded Sept. 12, 1974 as document no. 13 in book 8614 page 19 of said Official Records, will sell at public auction to the highest bidder for cash in lawful money of the United States, without any covenant or warranty, expressed or implied as to title, possession, or encumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situated in the County of San Bernardino, State of California described as:

Lot 108, Tract No. 8383, as per plat recorded in Book 116 of Maps, Pages 77 to 81, inclusive, records of said County. Excepting therefrom all mineral rights in and under said land, but without right of surface entry, as reserved in the deed from Coral Investment, Inc., a California corporation, recorded July 3, 1973 in Book 8217, Page 66, Official Records.

Address for said property is purported to be: 7241 Sonoma Avenue, Alta Loma, California 91701. For the purpose of paying obligations secured by said Deed of Trust, dated December 13, 1974, SAFCO TITLE INSURANCE COMPANY, a corporation Trustee by THERESE SAAD, Foreclosure Officer, Cucamonga Times 1973, Publish Dec. 26, 1974, Jan. 2, 9, 1975, (Corporate Seal).

29418

## FICTITIOUS BUSINESS NAME STATEMENT

The following persons are doing business as:

RESIDENTIAL INSURANCE SERVICES, 1260 W. Foothill Boulevard, Upland, California 91786. Walker & Lee Insurance, Inc., a California Corporation, 12924 So. Haster Street, (P.O. Box 776), Garden Grove, Calif. 92642.

This business is conducted by a corporation.

WALKER & LEE INSURANCE, INC. Fred L. Gabourie, President.

This statement was filed with the County Clerk of San Bernardino County on Nov. 20, 1974.

File No. FBN 11367

Expires Dec. 31, 1979

Upland News 4975

Publish: Dec. 12, 19, 26, 1974, Jan. 2, 1975

## FICTITIOUS BUSINESS NAME STATEMENT

The following person is doing business as:

VALLEY RENOVATORS at 2029 Craig Way, La Verne, California 91750. Richard James Rozance, 2029 Craig Way, La Verne, California 91750.

This business is conducted by an individual.

s. RICHARD J. ROZANCE

This statement was filed with the County Clerk of Los Angeles County on Dec. 3, 1974.

File No. 74-31431

La Verne Leader 4747

Publish: Dec. 19, 26, 1974, Jan. 2, 9, 1975

## PUBLIC NOTICE

## NOTICE OF TRUSTEE'S SALE

T.S. No. 9-32122-2

On January 9, 1975, at 11:30 A.M. FIRST FEDERAL ESCROW CORPORATION, as duly appointed Trustee under and pursuant to Deed of Trust recorded December 21, 1971, as Trust No. 270, in book 7819, page 708, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) All the North entrance to the County Courthouse, in the City of San Bernardino, CA all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 3, Tract No. 4813, in the County of San Bernardino, State of California as per plat recorded in Book 63 of Maps, pages 42 and 43, records of said County.

MORE COMMONLY KNOWN AS: 8673 Comet Street Cucamonga, California.

Said sale will be made, but without

## PUBLIC NOTICE

## covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the notes secured by said Deed of Trust, to-wit: \$38,321.77 with interest thereon, as provided in said notes; advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

FIRST FEDERAL ESCROW CORPORATION  
as said Trustee  
By WM. L. CALLENDER  
Vice President

Date: 12-17-74

Cucamonga Times No. 1974, Publish: December 19, 26, 1974, January 2, 1975

38239

## PUBLIC NOTICE

## NOTICE OF TRUSTEE'S SALE

T.S. No. F-3328 M O-McPherson

On January 10th, 1975, at 11:00 A.M. Reliance Investment Corporation, as duly appointed Trustee under and pursuant to Deed of Trust recorded August 2, 1971, as Trust No. 31, in book 7722, page 387, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all the front entrance to the Title Insurance and Trust Building 340 - 4th Street, San Bernardino, California 92401 all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 38, Tract No. 4408, as per map recorded in Book 36, page 90 of Maps, in the office of the county recorder of said county.

The street address and other common designation, if any, of the real property described above is purported to be: 4555 La Doney Drive, Montclair, California 91763.

## PUBLIC NOTICE

## The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the notes secured by said Deed of Trust, to-wit: \$4,438.00, with interest thereon, as provided in said notes; advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: December 9, 1974

RELIANCE INVESTMENT CORPORATION  
as said Trustee

By: S. Sarokin LeVell, Secretary

## PUBLIC NOTICE

Authorized Signature  
Montclair Tribune No. 264  
Publish December 19, 26, 1974, January 2, 1975

RS4362

## Geologic setting

St. Francisville, built on the crest of a ridge near the Mississippi River, has been called the town "two miles long and two yards wide" because of its original geologic setting, according to the Louisiana Tourist Commission. John James Audubon lived, taught and painted many of his "Birds of America" in the immediate area.

## Fiber art is demonstrated

Demonstrating the design possibilities of fiber art, a selection of work by local artists will be on display in the Mt. San Antonio College Art Gallery beginning Tuesday, Jan. 14 and continuing through Friday, Feb. 11.

"Fiber - The Abstract Aesthetic" will include a selection of three dimensional fiber works utilizing fiber and other fiber-like materials. The pieces to be shown will include the works of Mary Ann Glantz, Bernice Colman, both instructors at Cal State Northridge, Neda Al-hilali an instructor at Scripps College and Genny Stern.

Opening reception for the show will be held Tuesday, Jan. 14 from 7 to 10 p.m.

The Art Gallery will be open

to the public free of charge Tuesdays and Wednesdays 10 a.m.-2 p.m. and 6-9 p.m., Thursdays 10 a.m.-2 p.m., and Sundays 1-4 p.m., or by appointment.

## Modified Marxism

To justify varying wage scales and bonuses for extra work, East Germany has modified the Marxist motto, "From each according to his ability, to each according to his need," to read, "to each according to his performance," reports the National Geographic.

## First capital

Newport was the first capital of Rhode Island.

OPEN SUNDAYS AND EVENINGS

CLOSED CHRISTMAS DAY, WED., DEC. 25th

# Carpeteria

The Supermarket of the Carpet Industry

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100% CONTINUOUS FILAMENT NYLON PILE. HI-LOW PATTERN THAT COMBINES BEAUTY AND DURABILITY. A LARGE SELECTION OF BRIGHT TWEEDS IN A VARIETY OF COLORS.

NOW SALE PRICED .....

COMPARABLE RETAIL ..... \$5.49

**349**  
SQ. YD.  
SAVE  
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**DUPONT NYLON TRI-COLOR SHAG**

100% DUPONT NYLON PILE. RICH, DEEP, DURABLE SHAG IN NEW THREE-COLOR DESIGNS. LONG LASTING.

NOW SALE PRICED ...

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**HERCULON® SCULPTURED HI-LOW**

100% HERCULON® OLEFIN PILE IN A TIGHT LOOP WEAVE FIBER THAT RESISTS STAIN AND WEAR. MANY COLORS.

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\$3.00

**DUPONT NYLON SCULPTURED**

100% DUPONT CONTINUOUS FILAMENT NYLON PILE. FASHIONABLE THREE-LEVEL COBBLESTONE DESIGN.

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\$3.00

**GRASS CARPET IN MULTI-COLORS**

100% POLYPROPYLENE WITH RUBBER BACK. A NATURAL FOR GREAT FLOOR COVERING IDEAS. INDOOR AND OUT.

NOW SALE PRICED ...

COMPARABLE RETAIL ... \$7.99

**499**  
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SAVE  
\$3.00

**DUPONT NYLON PLUSH SHAG**

100% DUPONT CONTINUOUS FILAMENT NYLON PILE. THICK DENSE PLUSH IN A MULTITUDE OF COLORS.

NOW SALE PRICED ...

COMPARABLE RETAIL \$12.99

**899**  
SQ. YD.  
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\$4.00

**NYLON EMBOSSED SHAG**

100% NYLON PILE. A CREATIVE BLEND OF LUXURIOUS SHAG TEXTURE AND BEAUTIFUL CUT-LOOP PATTERN. OFFERS RUGGED DURABILITY AND RESISTANCE TO WEAR.

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COMPARABLE RETAIL ..... \$14.99

**999**  
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**DUPONT NYLON SHAG**

100% DUPONT NYLON PILE. EXTRA DENSE. LOW PROFILE SHAG IN LUSH MULTI-COLOR COMBINATIONS THAT WILL BRING HIGH FASHION TO ANY ROOM.

NOW SALE PRICED ...

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100% TREVIRA® STAR POLYESTER PILE. A HANDCRAFTED LOOK LIKE CUSTOM-MADE CARPETING. VERY SERVICEABLE. MANY COLORS.

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100% TREVIRA® STAR POLYESTER PILE. LUSTROUS PLUSH SURFACE OF VELVET TEXTURE USUALLY FOUND IN ORIENTAL RUGS. MANY COLORS.

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that failure to comply with any time requirements referred to in subsections A, B, and C of this section will result in damage to the City, and that it is and will be impracticable to determine the actual amount of such damage in the event of delay, and Grantee therefore agrees that, in addition to any other damage suffered by City, he will pay to City the sum of \$100.00 per day for each and every day delay beyond the time prescribed, plus authorized extensions thereof, for completion of any of the acts required to be done by this section.

E. Grantee shall utilize existing poles, conduits, and other facilities whenever possible, and shall not construct or install any new, different, or additional poles, conduits, or other facilities whether on public property or on privately owned property, unless and until first receive the written approval of the chief administrative officer.

Whenever Grantee shall not utilize existing poles, conduits and other facilities, or whenever existing conduits and other facilities shall be located beneath the surface of the streets, or whenever the City shall undertake a program designed to cause all conduits and other facilities to be located beneath the surface of the streets in any area or throughout the City, in the exercise of its police power or pursuant to the terms hereof, upon reasonable notice to Grantee, any such conduits or other facilities of Grantee shall be constructed, installed, placed, or replaced beneath the surface of the streets. Any construction, installation, placement, replacement, or changes which may be so required shall be made at the expense of Grantee, whose costs shall be determined as in the case of public utilities.

F. The City shall have the right, free of charge, to make additional use, for any public or municipal purpose, whether governmental or proprietary, of any poles, conduits, or other similar facilities erected, controlled, or maintained exclusively by or for Grantee in any street, provided such use by City does not interfere with the use by Grantee.

G. In those areas of the City where the transmission or distribution facilities of the respective public utilities providing telephone, communication and electric services are underground, or hereafter are placed underground, the Grantee likewise shall construct, operate and maintain all of its transmission and distribution facilities underground. The term "underground" shall include a partial underground system, provided that upon obtaining the written approval of the chief administrative officer, amplifiers in the Grantee's transmission and distribution lines may be placed in approved housings upon the surface of the ground.

H. The Grantee at his expense shall protect, support, temporarily disconnect, relocate, or remove any property of Grantee when, in the opinion of the chief administrative officer the same is required by reason of traffic conditions, public safety, street vacation, freeway or street construction, change of establishment of street grade, installation of sewers, drains, water pipes, power line, signal line, transportation facilities, tracks, or any other types of structure or improvements by governmental agencies whether acting in a governmental or a proprietary capacity, or any other structure or public improvement, including but not limited to movement of buildings, urban renewal and redevelopment, and any general program under which the City shall undertake to cause all such properties to be located beneath the surface of the ground. The Grantee shall in all cases, upon receiving notice, subject to the corresponding obligations, to abandon any property of Grantee in place, as herein provided. Nothing hereunder shall be deemed a taking of the property of Grantee, and Grantee shall be entitled to no surcharge by reason of anything hereunder.

I. Upon the failure, refusal, or neglect of Grantee to cause any work or other act required by law or hereunder to be properly completed in, on, over, or under any street within any time prescribed thereof, or upon notice given, where no time is prescribed, the chief administrative officer may cause such work or other act to be completed in whole or in part, and upon so doing shall submit to Grantee an itemized statement of the costs thereof. The Grantee shall, within thirty (30) days after receipt of such statement, pay to the City the entire amount thereof.

J. In the event that:

1. The use of any part of the system of Grantee is discontinued for any reason for a continuous period of thirty (30) days, without prior written notice to and approval by the City, or
2. Any part of such system has been installed in any street or other area without complying with the requirements hereof, or
3. Any franchise shall be terminated, cancelled, or shall expire, then the Grantee shall, at the option of the City, and at the expense of Grantee and at no expense to the City, and upon demand of the City, promptly remove from any streets or other area all property of Grantee, and Grantee shall promptly restore the street or other area from which such property has been removed to such condition as the chief administrative officer shall approve.

The Council may, upon written application therefor by Grantee, approve the abandonment of any of such property in place by Grantee and under such terms and conditions as the Council may prescribe. Upon abandonment of any such property in place, Grantee shall cause to be executed, acknowledged, and delivered to the City such instruments as the City Attorney shall prescribe and approve, transferring and conveying the ownership of such property to the City.

**7816 MISCELLANEOUS PROVISIONS.** The following miscellaneous provisions shall apply in connection with cable antenna television system within La Verne:

- A franchise granted to provide service within the City shall authorize and permit the Grantee to solicit, sell, distribute and make a charge to subscribers within the City for connection to the cable television system of Grantee, and shall also authorize and permit the Grantee to traverse any public street in the City, or within any privately owned area within the City which has not yet become a public street but is designated or delineated as a proposed public street on any tentative subdivision map approved by the City, any equipment or facilities for distributing any television signals or radio signals through a cable television system, unless a franchise authorizing such use of such street or property or area has first been obtained pursuant to the provisions of this ordinance, and unless such franchise is in full force and effect; provided, however, that any person maintaining any equipment

or facilities for distributing any television or radio signals through a cable television system at the time this ordinance becomes effective shall, within 60 days from and after the effective date of this ordinance either terminate said service or obtain a franchise pursuant to the provisions of this ordinance.

It shall be unlawful for any person, without the consent of the owner, to willfully tamper with, remove or injure any cables, wires or equipment used for distribution of television signals, radio signals, pictures programs or sound.

**STATE OF CALIFORNIA**  
COUNTY OF LOS ANGELES  
CITY OF LA VERNE

I, RUTH S. HOGAN, City Clerk of the City of La Verne, California, do hereby certify that the foregoing Ordinance No. 478 was introduced at a regular meeting of the City Council of said City held on the 2nd day of December, 1974, and was thereafter, at a regular meeting of said Council held on the 16th day of December, 1974, regularly passed and adopted by said City Council and thereupon duly signed by the Mayor of said City, and passed and adopted by the following vote:

AYES: COUNCILMEN Lopez, Sanborn, Johnson, Mackay, Morales.  
NOES: COUNCILMEN None.  
ABSENT: COUNCILMEN None.

**RUTH S. HOGAN**  
CITY CLERK OF THE CITY OF LA VERNE

Date: 12-18-74  
(Seal)  
La Verne Leader 479  
Publish Dec. 26, 1974

**ORDINANCE NO. 480**  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING THE COMPREHENSIVE ZONING MAP OF THE CITY OF UPLAND AND AUTHORIZING AN AMENDMENT TO THE CONTRACT BETWEEN THE CITY OF UPLAND AND THE BOARD OF ADMINISTRATION OF THE CALIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM

The City Council of the City of Upland does hereby certify that the following Ordinance No. 480 was introduced at a regular meeting of the City Council of said City held on the 2nd day of December, 1974, and was thereafter, at a regular meeting of said Council held on the 16th day of December, 1974, regularly passed and adopted by said City Council and thereupon duly signed by the Mayor of said City, and passed and adopted by the following vote:

AYES: COUNCILMEN Lopez, Sanborn, Johnson, Mackay, Morales.  
NOES: COUNCILMEN None.  
ABSENT: COUNCILMEN None.

**RUTH S. HOGAN**  
CITY CLERK OF THE CITY OF UPLAND

Date: 12-18-74  
(Seal)  
La Verne Leader 479  
Publish Dec. 26, 1974

value by any Court or other authority, public or private, in any proceeding of any nature or character, wherein or whereby the City shall be a party or wherein or whereby the City shall be interested or have an interest.

D. Grantee shall be subject to all provisions of the other ordinances, rules, regulations, and specifications of the City heretofore or hereafter adopted, including but not limited to those pertaining to works and activities in, on, over, under and about streets.

Any privilege claimed under any franchise granted pursuant to this ordinance in any street or other public property shall be subordinate to any prior lawful occupancy of the streets or other public property.

Grantee also shall be subject to the provisions of general laws of the State of California, or as hereafter amended, when applicable to the exercise of any rights contained in any franchise granted under this ordinance, including but not limited to those pertaining to works and activities in, on, over, under and about streets.

E. Grantee shall be prohibited from directly or indirectly doing any of the following:

1. Engaging in the business of selling, at retail, leasing, renting, repairing or servicing of television sets or radios.
2. Imposing a fee or charge for any service or repair to subscriber-owned receiving devices.
3. Soliciting, referring, or causing or permitting the solicitation or referral of any subscriber to persons engaged in any business, herein prohibited to be engaged in by Grantee.
4. Providing information concerning the viewing patterns of identifiable individual subscribers to any person, group or organization for any purpose.

F. If the Federal Communications Commission or the Public Utilities Commission of the State of California or any other Federal or State body or agency shall now or hereafter exercise any paramount jurisdiction over the subject matter of any franchise granted under this ordinance, then to the extent such jurisdiction shall preempt or preclude the exercise of like jurisdiction by the City the jurisdiction of the City shall cease and no longer exist.

The preemption or preclusion of the exercise by the City of any of its police power shall not diminish, impair, alter or affect any contractual benefit to any subscriber of Grantee, or any contractual obligation of the Grantee under any franchise issued hereunder.

Any and all minimum standards governing the operation of Grantee and any and all maximum rates, ratios, and charges specified herein or in any franchise issued hereunder, existing now and at any time in the future, including such time as any paramount jurisdiction shall preempt or preclude that of the City, and any and all rights, powers, privileges, and authorities of the City to determine, establish, or fix any of the same, are each and all hereby declared by the City and by any Grantee accepting any franchise hereunder to be contractual in nature and to be for the benefit of the City.

G. When not otherwise prescribed herein, all matters herein required to be filed with the City shall be filed with the City Clerk.

H. No person, firm or corporation within the service area of the Grantee, and where such person, firm or corporation is in place, shall be refused service, provided, however, that the Grantee shall not be required to provide service to any subscriber who does not pay the applicable connection fee or service charge.

I. Before providing cable television service to any subscriber, the Grantee shall provide a written notice to the subscriber substantially as follows:

"Subscriber is hereby notified that in providing cable television service the Grantee is making use of public rights of way within the City of La Verne and that the continued use of such rights of way in no way guarantees, in the event the continued use of such rights of way is denied to Grantee for any reason, Grantee will make every reasonable effort to provide service over alternate routes. By accepting cable television service, subscriber agrees he will make no claim nor undertake any action against the City of La Verne, its officers, or its employees if the service to be provided hereunder is interrupted or discontinued."

J. The form of the Grantee's contract with the subscriber shall also be subject to approval of the City.

**7817 EQUAL OPPORTUNITY EMPLOYMENT AND AFFIRMATIVE ACTION PLAN.** In the carrying out of the construction, maintenance and operation of the cable television system, the Grantee shall not discriminate against any employee or applicant for employment because of race, creed, color, sex, or national origin.

The Grantee shall take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, creed, color, sex, or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship.

The Grantee shall post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause.

The Grantee shall incorporate the foregoing requirements in all of its contracts for work related to construction, maintenance and operation of the cable television system, other than contracts for standard commercial supplies or raw materials, and shall require all of its contractors for such work to incorporate such requirements in all subcontracts for such work.

**7818 VIOLATIONS.** From and after the effective date of this ordinance, it shall be unlawful for any person to construct, install or maintain within any public street in the City, or within any other public property of the City, or within any privately owned area within the City which has not yet become a public street but is designated or delineated as a proposed public street on any tentative subdivision map approved by the City, any equipment or facilities for distributing any television signals or radio signals through a cable television system, unless a franchise authorizing such use of such street or property or area has first been obtained pursuant to the provisions of this ordinance, and unless such franchise is in full force and effect; provided, however, that any person maintaining any equipment

or facilities for distributing any television or radio signals through a cable television system at the time this ordinance becomes effective shall, within 60 days from and after the effective date of this ordinance either terminate said service or obtain a franchise pursuant to the provisions of this ordinance.

It shall be unlawful for any person, without the consent of the owner, to willfully tamper with, remove or injure any cables, wires or equipment used for distribution of television signals, radio signals, pictures programs or sound.

**STATE OF CALIFORNIA**  
COUNTY OF LOS ANGELES  
CITY OF LA VERNE

I, RUTH S. HOGAN, City Clerk of the City of La Verne, California, do hereby certify that the foregoing Ordinance No. 479 was introduced at a regular meeting of the City Council of said City held on the 2nd day of December, 1974, and was thereafter, at a regular meeting of said Council held on the 16th day of December, 1974, regularly passed and adopted by said City Council and thereupon duly signed by the Mayor of said City, and passed and adopted by the following vote:

AYES: COUNCILMEN Lopez, Sanborn, Johnson, Mackay, Morales.  
NOES: COUNCILMEN None.  
ABSENT: COUNCILMEN None.

**RUTH S. HOGAN**  
CITY CLERK OF THE CITY OF LA VERNE

Date: 12-18-74  
(Seal)  
La Verne Leader 479  
Publish Dec. 26, 1974

**ORDINANCE NO. 481**  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING THE COMPREHENSIVE ZONING MAP OF THE CITY OF UPLAND AND AUTHORIZING AN AMENDMENT TO THE CONTRACT BETWEEN THE CITY OF UPLAND AND THE BOARD OF ADMINISTRATION OF THE CALIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM

The City Council of the City of Upland does hereby certify that the following Ordinance No. 481 was introduced at a regular meeting of the City Council of said City held on the 2nd day of December, 1974, and was thereafter, at a regular meeting of said Council held on the 16th day of December, 1974, regularly passed and adopted by said City Council and thereupon duly signed by the Mayor of said City, and passed and adopted by the following vote:

AYES: COUNCILMEN Lopez, Sanborn, Johnson, Mackay, Morales.  
NOES: COUNCILMEN None.  
ABSENT: COUNCILMEN None.

**RUTH S. HOGAN**  
CITY CLERK OF THE CITY OF UPLAND

Date: 12-18-74  
(Seal)  
La Verne Leader 479  
Publish Dec. 26, 1974

value by any Court or other authority, public or private, in any proceeding of any nature or character, wherein or whereby the City shall be a party or wherein or whereby the City shall be interested or have an interest.

D. Grantee shall be subject to all provisions of the other ordinances, rules, regulations, and specifications of the City heretofore or hereafter adopted, including but not limited to those pertaining to works and activities in, on, over, under and about streets.

Any privilege claimed under any franchise granted pursuant to this ordinance in any street or other public property shall be subordinate to any prior lawful occupancy of the streets or other public property.

Grantee also shall be subject to the provisions of general laws of the State of California, or as hereafter amended, when applicable to the exercise of any rights contained in any franchise granted under this ordinance, including but not limited to those pertaining to works and activities in, on, over, under and about streets.

E. Grantee shall be prohibited from directly or indirectly doing any of the following:

1. Engaging in the business of selling, at retail, leasing, renting, repairing or servicing of television sets or radios.
2. Imposing a fee or charge for any service or repair to subscriber-owned receiving devices.
3. Soliciting, referring, or causing or permitting the solicitation or referral of any subscriber to persons engaged in any business, herein prohibited to be engaged in by Grantee.
4. Providing information concerning the viewing patterns of identifiable individual subscribers to any person, group or organization for any purpose.

F. If the Federal Communications Commission or the Public Utilities Commission of the State of California or any other Federal or State body or agency shall now or hereafter exercise any paramount jurisdiction over the subject matter of any franchise granted under this ordinance, then to the extent such jurisdiction shall preempt or preclude the exercise of like jurisdiction by the City the jurisdiction of the City shall cease and no longer exist.

The preemption or preclusion of the exercise by the City of any of its police power shall not diminish, impair, alter or affect any contractual benefit to any subscriber of Grantee, or any contractual obligation of the Grantee under any franchise issued hereunder.

Any and all minimum standards governing the operation of Grantee and any and all maximum rates, ratios, and charges specified herein or in any franchise issued hereunder, existing now and at any time in the future, including such time as any paramount jurisdiction shall preempt or preclude that of the City, and any and all rights, powers, privileges, and authorities of the City to determine, establish, or fix any of the same, are each and all hereby declared by the City and by any Grantee accepting any franchise hereunder to be contractual in nature and to be for the benefit of the City.

G. When not otherwise prescribed herein, all matters herein required to be filed with the City shall be filed with the City Clerk.

H. No person, firm or corporation within the service area of the Grantee, and where such person, firm or corporation is in place, shall be refused service, provided, however, that the Grantee shall not be required to provide service to any subscriber who does not pay the applicable connection fee or service charge.

I. Before providing cable television service to any subscriber, the Grantee shall provide a written notice to the subscriber substantially as follows:

"Subscriber is hereby notified that in providing cable television service the Grantee is making use of public rights of way within the City of La Verne and that the continued use of such rights of way in no way guarantees, in the event the continued use of such rights of way is denied to Grantee for any reason, Grantee will make every reasonable effort to provide service over alternate routes. By accepting cable television service, subscriber agrees he will make no claim nor undertake any action against the City of La Verne, its officers, or its employees if the service to be provided hereunder is interrupted or discontinued."

J. The form of the Grantee's contract with the subscriber shall also be subject to approval of the City.

**7817 EQUAL OPPORTUNITY EMPLOYMENT AND AFFIRMATIVE ACTION PLAN.** In the carrying out of the construction, maintenance and operation of the cable television system, the Grantee shall not discriminate against any employee or applicant for employment because of race, creed, color, sex, or national origin.

The Grantee shall take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, creed, color, sex, or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship.

The Grantee shall post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause.

The Grantee shall incorporate the foregoing requirements in all of its contracts for work related to construction, maintenance and operation of the cable television system, other than contracts for standard commercial supplies or raw materials, and shall require all of its contractors for such work to incorporate such requirements in all subcontracts for such work.

**7818 VIOLATIONS.** From and after the effective date of this ordinance, it shall be unlawful for any person to construct, install or maintain within any public street in the City, or within any other public property of the City, or within any privately owned area within the City which has not yet become a public street but is designated or delineated as a proposed public street on any tentative subdivision map approved by the City, any equipment or facilities for distributing any television signals or radio signals through a cable television system, unless a franchise authorizing such use of such street or property or area has first been obtained pursuant to the provisions of this ordinance, and unless such franchise is in full force and effect; provided, however, that any person maintaining any equipment

or facilities for distributing any television or radio signals through a cable television system at the time this ordinance becomes effective shall, within 60 days from and after the effective date of this ordinance either terminate said service or obtain a franchise pursuant to the provisions of this ordinance.

It shall be unlawful for any person, without the consent of the owner, to willfully tamper with, remove or injure any cables, wires or equipment used for distribution of television signals, radio signals, pictures programs or sound.

**STATE OF CALIFORNIA**  
COUNTY OF LOS ANGELES  
CITY OF LA VERNE

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AYES: COUNCILMEN Lopez, Sanborn, Johnson, Mackay, Morales.  
NOES: COUNCILMEN None.  
ABSENT: COUNCILMEN None.

**RUTH S. HOGAN**  
CITY CLERK OF THE CITY OF LA VERNE

Date: 12-18-74  
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**ORDINANCE NO. 481**  
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**RUTH S. HOGAN**  
CITY CLERK OF THE CITY OF UPLAND

Date: 12-18-74  
(Seal)  
La Verne Leader 479  
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D. Grantee shall be subject to all provisions of the other ordinances, rules, regulations, and specifications of the City heretofore or hereafter adopted, including but not limited to those pertaining to works and activities in, on, over, under and about streets.

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Grantee also shall be subject to the provisions of general laws of the State of California, or as hereafter amended, when applicable to the exercise of any rights contained in any franchise granted under this ordinance, including but not limited to those pertaining to works and activities in, on, over, under and about streets.

E. Grantee shall be prohibited from directly or indirectly doing any of the following:

1. Engaging in the business of selling, at retail, leasing, renting, repairing or servicing of television sets or radios.
2. Imposing a fee or charge for any service or repair to subscriber-owned receiving devices.
3. Soliciting, referring, or causing or permitting the solicitation or referral of any subscriber to persons engaged in any business, herein prohibited to be engaged in by Grantee.
4. Providing information concerning the viewing patterns of identifiable individual subscribers to any person, group or organization for any purpose.

F. If the Federal Communications Commission or the Public Utilities Commission of the State of California or any other Federal or State body or agency shall now or hereafter exercise any paramount jurisdiction over the subject matter of any franchise granted under this ordinance, then to the extent such jurisdiction shall preempt or preclude the exercise of like jurisdiction by the City the jurisdiction of the City shall cease and no longer exist.

The preemption or preclusion of the exercise by the City of any of its police power shall not diminish, impair, alter or affect any contractual benefit to any subscriber of Grantee, or any contractual obligation of the Grantee under any franchise issued hereunder.

Any and all minimum standards governing the operation of Grantee and any and all maximum rates, ratios, and charges specified herein or in any franchise issued hereunder, existing now and at any time in the future, including such time as any paramount jurisdiction shall preempt or preclude that of the City, and any and all rights, powers, privileges, and authorities of the City to determine, establish, or fix any of the same, are each and all hereby declared by the City and by any Grantee accepting any franchise hereunder to be contractual in nature and to be for the benefit of the City.

G. When not otherwise prescribed herein, all matters herein required to be filed with the City shall be filed with the City Clerk.

H. No person, firm or corporation within the service area of the Grantee, and where such person, firm or corporation is in place, shall be refused service, provided, however, that the Grantee shall not be required to provide service to any subscriber who does not pay the applicable connection fee or service charge.

I. Before providing cable television service to any subscriber, the Grantee shall provide a written notice to the subscriber substantially as follows:

"Subscriber is hereby notified that in providing cable television service the Grantee is making use of public rights of way within the City of La Verne and that the continued use of such rights of way in no way guarantees, in the event the continued use of such rights of way is denied to Grantee for any reason, Grantee will make every reasonable effort to provide service over alternate routes. By accepting cable television service, subscriber agrees he will make no claim nor undertake any action against the City of La Verne, its officers, or its employees if the service to be provided hereunder is interrupted or discontinued."

J. The form of the Grantee's contract with the subscriber shall also be subject to approval of the City.

**7817 EQUAL OPPORTUNITY EMPLOYMENT AND AFFIRMATIVE ACTION PLAN.** In the carrying out of the construction, maintenance and operation of the cable television system, the Grantee shall not discriminate against any employee or applicant for employment because of race, creed, color, sex, or national origin.

The Grantee shall take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, creed, color, sex, or national origin. Such action shall include, but not be limited to, the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship.

The Grantee shall post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this non-discrimination clause.

The Grantee shall incorporate the foregoing requirements in all of its contracts for work related to construction, maintenance and operation of the cable television system, other than contracts for standard commercial supplies or raw materials, and shall require all of its contractors for such work to incorporate such requirements in all subcontracts for such work.

**7818 VIOLATIONS.** From and after the effective date of this ordinance, it shall be unlawful for any person to construct, install or maintain within any public street in the City, or within any other public property of the City, or within any privately owned area within the City which has not yet become a public street but is designated or delineated as a proposed public street on any tentative subdivision map approved by the City, any equipment or facilities for distributing any television signals or radio signals through a cable television system, unless a franchise authorizing such use of such street or property or area has first been obtained pursuant to the provisions of this ordinance, and unless such franchise is in full force and effect; provided, however, that any person maintaining any equipment

or facilities for distributing any television or radio signals through a cable television system at the time this ordinance becomes effective shall, within 60 days from and after the effective date of this ordinance either terminate said service or obtain a franchise pursuant to the provisions of this ordinance.

It shall be unlawful for any person, without the consent of the owner, to willfully tamper with, remove or injure any cables, wires or equipment used for distribution of television signals, radio signals, pictures programs or sound.

**STATE OF CALIFORNIA**  
COUNTY OF LOS ANGELES  
CITY OF LA VERNE

I, RUTH S. HOGAN, City Clerk of the City of La Verne, California, do hereby certify that the foregoing Ordinance No. 479 was introduced at a regular meeting of the City Council of said City held on the 2nd day of December, 1974, and was thereafter, at a regular meeting of said Council held on the 16th day of December, 1974, regularly passed and adopted by said City Council and thereupon duly signed by the Mayor of said City, and passed and adopted by the following vote:

AYES: COUNCILMEN Lopez, Sanborn, Johnson, Mackay, Morales.  
NOES: COUNCILMEN None.  
ABSENT: COUNCILMEN None.

**RUTH S. HOGAN**  
CITY CLERK OF THE CITY OF LA VERNE

Date: 12-18-74  
(Seal)  
La Verne Leader 479  
Publish Dec. 26, 1974

**ORDINANCE NO. 481**  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING THE COMPREHENSIVE ZONING MAP OF THE CITY OF UPLAND AND AUTHORIZING AN AMENDMENT TO THE CONTRACT BETWEEN THE CITY OF UPLAND AND THE BOARD OF ADMINISTRATION OF THE CALIFORNIA PUBLIC EMPLOYEES RETIREMENT SYSTEM

The City Council of the City of Upland does hereby certify that the following Ordinance No. 481 was introduced at a regular meeting of the City Council of said City held on the 2nd day of December, 1974, and was thereafter, at a regular meeting of said Council held on the 16th day of December, 1974, regularly passed and adopted by said City Council and thereupon duly signed by the Mayor of said City, and passed and adopted by the following vote:

AYES: COUNCILMEN Lopez, Sanborn, Johnson, Mackay, Morales.  
NOES: COUNCILMEN None.  
ABSENT: COUNCILMEN None.

**RUTH S. HOGAN**  
CITY CLERK OF THE CITY OF UPLAND

Date: 12-18-74  
(Seal)  
La Verne Leader 479  
Publish Dec. 26, 1974

value by any Court or other authority, public or private, in any proceeding of any nature or character, wherein or whereby the City shall be a party or wherein or whereby the City shall be interested or have an interest.

D. Grantee shall be subject to all provisions of the other ordinances, rules, regulations, and specifications of the City heretofore or hereafter adopted, including but not limited to those pertaining to works and activities in, on, over, under and about streets.

Any privilege claimed under any franchise granted pursuant to this ordinance in any street or other public property shall be subordinate to any prior lawful occupancy of the streets or other public property.

Grantee also shall be subject to the provisions of general laws of the State of California, or as hereafter amended, when applicable to the exercise of any rights contained in any franchise granted under this ordinance, including but not limited to those pertaining to works and activities in, on, over, under and about streets.

E. Grantee shall be prohibited from directly or indirectly doing any of the following:

1. Engaging in the business of selling, at retail, leasing, renting, repairing or servicing of television sets or radios.
2. Imposing a fee or charge for any service or repair to subscriber-owned receiving devices.
3. Soliciting, referring, or causing or permitting the solicitation or referral of any subscriber to persons engaged in any business, herein prohibited to be engaged in by Grantee.
4. Providing information concerning the viewing patterns of identifiable individual subscribers to any person, group or organization for any purpose.



## PUBLIC NOTICE

## ORDINANCE NO. 48

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA VERNE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AMENDING THE ORDINANCE CODE OF THE CITY OF LA VERNE BY REVISING TITLE I OF CHAPTER 8 OF DIVISION VII RELATIVE TO THE CONSTRUCTION, OPERATION AND MAINTENANCE OF COMMUNITY ANTENNA TELEVISION SYSTEMS IN THE CITY OF LA VERNE.

The City Council of the City of La Verne DOES ORDAIN as follows:

Section 1. That the Ordinance Code of the City of La Verne is hereby amended by revising Title I of Chapter 8 of Division VII relative to the construction, operation and maintenance of community antenna television systems in the City of La Verne, said amendments being in the form attached hereto, marked Exhibit A, and made a part hereof as though the same were set forth in full herein.

Section 2. If any section, subsection, sentence, clause or phrase of this ordinance is for any reason held illegal, invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions hereof. The Council hereby declares that it would have passed this ordinance and each section, subsection, sentence, clause, and phrase hereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, or phrases be declared illegal, invalid or unconstitutional. The invalidity of any portion of this ordinance shall not abate, reduce or otherwise affect any consideration or other obligation required of the Grantee under any franchise granted hereunder.

Section 3. The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this ordinance and shall cause the same to be published pursuant to the provisions of law in that regard and shall post in three places and this ordinance shall take effect thirty days after its final passage.

APPROVED AND ADOPTED this 16th day of December, 1974.

Mayor of the City of La Verne

Attest:

City Clerk

## EXHIBIT A

## Chapter 8

## General Services

## Title I

## Community Antenna

## Television Systems

**7810 DEFINITIONS.** For the purposes of this ordinance, the following terms, phrases, words, abbreviations, and their derivations shall have the meaning given herein. When used in inconsistent with the context, words used in the present tense include the future tense, words in the plural number include the singular number, and words in the singular number include the plural number.

CITY shall mean the City of La Verne, a municipal corporation of the State of California, in its present incorporated form or in any later reorganized, consolidated, enlarged or reconstituted form.

COUNCIL shall mean the present governing body of the City of La Verne or any future board constituting the legislative body of the City.

CHIEF ADMINISTRATIVE OFFICER shall mean the city manager, city administrator, or other designation of the City's chief executive officer, or any designee thereof.

FRANCHISE shall mean and include any authorization granted hereunder in terms of a franchise, privilege, permit, license or otherwise to construct, operate and maintain a cable television system within all or a specified area in the City. Any such authorization, in whatever form granted, shall not mean and include any license or permit required for the privilege of transacting and carrying on a business within the City as required by other ordinances and laws of this City.

PERSON shall mean any natural person and all domestic and foreign corporations, associations, syndicates, joint stock corporations, partnerships of every kind, clubs, business or common law trusts, and societies.

GRANTEE shall mean the person, firm or corporation granted a franchise by the City under this ordinance, and the lawful successor, transferee or assignee of said person, firm or corporation.

STREET shall mean the surface, the air space above the surface and the area below the surface of any public street, other public right of way or public place, including public utility easements.

PROPERTY OF GRANTEE shall mean all property owned, installed, or used within the City by a Grantee in the conduct of a cable television system business under the authority of a franchise granted pursuant to this ordinance.

SUBSCRIBER OR USER shall mean any person or entity receiving for any purpose any service of the Grantee's cable television system including, but not limited to, the conventional cable television system service of retransmission of television broadcasts, radio signals, Grantee's original cablecasting, and the local government, education and public access channels and other services, such as leasing of channels, data and facsimile transmission, pay television, and police, fire and similar public service communication.

CABLE TELEVISION SYSTEM, CATV, AND CTV for the purpose of this ordinance, are terms describing a system employing antennae, microwave, wires, wave guides, coaxial cables, or other conductors, equipment or facilities, designed, constructed or used for the purpose of:

A. Collecting and amplifying local and distant broadcast television or radio signals and distributing and transmitting them.

B. Transmitting original cablecast programming not received through television broadcast signals.

C. Transmitting television pictures, film and video-tape programs not received through broadcast television signals, whether or not encoded or processed to permit reception by only selected receivers.

D. Transmitting and receiving all other signals, digital, voice and audio-visual, provided, however, that any of the services, permitted hereunder to be performed, as described above, shall be those performed by the Grantee for subscribers, as herein defined, in the operation of a cable television or CATV system franchised by the City and not otherwise.

GROSS RECEIPTS shall mean any and all compensation, in whatever form, grant, subsidy, exchange, or otherwise, directly or indirectly received by a grantee, not including any taxes or services furnished by the Grantee imposed directly on any subscriber or user by a city, county,

state or other governmental unit, and collected by the Grantee for such entity.

GROSS ANNUAL BASIC SUBSCRIBER RECEIPTS shall mean any and all compensation and other consideration received directly or indirectly by the Grantee from subscribers in payment of the regularly furnished service of the cable television system in the transmission of broadcast television, radio signals and original cablecast programming of the Grantee.

GROSS ANNUAL NON-BASIC SERVICE RECEIPTS shall mean any and all compensation and other consideration received directly or indirectly by the Grantee from subscribers or users in payment for receipt of signals other than broadcast television, radio, or original cablecast programming of the Grantee, whether for "pay television," "facsimile" transmission, "return" or "response" communication, and whether or not transmitted, encoded or processed to permit reception by only selected subscribers.

GROSS ANNUAL ADVERTISING RECEIPTS shall mean any income, compensation and other consideration received by Grantee derived from any form of advertising.

GROSS ANNUAL LEASE RECEIPTS shall mean any fee or income received by Grantee for the lease or rental and compensation for any service in connection therewith, such as studio and equipment rental and production costs, of any channel permitted or designated by the Federal Communications Commission to be so leased or rented.

**7811 FRANCHISE TO INSTALL AND OPERATE.** A non-exclusive franchise to install, construct, operate, and maintain a cable television system on streets within all or a specific portion of the City may be granted by the Council to any person, whether operating under an existing franchise, who or which offers to furnish and provide such system under and pursuant to the terms and provisions of this ordinance.

No provision of this ordinance may be deemed or construed as to require the granting of a franchise when in the opinion of the Council it is in the public interest to restrict the number of Grantees to one or more.

When and in the event that the Grantee of any franchise granted hereunder uses in his cable television system distribution channels furnished to the Grantee by a telephone company pursuant to tariff or contract or file with a regulatory body having jurisdiction and said Grantee makes no use of the streets independent of such telephone company-furnished facilities, said Grantee shall be required to comply with all of the provisions hereof as a "Licensee" and in such event, whenever the term "Grantee" is used herein it shall be deemed to mean and include "Licensee."

**7812 CABLE TELEVISION SERVICE.** Cable television service in the City shall be in accordance with the following:

**7812.01 BASIC SERVICE.** The cable television system permitted to be installed and operated hereunder shall:

A. Be operationally capable of receiving and retransmitting all television and radio broadcast signals for the carriage of which the Grantee is now or hereafter authorized by the Federal Communications Commission.

B. Be constructed with the potential of two-way digital signal transmission; C. Distribute color television signals which it receives in color.

D. Provide at least one (1) channel, without charge, for exclusive use of the City.

E. Provide at least one (1) channel each for those educational and public access uses as now or hereafter required by the Federal Communications Commission for systems operating in the top 100 markets.

F. Have a minimum capacity of 20 channels.

**7812.02 NON-BASIC SERVICES.** The cable television system permitted to be installed and operated hereunder, may also engage in the business of:

A. Transmitting original cablecast programming not received through television broadcast signals;

B. Transmitting television pictures, film and video-tape programs, not received through broadcast television signals, whether or not encoded or processed to permit reception by only selected receivers or subscribers;

C. Transmitting and receiving all other signals, digital, voice and audio-visual.

**7812.03 SUBSCRIBER COMPLAINTS.** In addition to other service regulations adopted by the Council, and excepting circumstances beyond Grantee's control, such as Acts of God, riots and civil disturbances, and in providing the following:

A. Limit system failures to minimum time duration by locating and correcting malfunctioning promptly, but in no event longer than twenty-four (24) hours after occurrence, irrespective of holidays or other non-business hours.

B. Upon complaint by a subscriber, make a demonstration satisfactory to the chief administrative officer that a signal is being delivered which is of sufficient strength and quality to meet the standards set forth in the regulations of the Federal Communications Commission, or in regulations hereafter adopted by the Council.

C. Render efficient service making repairs promptly and interrupting service only for good cause and for the shortest time possible. Planned interruptions, insofar as possible, shall be preceded by notice given to subscribers twenty-four (24) hours in advance and shall occur during periods of minimum use of the system.

D. Maintain an office in the city, which office shall be open during all the usual business hours, with its telephone listed in directories of the telephone company serving the city, and be so operated that complaints and requests for repairs or adjustments may be received at any time day or night, seven days a week.

E. Maintain a written record of, or log, listing date of customer complaints, identifying the subscriber and describing the nature of the complaint, and when and what action was taken by Grantee in response thereto; said record shall be kept at Grantee's local office, for a period of five (5) years from the date when the system is first energized, and shall be available for inspection during regular business hours, without further notice or demand, by the chief administrative officer.

**7812.04 MUNICIPAL SERVICE.** Cable television municipal service shall be in accordance with the following:

A. Each application for a franchise to construct, operate, or maintain any cable television system in the City shall be filed with the City Clerk and shall contain or be accompanied by the following:

1. The name, address, and telephone

number of the applicant;

2. A detailed statement of the corporate or other business entity of the organization of the applicant, including but not limited to, the following and to whatever extent required by the City:

a. The names, residence and business addresses of all officers, directors, and associates of the applicant;

b. The names, residence and business addresses of all officers, directors, and associates of the applicant, controlling or being entitled to control 5% or more of the ownership of the applicant and the respective ownership share of each such person entity;

c. The names and addresses of any parent or subsidiary of the applicant, naming any other business entity owning or controlling applicant in whole or in part or owned or controlled in whole or in part by the applicant, and a statement describing the nature of such parent or subsidiary business entity, including but not limited to cable television systems owned or controlled by the applicant, its parent and subsidiary and the areas served thereby;

d. A detailed description of all previous experience of the applicant in providing cable television system service and in related or similar fields.

e. A detailed and complete financial statement of the applicant, prepared by a certified public accountant, for the fiscal year next preceding the date of the application hereunder, or a letter or other acceptable evidence in writing from a recognized lending institution or funding source, addressed to both the applicant and the Council, setting forth the basis for a study performed by such lending institution or funding source, and a clear statement of its intent as a lending institution or funding source to provide whatever capital shall be required by the applicant to construct and operate the proposed system in the City.

**7812.05 COMPATIBILITY AND CONNECTIVITY.** Compatibility and Connectivity shall be in accordance with the following:

A. It is the desire of the City that all cable television systems franchised hereunder shall, insofar as financially and technically possible, be compatible one with another and with systems adjacent to the City.

B. Wherever it is financially and technically feasible, the Grantee shall so construct, operate and modify the system so as to tie the same into all other systems within and adjacent to the City.

**7812.06 USES PERMITTED.** Any franchise granted pursuant to the provisions of this ordinance shall authorize and permit the Grantee to engage in the business of operating and providing a cable television system in the City, and for that purpose to erect, install, construct, repair, replace, reconstruct, maintain and retain in, on, over, under, across and along any street, such poles, wires, cable, conductors, ducts, conduit, vaults, manholes, amplifiers, and appliances, attachments, and other property as may be necessary and appurtenant to the cable television system; and, in addition, to use, operate, and provide similar facilities or properties, rented or leased from other persons, firms or corporations, including but not limited to any public utility or other franchisee or permitted to do business in the City.

**7812.07 FRANCHISE PAYMENTS.** Franchise payments shall be in accordance with the following:

A. In consideration of the granting and exercise of a franchise to use the streets, as herein defined, for the operation of a cable television system, any Grantee shall pay to the City, during the life of the franchise the following:

1. A percentage of its Gross Annual Basic Service Receipts;

2. A percentage of its Gross Annual Non-Basic Service Receipts;

3. A percentage of its Gross Annual Advertising Receipts;

4. A percentage of its Gross Annual Lease Receipts;

5. A minimum fee of \$1,200.00 per year.

B. The percentage payments shall be made in the manner, amounts and at times directed in said franchise or in a Council resolution fixing franchise fees and adopting rules for service and regulation, provided, however, that the total fees collected from the franchise shall not exceed, when cumulated, 5% of the franchisee's annual gross receipts.

C. The City shall have the right to inspect the Grantee's revenue records under the franchise and the right of audit and reconciliation of any and all amounts payable under this ordinance; the cost of said audit shall be borne by Grantee when the same results in increasing, by more than 2%, the Grantee's annual payment to the City.

D. No acceptance of any payment shall be construed as a release or an accord and satisfaction of any claim the City may have for further or additional sums payable under this ordinance or for the performance of any other obligation hereunder.

**7813.01 FRANCHISE TERM, DURATION AND TERMINATION.** Duration and termination of the franchise term shall be in accordance with the following:

A. The franchise granted by the Council under this ordinance shall be for a term of fifteen (15) years from the date of its acceptance by the Grantee.

B. The City may terminate any franchise granted pursuant to the provisions of this ordinance in the event of the willful failure, refusal or neglect by Grantee to do or comply with any material requirement or limitation contained in this ordinance or any material rule or regulation of the Council or chief administrative officer validly adopted pursuant to this ordinance.

C. The chief administrative officer may make written demand that the Grantee do or comply with any such requirement, limitation, term, condition, rule or regulation. If the failure, refusal or neglect of the Grantee continues for a period of thirty (30) days following such written demand, the chief administrative officer may place his request for termination of the franchise upon the next regular Council meeting agenda.

The chief administrative officer shall come to be served upon such Grantee, at least ten (10) days prior to the date of such Council meeting, a written notice of his intent to request such termination, and the time and place of the meeting, notice of which shall be published by the City Clerk at least once ten (10) days before such meeting in a newspaper of general circulation within the City.

D. The Council shall consider the request of the chief administrative officer and shall hear any persons interested therein, and shall determine, in its discretion, whether or not any failure, refusal or neglect by the Grantee was with just cause. If the Council finds that the failure, refusal or neglect by the Grantee was with just cause the Council may, by resolution, declare that the franchise of such Grantee shall be terminated and forfeited unless there be compliance by the Grantee within such period as the Council may fix.

E. The termination and forfeiture of any franchise shall in no way effect any of the rights of the City under the franchise or any provision of law.

F. In the event of any holding over after expiration or other termination of any franchise granted hereunder, without the prior consent of the City expressed by resolution, the Grantee shall pay to the City reasonable compensation and damages, of not less than one hundred percent (100%) of its gross revenue during said period.

**7813.02 APPLICATIONS FOR FRANCHISE.** Applications for franchise shall be in accordance with the following:

A. Each application for a franchise to construct, operate, or maintain any cable television system in the City shall be filed with the City Clerk and shall contain or be accompanied by the following:

1. The name, address, and telephone

number of the applicant;

2. A detailed statement of the corporate or other business entity of the organization of the applicant, including but not limited to, the following and to whatever extent required by the City:

a. The names, residence and business addresses of all officers, directors, and associates of the applicant;

b. The names, residence and business addresses of all officers, directors, and associates of the applicant, controlling or being entitled to control 5% or more of the ownership of the applicant and the respective ownership share of each such person entity;

c. The names and addresses of any parent or subsidiary of the applicant, naming any other business entity owning or controlling applicant in whole or in part or owned or controlled in whole or in part by the applicant, and a statement describing the nature of such parent or subsidiary business entity, including but not limited to cable television systems owned or controlled by the applicant, its parent and subsidiary and the areas served thereby;

d. A detailed description of all previous experience of the applicant in providing cable television system service and in related or similar fields.

e. A detailed and complete financial statement of the applicant, prepared by a certified public accountant, for the fiscal year next preceding the date of the application hereunder, or a letter or other acceptable evidence in writing from a recognized lending institution or funding source, addressed to both the applicant and the Council, setting forth the basis for a study performed by such lending institution or funding source, and a clear statement of its intent as a lending institution or funding source to provide whatever capital shall be required by the applicant to construct and operate the proposed system in the City.

**7813.03 BONDS, INDEMNIFICATIONS, INSURANCE.** Bonds, indemnifications and insurance requirements of a cable television franchise shall be in accordance with the following:

A. A statement identifying, by plan and date, any other cable television franchise awarded to the applicant, its parent or subsidiary, the status of said franchise(s) with respect to completion thereof; the total cost of completion of such system(s); and the amount of applicant's and its parent's or subsidiary's resources committed to the completion thereof.

B. A detailed description of the proposed plan of operation of the applicant which shall include, but not be limited to, the following:

1. A detailed map indicating all areas proposed to be served, and a proposed time schedule for the installation of all equipment necessary to become operational throughout the entire area to be served.

2. A statement or schedule setting forth all proposed classifications of rates and charges to be made against subscribers and all rates and charges as to each of said classifications, including installation charges and service charges.

3. A detailed, informative, and referenced statement describing the actual equipment and operational standards proposed by the applicant. In no event shall said operational and performance standards be less than contained in Title 47, Subpart K (Sections 76.601 et seq.) Rules and Regulations Federal Communications Commission, adopted February 2, 1972, and as amended.

4. A copy of the form of any agreement, undertaking, or other instrument proposed to be entered into between the applicant and any subscriber.

5. A detailed statement setting forth in its entirety any and all agreements and undertakings, whether formal or informal, written, oral, or implied, existing or proposed to exist between the applicant and any person, firm, or corporation which materially relate or pertain to or depend upon the application and the granting of the franchise.

6. A copy of any agreement covering the franchise area, existing between the applicant and any public utility subject to regulation by the California Public Utilities Commission providing for the use of any facilities of the public utility, including but not limited to poles, lines, or conduits.

D. Any other details, statements, information or references pertinent to the subject matter of such application which shall be required or requested by the Council, or by any provision of any other Ordinance of the City.

E. An application fee in the sum of \$250.00, which shall be in the form of cash, certified cashier's check, or money order, to pay the costs of studying, investigating, and otherwise processing such application, and which shall be in consideration thereof and not refundable or refundable in whole or in part, except to the extent that such fee exceeds the actual costs incurred by the City in studying, investigating and otherwise processing the application, provided that any applicant who shall deliver to the City Clerk a written withdrawal or cancellation of any application hereunder, not later than the seventh (7th) day next following the day such application is received by the City Clerk, shall be entitled to have returned and refunded the sum of \$200.00, less any actual costs or expenses incurred by the City by reason of such application.

F. The Council may, by advertisement or any other means, solicit and call for applications for cable television system franchises, and may determine and fix any date upon or after which the same shall be received by the City, or the date before which the same shall be received, and may make any other determinations and specify any other terms, conditions, or limitations respecting the soliciting, calling for, making and receiving of such application.

G. The Grantee shall pay to the City a sum of money sufficient to reimburse it for all publication expenses incurred by it in connection with the granting of a franchise pursuant to the provisions of this ordinance. Such payment shall be made within thirty (30) days after the City furnishes to the Grantee with a written statement of such expenses.

H. Upon receipt of any application for franchise, the Council shall refer the same to the chief administrative officer who shall prepare a report and make his recommendations respecting such application, and cause the same to be completed and filed with the Council within thirty (30) days.

I. In making any determination hereunder as to any application, the Council may give due consideration to the quality of the service proposed, rates to subscribers, income to the City experience, character, background, and financial responsibility of any applicant, and its management and owners, technical and performance ability of equipment, willingness and ability to meet construction and physical requirements, and to abide by

policy conditions, franchise limitations and requirements, and any other considerations deemed pertinent by the Council for safeguarding the interests of the City and the public.

J. The Council, in its discretion, shall determine the award of any franchise on the basis of such considerations and without competitive bidding.

K. If the Council shall determine to reject such application, such determination shall be final and conclusive, and the same shall be deemed rejected.

L. If the Council shall determine to further the application, the following shall be done:

1. The Council shall decide and specify the terms and conditions of any franchise to be granted hereunder and as herein provided.

2. The Council shall pass its resolution of intention to consider the granting of such a franchise, giving notice of receipt of the application, and describing the character of the franchise desired, stating the name of the proposed Grantee, the character of the franchise, the terms and conditions upon which such franchise is proposed to be granted, that copies of the proposed franchise may be obtained at the office of the City Clerk, fixing and setting forth a day, hour, and place certain when and where any persons having any interest therein or objection to the granting thereof may file written protests and appear before the Council and be heard, and directing the City Clerk to publish in the resolution at least once within ten (10) days of the passage thereof in a newspaper of general circulation within the City.

3. At the time set for the hearing, or at any adjournment thereof, the Council shall proceed to hear all written protests. Thereafter, the Council shall make one of the following determinations:

1. That such franchise be denied;

2. That such franchise be granted upon the terms and conditions as specified in the resolution of intention to grant the same; or

3. That such franchise be granted, but upon the terms and conditions different from those specified in the resolution of intention to grant the same.

K. If the Council shall determine that a franchise be denied such determination shall be expressed by resolution and shall be final and conclusive.

L. If the Council shall determine that a franchise be granted upon the terms and conditions as specified in the resolution of intention to consider granting the same, such determination shall be expressed by ordinance granting a franchise to the applicant.

M. The Council shall determine upon granting a franchise upon terms and conditions different from those specified in the resolution of intention to consider granting the same, that such determination shall be expressed by resolution adopted prior to granting a franchise by ordinance.

**7813.04 ACCEPTANCE OF THE FRANCHISE.** Acceptance of the franchise shall be in accordance with the following:

A. No franchise granted under this ordinance shall become effective for any purpose unless and until written acceptance thereof shall have been filed with the City Clerk. Written acceptance, which shall be in the form and substance approved by the City Attorney, shall also be and operate as an acceptance of such franchise, and condition and limitation contained in this ordinance, or in such franchise, or otherwise specified as herein provided.

B. The written acceptance shall be filed by the Grantee not later than 12:01 o'clock P.M. of the fourth (4th) day next following the effective date of the ordinance granting such franchise.

C. In default of the filing of such written acceptance as herein required, the Grantee shall be deemed to have rejected and repudiated the franchise. Thereafter, the acceptance of the franchise shall be received for filing by the City Clerk. The Grantee shall have no rights, remedies, or redress in the premises, unless and until the Council, by resolution, shall determine that such acceptance be received or filed, and then upon such terms and conditions as the Council may impose.

D. In any case, and in an instance, all rights, remedies, and redress in the premises which may or shall be available to the City, shall at all times be available to the City, and shall be preserved and maintained and shall continuously exist in and to the City, and shall not be in any manner or means modified, abridged, altered, restricted, or impaired by reason of any of these premises, or otherwise.

E. Any franchise granted and accepted under this ordinance shall be in lieu of any and all other rights, privileges, powers, immunities, and authorities owned, possessed, controlled, or exercisable by the Grantee, or pertaining to the construction, operation, or maintenance of any cable television systems in the City.

**7813.05 LIMITATION OF FRANCHISE.** Any franchise granted under this ordinance shall be non-exclusive.

B. No privilege or exemption shall be granted or conferred by any franchise granted under this chapter except those specifically prescribed herein.

C. Any privilege claimed under any franchise by the Grantee in any street or other public property shall be subject to any prior lawful occupancy of the streets or other public property.

D. Any such franchise shall be a privilege to be held in personal trust by the original Grantee. It cannot in any event be sold, transferred, leased, assigned or forced, or in any manner, or by voluntary sale, merger, consolidation or otherwise, without the prior consent of the Council expressed by resolution, and then only under such conditions as may therein be prescribed. Any such transfer or assignment shall be made only by an instrument in writing, such as a bill of sale or similar document, a duly executed copy of which shall be filed in the office of the City Clerk within thirty (30) days after such transfer or assignment. The said consent of the Council may not be unreasonably refused; provided, however, the proposed assignee must show financial responsibility as determined by the Council and must agree to comply with all provisions of this ordinance, and provided, further, that no such consent shall be required for a transfer in trust, mortgage, or other hypothecation, in whole or in part, to secure an indebtedness, except that when such hypothecation shall exceed 50% of the market value of the property used by the franchisee in the conduct of the cable television system, the prior consent of the Council shall be required for such transfer. Such consent shall not be withheld unreasonably.

E. In the event that Grantee is a corporation, prior approval of the City Council expressed by ordinance, shall be required where there is an actual change in control or where ownership of more than 50% of the voting stock of Grantee is acquired by a person or group of persons acting in concert, none of whom already own 50% or more of the voting stock, singly or collectively.

Any such acquisition occurring without prior approval of the City Council shall constitute a failure to comply with a provision of this ordinance, within the

meaning of Section 7813.01 of this ordinance.

F. Time shall be of the essence of any such franchise granted hereunder. The Grantee shall not be relieved of his obligation to comply promptly with any of the provisions of this ordinance by any failure of the City to enforce prompt compliance.

G. Any right or power in, or duty imposed upon, any officer, employee, department, or board of the City shall be subject to transfer by the City to another officer, employee, department, or board of the City.

H. The Grantee shall have no recourse whatsoever against the City for any loss, cost, expense, or damage arising out of any provision or requirement of this ordinance or of any franchise issued hereunder or because of its enforcement.

I. The Grantee shall be subject to all requirements of City laws, rules, regulations, and specifications heretofore or hereafter enacted or established.

J. Any such franchise granted shall not relieve the Grantee of any obligations involved in obtaining pole or conduit space from any department of the City utility company, or from others maintaining utilities in streets.

K. Any franchise granted hereunder shall be in lieu of any and all other rights, privileges, powers, immunities, and authorities owned, possessed, controlled, or exercisable by Grantee, or any successor to any interest of Grantee, or pertaining to the construction, operation, or maintenance of any cable television system in the City, and the acceptance of any franchise hereunder shall operate, as between Grantee and the City, as an abandonment of any and all of such rights, privileges, powers, immunities, and authorities within the City, to the effect that, as between Grantee and the City, and all construction, operation and maintenance by any Grantee of any cable television system in the City shall be deemed and construed in all instances and respects to be, under and pursuant to said franchise, and not under or pursuant to any other right, privilege, power, immunity, or authority whatsoever.

**7814 RIGHTS RESERVED TO THE CITY.** When granting a cable television franchise, the rights of the City shall be as follows:

A. The City shall be named as an additional insured in any of said insurance policies;



# CLASSIFIED

**1970 CHEV 1/2 T. PICKUP & CAMPER**  
V8, Automatic trans, saddle tanks. Lic. No. 87525D. No. 4491A  
**\$98 DN. \$98 MO.**  
For 36 months. Deferred payment price \$3552. APR 12.20%  
**MEL BUNNELL CHEVROLET**  
363 E. Holt, POMONA  
622-1136

**1972 FORD RANCHERO**  
V8, A/C, A/T, P/S, P/B. Lic. No. 366355 No. 5046  
**\$98 DN. \$98 MO.**  
For 36 months. Deferred payment price \$3552. APR 12.20%  
**MEL BUNNELL CHEVROLET**  
363 E. Holt, POMONA  
622-1136

**1968 MUSTANG CONVERTIBLE**  
STOCK NO. 5019. Lic. No. XOC078  
**\$1299**  
**MEL BUNNELL CHEVROLET**  
363 E. Holt, POMONA  
622-1136

**1973 DATSUN PICKUP**  
Auto transmission. Lic. No. 81893V No. 7138A GAS SAVER SPECIAL  
**\$98 DN. \$98 MO.**  
For 36 months. Deferred payment price \$3552. APR 12.20%  
**MEL BUNNELL CHEVROLET**  
363 E. Holt, Pomona  
622-1136

**1969 PLYMOUTH 4 DR**  
Stock No. 3880A. Lic. No. 094ADV. Low mileage  
**\$1399**  
**MEL BUNNELL CHEVROLET**  
363 E. Holt, Pomona  
622-1136

**1968 FORD**  
2 Door hardtop. Stock No. 5072. Lic. No. WOC494  
**\$1299**  
**MEL BUNNELL CHEVROLET**  
363 E. Holt, POMONA  
622-1136

**1974 VOLKSWAGENS AND PORSCHEs**  
Catron Motors  
"SERVING YOU SINCE 1952"  
SALES-SERVICE-PARTS  
800 E. Holt, Pomona  
628-9765 988-3015

**Celebrating MARK C. BLOOME'S New Carson Store**  
**30% OFF**  
**MICHELIN X AND PIRELLI**  
**ANY SIZE ... YOUR CHOICE on EVERY 4th TIRE PURCHASE**

**SAVE 30% on EVERY 4th TIRE with the purchase of 3 MICHELIN X or PIRELLI CN 75 STEEL BELTED Whitewall RADIALS at MARK C. BLOOME'S EVERYDAY LOW REGULAR PRICES on 40,000 MILE MICHELIN X or PIRELLI CN 75 STEEL BELTED Whitewall RADIALS ... ANY SIZE ... YOUR CHOICE ... AS ADVERTISED ... FREE INSTALLATION & FREE GUARANTEES ... OPEN DAILY 8:30-9 ... SAT. 8:30-7 ... SUN. 9-7**

PIRELLI CN 75 STEEL RADIALS				MICHELIN X STEEL RADIALS			
SIZE	LOW REG. PRICE	30% OFF 4th TIRE PRICE	4th TIRE PRICE	SIZE	LOW REG. PRICE	30% OFF 4th TIRE PRICE	4th TIRE PRICE
185/13	\$48 <sup>50</sup>	\$33 <sup>50</sup>	\$48 <sup>50</sup>	175/13	\$43 <sup>50</sup>	\$30 <sup>50</sup>	\$43 <sup>50</sup>
185/14	\$48 <sup>50</sup>	\$33 <sup>50</sup>	\$48 <sup>50</sup>	175/14	\$45 <sup>50</sup>	\$32 <sup>50</sup>	\$45 <sup>50</sup>
195/14	\$53 <sup>50</sup>	\$37 <sup>50</sup>	\$53 <sup>50</sup>	185/14	\$50 <sup>50</sup>	\$35 <sup>50</sup>	\$50 <sup>50</sup>
205/14	\$59 <sup>50</sup>	\$41 <sup>50</sup>	\$59 <sup>50</sup>	195/14	\$53 <sup>50</sup>	\$37 <sup>50</sup>	\$53 <sup>50</sup>
215/14	\$61 <sup>50</sup>	\$42 <sup>50</sup>	\$61 <sup>50</sup>	205/14	\$59 <sup>50</sup>	\$41 <sup>50</sup>	\$59 <sup>50</sup>
				225/15	\$77 <sup>50</sup>	\$54 <sup>50</sup>	\$77 <sup>50</sup>

**BRIDGESTONE RADIALS**  
BELTED RADIALS 155/13 145/13 155/14 155/15 165/14 165/15  
**24<sup>95</sup>**  
\$1.44 to \$2.18 Federal Excise Tax

**DUNLOP RADIALS**  
DUNLOP BELTED RADIALS SP68 155/13 155/15 (145/13) (145/15) 155/12  
**29<sup>95</sup>**  
\$1.98 to \$2.29 Federal Excise Tax

**MARK C. BLOOME SPECIAL! NOW ONLY 8<sup>88</sup>**  
5.20/13 (135/13)  
5.20/13 8<sup>88</sup> 5.60/15 15<sup>95</sup> 6.85/15 18<sup>95</sup>  
6.00/13 14<sup>95</sup> 7.35/14 16<sup>95</sup> 8.25/15 18<sup>95</sup>  
6.45/14 16<sup>95</sup> 7.75/14 17<sup>95</sup> 8.25/14 18<sup>95</sup>  
1.77 to 2.43 Fed. Ex. Tax ... WHITEWALLS \$2.90 EXTRA  
WHITEWALLS 8.55/14 22<sup>95</sup> 8.55/15 22<sup>95</sup>

**IMPORT CAR TIRES**  
SPECIAL! 5.20/13 6.20/12  
NOW ONLY ... 8<sup>88</sup> 9<sup>95</sup> 15<sup>95</sup>  
Rugged All Weather Tread • 560/15 • 5.50/13 WW • 5.20/14  
5.60/14 Whitewalls • 5.60/5.90/6.00x13  
fits: 155/14 155/15 145/13 145/14 165/13  
\$1.19 to \$1.76 Fed. Ex. Tax • INDICATES TUBELESS

**Firestone RADIAL V**  
WHITEWALLS Wide 70 Radial V<sup>®</sup> ANY SIZE LISTED  
1870/15 1870/16 1870/17 1870/18 1870/19 1870/20 1870/21 1870/22 1870/23 1870/24 1870/25 1870/26 1870/27 1870/28 1870/29 1870/30 1870/31 1870/32 1870/33 1870/34 1870/35 1870/36 1870/37 1870/38 1870/39 1870/40 1870/41 1870/42 1870/43 1870/44 1870/45 1870/46 1870/47 1870/48 1870/49 1870/50 1870/51 1870/52 1870/53 1870/54 1870/55 1870/56 1870/57 1870/58 1870/59 1870/60 1870/61 1870/62 1870/63 1870/64 1870/65 1870/66 1870/67 1870/68 1870/69 1870/70 1870/71 1870/72 1870/73 1870/74 1870/75 1870/76 1870/77 1870/78 1870/79 1870/80 1870/81 1870/82 1870/83 1870/84 1870/85 1870/86 1870/87 1870/88 1870/89 1870/90 1870/91 1870/92 1870/93 1870/94 1870/95 1870/96 1870/97 1870/98 1870/99 1870/100  
**34<sup>95</sup>**  
\$2.09 to \$2.64 Federal Excise Tax

**B. F. GOODRICH SILVERTOWN**  
Fiberglass & Polyester B.F. Goodrich Silvertown BELTED WHITEWALLS  
B78/14 \$28  
\$2.06 Federal Excise Tax

**PIRELLI RADIALS**  
PIRELLI RADIALS NOW ... 19<sup>95</sup>  
145/13 155/15 155/13 155/12 \$25  
\$1.29 to \$1.86 Fed. Ex. Tax Tube-Type

**STEEL BELTED RADIALS**  
STEEL BELTED RADIALS 40000 MILE TIRE  
A78/13 29<sup>95</sup> 205/15 39<sup>95</sup> 215/15 41<sup>95</sup> 235/15 43<sup>95</sup>  
195/14 37<sup>95</sup> 1870/14 37<sup>95</sup> 1870/15 37<sup>95</sup> 1870/16 37<sup>95</sup> 1870/17 37<sup>95</sup> 1870/18 37<sup>95</sup> 1870/19 37<sup>95</sup> 1870/20 37<sup>95</sup> 1870/21 37<sup>95</sup> 1870/22 37<sup>95</sup> 1870/23 37<sup>95</sup> 1870/24 37<sup>95</sup> 1870/25 37<sup>95</sup> 1870/26 37<sup>95</sup> 1870/27 37<sup>95</sup> 1870/28 37<sup>95</sup> 1870/29 37<sup>95</sup> 1870/30 37<sup>95</sup> 1870/31 37<sup>95</sup> 1870/32 37<sup>95</sup> 1870/33 37<sup>95</sup> 1870/34 37<sup>95</sup> 1870/35 37<sup>95</sup> 1870/36 37<sup>95</sup> 1870/37 37<sup>95</sup> 1870/38 37<sup>95</sup> 1870/39 37<sup>95</sup> 1870/40 37<sup>95</sup> 1870/41 37<sup>95</sup> 1870/42 37<sup>95</sup> 1870/43 37<sup>95</sup> 1870/44 37<sup>95</sup> 1870/45 37<sup>95</sup> 1870/46 37<sup>95</sup> 1870/47 37<sup>95</sup> 1870/48 37<sup>95</sup> 1870/49 37<sup>95</sup> 1870/50 37<sup>95</sup> 1870/51 37<sup>95</sup> 1870/52 37<sup>95</sup> 1870/53 37<sup>95</sup> 1870/54 37<sup>95</sup> 1870/55 37<sup>95</sup> 1870/56 37<sup>95</sup> 1870/57 37<sup>95</sup> 1870/58 37<sup>95</sup> 1870/59 37<sup>95</sup> 1870/60 37<sup>95</sup> 1870/61 37<sup>95</sup> 1870/62 37<sup>95</sup> 1870/63 37<sup>95</sup> 1870/64 37<sup>95</sup> 1870/65 37<sup>95</sup> 1870/66 37<sup>95</sup> 1870/67 37<sup>95</sup> 1870/68 37<sup>95</sup> 1870/69 37<sup>95</sup> 1870/70 37<sup>95</sup> 1870/71 37<sup>95</sup> 1870/72 37<sup>95</sup> 1870/73 37<sup>95</sup> 1870/74 37<sup>95</sup> 1870/75 37<sup>95</sup> 1870/76 37<sup>95</sup> 1870/77 37<sup>95</sup> 1870/78 37<sup>95</sup> 1870/79 37<sup>95</sup> 1870/80 37<sup>95</sup> 1870/81 37<sup>95</sup> 1870/82 37<sup>95</sup> 1870/83 37<sup>95</sup> 1870/84 37<sup>95</sup> 1870/85 37<sup>95</sup> 1870/86 37<sup>95</sup> 1870/87 37<sup>95</sup> 1870/88 37<sup>95</sup> 1870/89 37<sup>95</sup> 1870/90 37<sup>95</sup> 1870/91 37<sup>95</sup> 1870/92 37<sup>95</sup> 1870/93 37<sup>95</sup> 1870/94 37<sup>95</sup> 1870/95 37<sup>95</sup> 1870/96 37<sup>95</sup> 1870/97 37<sup>95</sup> 1870/98 37<sup>95</sup> 1870/99 37<sup>95</sup> 1870/100 37<sup>95</sup>  
**27<sup>95</sup>**  
\$2.04 to \$2.20 Fed. Ex. Tax

**STEEL BELTED RADIALS**  
STEEL BELTED RADIALS 40000 MILE TIRE  
A78/13 29<sup>95</sup> 205/15 39<sup>95</sup> 215/15 41<sup>95</sup> 235/15 43<sup>95</sup>  
195/14 37<sup>95</sup> 1870/14 37<sup>95</sup> 1870/15 37<sup>95</sup> 1870/16 37<sup>95</sup> 1870/17 37<sup>95</sup> 1870/18 37<sup>95</sup> 1870/19 37<sup>95</sup> 1870/20 37<sup>95</sup> 1870/21 37<sup>95</sup> 1870/22 37<sup>95</sup> 1870/23 37<sup>95</sup> 1870/24 37<sup>95</sup> 1870/25 37<sup>95</sup> 1870/26 37<sup>95</sup> 1870/27 37<sup>95</sup> 1870/28 37<sup>95</sup> 1870/29 37<sup>95</sup> 1870/30 37<sup>95</sup> 1870/31 37<sup>95</sup> 1870/32 37<sup>95</sup> 1870/33 37<sup>95</sup> 1870/34 37<sup>95</sup> 1870/35 37<sup>95</sup> 1870/36 37<sup>95</sup> 1870/37 37<sup>95</sup> 1870/38 37<sup>95</sup> 1870/39 37<sup>95</sup> 1870/40 37<sup>95</sup> 1870/41 37<sup>95</sup> 1870/42 37<sup>95</sup> 1870/43 37<sup>95</sup> 1870/44 37<sup>95</sup> 1870/45 37<sup>95</sup> 1870/46 37<sup>95</sup> 1870/47 37<sup>95</sup> 1870/48 37<sup>95</sup> 1870/49 37<sup>95</sup> 1870/50 37<sup>95</sup> 1870/51 37<sup>95</sup> 1870/52 37<sup>95</sup> 1870/53 37<sup>95</sup> 1870/54 37<sup>95</sup> 1870/55 37<sup>95</sup> 1870/56 37<sup>95</sup> 1870/57 37<sup>95</sup> 1870/58 37<sup>95</sup> 1870/59 37<sup>95</sup> 1870/60 37<sup>95</sup> 1870/61 37<sup>95</sup> 1870/62 37<sup>95</sup> 1870/63 37<sup>95</sup> 1870/64 37<sup>95</sup> 1870/65 37<sup>95</sup> 1870/66 37<sup>95</sup> 1870/67 37<sup>95</sup> 1870/68 37<sup>95</sup> 1870/69 37<sup>95</sup> 1870/70 37<sup>95</sup> 1870/71 37<sup>95</sup> 1870/72 37<sup>95</sup> 1870/73 37<sup>95</sup> 1870/74 37<sup>95</sup> 1870/75 37<sup>95</sup> 1870/76 37<sup>95</sup> 1870/77 37<sup>95</sup> 1870/78 37<sup>95</sup> 1870/79 37<sup>95</sup> 1870/80 37<sup>95</sup> 1870/81 37<sup>95</sup> 1870/82 37<sup>95</sup> 1870/83 37<sup>95</sup> 1870/84 37<sup>95</sup> 1870/85 37<sup>95</sup> 1870/86 37<sup>95</sup> 1870/87 37<sup>95</sup> 1870/88 37<sup>95</sup> 1870/89 37<sup>95</sup> 1870/90 37<sup>95</sup> 1870/91 37<sup>95</sup> 1870/92 37<sup>95</sup> 1870/93 37<sup>95</sup> 1870/94 37<sup>95</sup> 1870/95 37<sup>95</sup> 1870/96 37<sup>95</sup> 1870/97 37<sup>95</sup> 1870/98 37<sup>95</sup> 1870/99 37<sup>95</sup> 1870/100 37<sup>95</sup>  
**14<sup>95</sup>**  
\$1.00 to \$2.20 Fed. Ex. Tax

**WHEELS WHEELS**  
E-T DISH MAGS 24<sup>95</sup> 17" 13" 15" 16" 17" 18" 19" 20" 21" 22" 23" 24" 25" 26" 27" 28" 29" 30" 31" 32" 33" 34" 35" 36" 37" 38" 39" 40" 41" 42" 43" 44" 45" 46" 47" 48" 49" 50" 51" 52" 53" 54" 55" 56" 57" 58" 59" 60" 61" 62" 63" 64" 65" 66" 67" 68" 69" 70" 71" 72" 73" 74" 75" 76" 77" 78" 79" 80" 81" 82" 83" 84" 85" 86" 87" 88" 89" 90" 91" 92" 93" 94" 95" 96" 97" 98" 99" 100"  
**24<sup>95</sup>**  
WIDE RANGE OF SIZES INCL. PICKUP TRUCKS AVAILABLE

**VW WHEELS**  
14<sup>95</sup> 5 LUG CHROME SPECIAL

**BRAKE RELINE**  
MOST FOREIGN & DOMESTIC CARS  
FRONT WHEEL 12,000 MILE  
BRAKE RELINE 24<sup>95</sup>  
LABOR & LUBING - CONDITIONS PERMITTING  
20,000 Mile BRAKE U.S. CARS - DRUM TYPE  
1. Install Brake Shoes 2. Adjust Brake Springs 3. Bleed All Lines 4. Add Brake Fluid 5. Road Test Car  
Deluxe Job 39<sup>88</sup> Now Only ...  
30,000 Mile BRAKE U.S. CARS - DRUM TYPE  
Deluxe 10 pt. Brake Job plus All New Brake Springs & Grease Seals 52<sup>88</sup>  
MARK C. BLOOME WILL ONLY DO A SAFE BRAKE JOB!  
If lining fails to go number of miles indicated, lining will be exchanged FREE of charge, plus small charge for installation only.  
Front Disc & Rear Drum Brake Job \$49.88. New Wheel Cyl. \$4.95 Ea. & 1000000 Prem. Lining \$4.95 Per Wheel with Grease & Job.

**TUNE-UP SPECIALS**  
MOST POPULAR U.S. and FOREIGN CARS  
NOW ONLY ... 19<sup>88</sup>  
TEST ENGINE WITH ELECTRONIC ANALYZER  
INSTALL NEW SPARK PLUGS  
INSTALL NEW POINTS AND REPLACE CONDENSER OR ROTOR  
BALANCE & ADJUST CARBURETOR  
CARS WITH DUAL POINTS OR AIR-COROL. POINTS CHARGE  
OUR CONSUMER POLICY  
Our consumer policy is to better serve you. If you have a question concerning products or services rendered to you, please call our Director of Consumer Affairs, Mr. E. Abraham (213) 870-8723 or 391-8288. If we should sell out of your size "rain check" will be issued assuring a later delivery at the advertised price. Brackets indicate fits.

**REG. WHEEL ALIGN.**  
7.95  
Includes checking and/or changing camber caster, toe as necessary. Offer valid 1-15-75. Air cond. & torsion cars \$1.95 extra.  
FULL SIZE U.S. CARS \$4<sup>95</sup> WITH THIS COUPON  
VALUABLE COUPON

**REG. LUBE & OIL CHANGE**  
5.95  
Includes Up to 5 Qt. of 30 Wt. Quaker State Oil • Lubricate All Fittings (Except Where Broken or Plugged) • Check Trans. & Diff Oil • Check Battery, Exhaust, Suspension & Ignition System • Call for Appointment. Offer Valid 1-15-75.  
MOST CARS 95c WITH PURCHASE OF OIL FILTER FOR \$3.95  
VALUABLE COUPON

**POMONA**  
1199 E. HOLT  
(714) 623-4334 • (213) 339-6000  
3 Blocks W. of Indian Hill  
EL MONTE—3447 N. Peck Rd.—444-0363  
AZUSA—877 S. Azusa—334-1211

**MARK C. BLOOME TIRE COMPANY**  
OPEN DAILY 8:30-9 ... SAT. 8:30-7 ... SUN. 9-7  
BRAKE DUTY'S ARE NOT OPEN AT ALL STORES ON SUN. PLEASE CALL FIRST FOR AN APPOINTMENT

## PUBLIC NOTICE

### NOTICE OF TRUSTEE'S SALE

T.S. No. 74-18314

On January 15, 1975, at 10:00 A.M. FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust dated June 29, 1974 recorded JULY 2, 1974, as inst. No. 15, in book 7701, page 848, of Official Records in the office of the County Recorder of San Bernardino County, State of California will sell at public auction to highest bidder for cash (payable at time of sale in lawful money of the United States) at the main entrance to the county courthouse in the City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 17, Tract No. 454, as per plat recorded in Book 110 of Maps, pages 4 and 5, records of said County.

The street address and other common designation, if any of the real property described above is purported to be 9870 Feron Boulevard, Cucamonga, California 91730.

The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the notes secured by said Deed of Trust, to-wit: \$18,396.79, with interest thereon, as provided in said notes(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: December 4, 1974

FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee.  
By I. Garcia  
Authorized Signature  
Cucamonga Times 1969  
Publish: Dec. 12, 19, 26, 1974  
B5434

### CITY OF MONTCLAIR

#### NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Council on Monday, January 6, 1975, at 7:30 p.m. in the Council Chambers of City Hall, 3111 Benito Street, Montclair, California, concerning CONDITIONAL USE PERMIT NO. 14.

Philips Service Station, 10275 Central Avenue, Montclair.  
Revocation of Abandoned Service Station. Any person interested in the proceeding may appear at the time and place indicated above and testify in favor of or in opposition to the proposed ordinance. All pertinent data may be inspected at the office of the City Clerk, any time prior to the public hearing.

Dated this 19th day of December 1974  
GERTRUDE L. HILL  
City Clerk

Montclair Tribune 286  
Publish Dec. 26, 1974

### NOTICE OF TRUSTEE'S SALE

Loan No. Wilson

T.S. No. 11485-2

T. D. SERVICE COMPANY as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: William Weaver Wilson and Darlene J. Wilson, husband and wife

BENEFICIARY: Max A. Davis and Irene E. Davis, husband and wife as community property

Recorded June 17, 1974 as inst. No. 637 in book 78877 page 15 of Official Records in the office of the Recorder of Los Angeles County, said deed of trust describes the following property:

Lot 10, Tract 22680, in the City of San Dimas, County of Los Angeles, State of California, as per map recorded in Book 718 pages 85 to 87 inclusive of Maps, in the office of the county recorder of said county.

214 North Marcos, San Dimas, California

"If a street address or common designation is shown above, no warranty is given as to its completeness or correctness."

**1968 NOVA**  
4 Door. Stock No. 4564A. Lic. No. WFD514  
**\$1399**  
**MEL BUNNELL CHEVROLET**  
363 E. Holt, POMONA  
622-1136

**1971 FORD PINTO**  
Stock No. 4724A. Lic. No. 993DJC  
**\$1099**  
What you see - is what you get  
**MEL BUNNELL CHEVROLET**  
363 E. Holt, POMONA  
622-1136

**1972 CHEV 1/2 T. PICKUP**  
V8, power brakes. Lic. No. 09629K. No. 4828A  
**\$98 DN. \$98 MO.**  
For 36 months. Deferred payment price \$3552. APR 12.20%  
**MEL BUNNELL CHEVROLET**  
363 E. Holt, POMONA  
622-1136

**1969 OLDS**  
4 Dr hardtop. Stock No. 4883A. Lic. No. XVB073  
**\$1299**  
**MEL BUNNELL CHEVROLET**  
363 E. Holt, POMONA  
622-1136

**1967 OLDS**  
2 Dr. Hardtop. Stock No. 5099. Lic. No. TYR665  
NICE!!!  
**\$1199**  
**MEL BUNNELL CHEVROLET**  
363 E. Holt, POMONA  
622-1136

**1969 PONTIAC**  
2 Dr. hardtop. Stock No. 5077B. Ser No. 262379P350598  
**\$1399**  
**MEL BUNNELL CHEVROLET**  
363 E. Holt, POMONA  
622-1136

It is given as to its completeness or correctness."

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the notes secured by

said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Friday, January 10, 1975 at 11:00 A.M. at the front entrance to the Los Angeles County Courts Building located at 12729 Norwalk Blvd. Norwalk, California.

Date: December 11, 1974  
T. D. Service Company as said Trustee.  
By Karen Mocciano, Asst. Secretary  
San Dimas Press No. 4151  
Publish December 18, 2



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RESIDENTIAL & COMMERCIAL  
Furniture and Auto's... Free estimate  
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We buy junk cars. Free pickup  
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BUY YOUR NEW OR USED VW AT  
FLEET PRICES. CALL VAL DODGE  
AT WOOLVERTON VW 983-2681.

FOUR NEW CHROME WHEELS FOR  
A VW NEVER USED 15" x 6" 4 LUG.  
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1971 Datsun Pickup with camper shell.  
Many extras. \$2900 firm. Call 985-3157.

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Professional painting.  
Special 1 Bdrm. Apts. \$85. Material  
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Established 35 yrs. Custom  
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Baby chicks, Reds, Rocks,  
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Rent with option

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#### BILL KOEHLER'S

Day and night dog classes.  
Boarding and training. See our  
NEW CAT CABANAS.  
The finest facilities for vacation-  
ing cats. HOME OF "THAT  
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EASILY REACHED

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New Lawns - Clean Ups - Hauling -  
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### Full or Part Time

Need several sharp  
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Bee Line Fashions.  
Applications  
now being taken for  
January work. Interview  
only Mrs. Leonard.  
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We Have Warm Hearts For Cold Noses

All Breed Dog Grooming

2075 3rd Street,

La Verne.

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Closed Wednesday

## WE SERVICE ALL MAJOR APPLIANCES

### SPECIAL

Thru the Holidays

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\$750

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Bray's Major Refrigeration  
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CEMENT WORK ANY AND ALL  
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Complete landscaping, sprinkler  
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Redwood fence, concrete slab.  
Monthly maintenance. Free estimate.  
Call 987-4571.

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Monthly maintenance, yard  
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Call: 622-7111

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ABORTION thoughts? Consider the  
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#### NEW MOBILE HOME PARK

Opening Special - 3 Months Rent Free

SEE THE BEST FIRST

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Some small pets Catering to adults only

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Directions:  
Pomona Freeway to Ramona off-ramp then 1 mile north.

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KEESHOUND PUPS - 1 MALE 1  
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FOUND - Young female Irish Setter,  
in the vicinity of Alta Loma. Call 987-  
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FOUND - Young female Irish Setter,  
in the vicinity of Alta Loma. Call 987-  
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LAWN, GARDEN MAINTENANCE  
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Western clothing, boots, hats, shirts,  
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Come to Rth & Mountain, Upland. Open  
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CALL US FIRST or LAST, but call us  
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"1/2 acre ranchette for animals. 2 Bdrm.  
Custom home, chain link fenced and  
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Charming 3 bedrooms, 1 1/2 bath  
home. Carpeting & draperies,  
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POOL. Close to schools and shopping.  
Price \$23,900. FHA or VA  
terms available.

### ONLY \$16,500

for this neat older 3 bedroom home  
on large lot in good NE Ontario lo-  
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fenced yard. Within walking dis-  
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### 3 + FAMILY ROOM

Attractive home with 3 king-sized  
bedrooms, 2 baths, in good On-  
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carpeting & draperies, fireplace,  
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Bonus feature - 15x30' POOL.  
Price \$26,500. Assumeable VA loan  
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### BARGAIN HUNTERS! 1974 CHEVROLETS!

The below list 1974 Chevrolet  
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tion. Remember the 1975's are  
priced up to \$600.00 more and are  
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Model	Serial	List Price	Your Price	Discount
Impala Sta. Wag.	121101	5318.00	4304.00	1014.00
Caprice Spt. Sedan	133251	5518.00	4357.00	1161.00
Laguna S-3	423953	5556.00	4543.00	1013.00
Caprice Est. Wgn.	131828	6065.00	4787.00	1278.00
Caprice Est. Wgn.	151517	6245.00	4937.00	1308.00
Luv Pick-Up	232250	3180.00	2716.00	464.00
Caprice 4 Dr. Sedan	189466	5899.00	4667.00	1231.00
Vega Hatchback	369298	3580.00	3073.00	507.00
Vega Hatchback	371121	3580.00	3073.00	507.00
Impala Spt. Cpe.	207458	5620.00	4451.00	1169.00
Cust. Luv Mikado	226305	4275.00	3509.00	766.00
Vega Wagon	411556	3984.00	3416.00	568.00
Cust. Luv Mikado	232216	4355.00	3572.00	783.00
Camero Cpe.	237900	5459.00	4616.00	843.00
Monte Carlo	505080	6445.00	5272.00	1173.00
Cust. Luv Mikado	235118	4637.00	3780.00	857.00

BIG SELECTION OF BRAND NEW '74 CHEVYS

LOW DOWN  
PAYMENTS  
UP TO 48 MO.'S  
TO PAY

## BUNNELL CHEVROLET

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POMONA 622-1136

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4 LINE MIN. EACH ADDITIONAL LINE 25¢

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WORDS \_\_\_\_\_



these low prices start 9 am dec. 26 and good thru 9 pm dec. 28

**clearance**



**SAVE TO 2.00**

**boys T-shirts**

- crew neck
- wide selection of stripes & solids
- sizes 4-16

**99¢**

our everyday low price 1.99 & 2.99

# Lou Miller's

the fastest growing family department store

## after christmas clearance

closed 6 pm new year's eve  
closed new year's day

**1/3 to 1/2 off**

## woman's, men's & children's winter outerwear

now save from 1/3 to 1/2 off on men's, women's and children's winter outerwear jackets, great for the cold months ahead.

You'll find a large selection to choose from in most all sizes, styles and colors. please shop early, some quantities may be limited

regularly 9.99 to 59.99

save 5.05 to 26.66

**clearance**

**final men's pant clearance**

values to 15.00

- assorted group of mens jeans and knits
- jeans and knits in flare models
- not all sizes and colors in all styles

**3.88**



**clearance**

**SAVE 5.05**

**ladies & juniors top clearance**

- jrs & ladies sizes
- shirts, T-shirts, novelty tops and sweaters

**3.94**

our everyday low price 4.99 to 8.99

**Levi's**

lowest prices possible

**we have the best selection of Levi's in town... we will exchange any Levi's that we carry in regular stock, even if purchased elsewhere**

**clearance**

**SAVE to 4.05**

**ladies and juniors pant clearance**

- juniors & ladies sizes
- polyester pull-on, hi rise trousers & jeans

**5.94**

our everyday low price 7.99 to 9.99

**toy clearance**

**save to 70%**

all toys must go... famous brands... all first quality hurry for best selection!



**clearance**

**SAVE 4.11**

**100% waterproof wellington boot**

- warm pile lining
- steel shank — slip resistant sole
- boys and mens sizes

**4.88**

our everyday low price 8.99



**clearance**

**SAVE 2.05**

**girl's wide assortment of jeans & pants**

- some famous makers
- choice of cord, brushed denim
- plaids, solids & prints
- sizes 7-14

**2.94**

our everyday low price 4.99



**clearance**

**SAVE TO 8.57**

**famous maker men's dress shirts**

- long sleeve and short sleeve
- S-M-L-XL all sizes
- 14 1/2 to 17
- ass't colors
- special purchase

**5.99**

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**clearance**

**SAVE 1.81**

**roller derby "street king" shoe skates**

- black or white
- steel ball bearing wheels
- high top safety shoe
- sizes 12-13 and 1-8

**4.68**

our everyday low price 6.49

**royal shoe skates** w/composition wheels

our everyday low price 8.99 **6.48**



**SAVE 28%**

**quaker state motor oil**

- 30 wt. detergent motor oil
- limit 6 per customer
- limited to stock on hand

**43¢** qt.

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